

AUTHOR GUIDELINES

Jurnal Syariah: Jurnal Hukum dan Pemikiran

(Scopus-Ready Manuscript Template — Chicago Manual of Style 17th Edition)

Total Kata: 5.000-8000 Kata

Received 28-04-2025 | Revised 27-05-2025, 25-06-2025, 15-07-2025, 25-08-2025 | Accepted 23-10-2025

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A. General Requirements

1. The manuscript must be an original work, not previously published, and not under review in any other journal.
 2. The total manuscript length is 5,000–8,000 words, following the structure below:
 - o Abstract: 250–300 words
 - o Introduction: 500–800 words
 - o Literature Review: 1,000–1,200 words
 - o Method: 600–800 words
 - o Results: 1,400–1,600 words
 - o Discussion: 1,000–1,200 words
 - o Conclusion: 500 words
 3. Citation style and references must follow the *Chicago Manual of Style 17th Edition (Author–Date)*, compatible with Mendeley/Zotero.
 4. References must include at least 30 sources, primarily journal articles published within the last ten years.
 5. The required file format is Microsoft Word (.docx).
 6. Tables and figures must include titles and sources; long quotations must be formatted as block quotes.
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B. Manuscript Structure

1. Title Page

Includes:

- Title (maximum ±15 words)
- Author name(s)
- Affiliation(s)
- Corresponding email
- ORCID (optional)

2. Abstract (250–300 words)

The abstract contains 2–3 sentences for each of the following elements:

- a. Critical phenomenon (CCTES): Controversy, Change, Trend, Emergency, Solution
- b. Theoretical landscape or problem map
- c. Research problem/objective
- d. Method used to achieve the objective



e. Main findings

f. Conclusion + recommendations

Keywords: 5 words

3. Introduction (500–800 words — 8–12 paragraphs)

(Adapted to Q1 structure + argumentative format)

Paragraph 1 — CCTES (critical issue/phenomenon)

Paragraph 2 — Argument for the urgency of the social/legal issue

Paragraph 3 — Global literature map and research gap

Paragraph 4 — National/local literature map and research gap

Paragraph 5 — Problem formulation & research questions

Paragraph 6 — Theoretical relevance and Islamic/positive law context

Paragraph 7 — Research objectives

Paragraph 8 — Research contribution and argumentation

4. Literature Review (1,000–1,200 words — 6–10 paragraphs)

Paragraph 1 (5) — General research trends

Paragraph 2 (6) — First trend (FACTORS — red)

Paragraph 3 (7) — Second trend (PROCESS — yellow)

Paragraph 4 (8) — Third trend (IMPACT — green)

Paragraph 5 (9) — Critical evaluation of previous studies

Paragraph 6 (10) — Novelty formulation and research direction

5. Method (600–800 words — 5–8 paragraphs)

Following APA logic (What – Why – How)

Paragraph 11 — Research design

Paragraph 12 — Unit of analysis

Paragraph 13 — Data sources (primary/secondary)

Paragraph 14 — Data collection techniques

Paragraph 15 — Data analysis techniques

6. Results (1,400–1,600 words)

Divided into three dimensional sub-sections:

6.1. AAAAA: Descriptive (Practice/Text)

Paragraph 16 — Main findings

Paragraph 17 — Restatement

Paragraph 18 — Detailed description

6.2. BBBBBBBB: Critical (Factor Analysis)

Paragraph 19 — Main findings

Paragraph 20 — Restatement

Paragraph 21 — Critical analysis

6.3. CCCCCCCC: Transformative (Implications/Model)

Paragraph 22 — Main findings

Paragraph 23 — Restatement

Paragraph 24 — Implications/new model

7. Discussion (1,000–1,200 words — 6 paragraphs)

Paragraph 25 — Summary of main findings

Paragraph 26 — Contextualization

Paragraph 27 — Theoretical interpretation

Paragraph 28 — Understanding (scientific insight/wisdom)

Paragraph 29 — Comparison with previous studies

Paragraph 30 — Implications

8. Conclusion (500 words — 3 paragraphs)

Paragraph 31 — Main synthesis & scholarly contributions

Paragraph 32 — Theoretical contribution & methodological reflection

Paragraph 33 — Practical implications & future research direction

9. References (≥ 30 sources)

Using *Chicago Manual of Style 17th Edition, Author-Date*. Examples:

Book:

Nasr, Seyyed Hossein. 2016. *Islam and the Plight of Modern Man*. Chicago: ABC Press.

Journal Article:

Fauzia, Amelia. 2021. "Islamic Philanthropy and Welfare." *Journal of Islamic Studies* 32 (4): 455–478.