Aspen Discovery

Gathering

Thursday, 3.2.2023

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Agenda

New Business

1. Aspen Updates in an Instant- 23.03.00 (Mark and Jordan)
2. Welcome New/Upcoming Libraries! (Morgan)
    a. [CLAMS (MA)](#), [Pasco County Library (FL)](#)
3. New Aspen staff member (Mark)
4. Aspen Community Meeting (Tara)
    a. Community News and Calendars: https://help.aspendiscovery.org/community
    b. Next Community Meeting is March 21st, 11am ET
5. Outreach Update (Elise)
    a. [ACRL March 15-18](#) (Lots of partners [presenting](#)) Register for partner meetup March 16 [here](#)
    b. [Computers in Libraries](#) March 28-30 (Also lots of partners [presenting](#)!)
    c. [TxLA 2023](#) April 19-22
    d. [Oregon Library Association](#) April 19-22
    e. [Evergreen 2023 International Conference](#) April 26-29
    f. Interested in presenting with us? Or learning more about conferences? Email: outreach@bywatersolutions.com
6. ALA Preconference (Jordan)
    a. Friday, June 23rd before exhibits open at DePaul University - Limited space
    b. [Let us know you're interested in attending by completing this form](#)
7. [Aspen Priority Planning and Review](#) (Jordan)
8. More opportunities for discussion (Jordan)
    a. Aspen Partner Discussion on Grouped Works

[March 16, 2:00pm eastern](#)**- CORRECTION, 2:00PM EASTERN, NOT 1:00PM**
   b. Aspen for Symphony Users
       [Monthly on the third Tuesday at 3:00pm eastern](#)
   c. Aspen for Evergreen Users
       [Monthly on the second Thursday at 11:00am eastern](#)
   d. Aspen for Polaris Users
       TBD - put in a ticket or email jordan@bywatersolutions.com if interested in joining

Open Time

1.