**AUTHOR GUIDELINES**
***Jurnal Syariah: Jurnal Hukum dan Pemikiran***
***(Scopus-Ready Manuscript Template — Chicago Manual of Style 17th Edition)***
***Total Kata: 5.000-8000 Kata***

~~Received 28-04-2025| Revised 27-05-2025, 25-06-2025, 15-07-2025, 25-08-2025 | Accepted 23-10-2025~~

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**A. General Requirements**

1. **The manuscript must be an original work, not previously published, and not under review in any other journal.**
2. **The total manuscript length is 5,000–8,000 words, following the structure below:**
   - **Abstract: 250–300 words**
   - **Introduction: 500–800 words**
   - **Literature Review: 1,000–1,200 words**
   - **Method: 600–800 words**
   - **Results: 1,400–1,600 words**
   - **Discussion: 1,000–1,200 words**
   - **Conclusion: 500 words**
3. **Citation style and references must follow the *Chicago Manual of Style 17th Edition (Author–Date)*, compatible with Mendeley/Zotero.**
4. **References must include at least 30 sources, primarily journal articles published within the last ten years.**
5. **The required file format is Microsoft Word (.docx).**
6. **Tables and figures must include titles and sources; long quotations must be formatted as block quotes.**

**B. Manuscript Structure**

**1. Title Page**
**Includes:**
**• Title (maximum ±15 words)**
**• Author name(s)**
**• Affiliation(s)**
**• Corresponding email**
**• ORCID (optional)**

**2. Abstract (250–300 words)**
**The abstract contains 2–3 sentences for each of the following elements:**
**a. Critical phenomenon (CCTES): Controversy, Change, Trend, Emergency, Solution**
**b. Theoretical landscape or problem map**
**c. Research problem/objective**
**d. Method used to achieve the objective**

**e. Main findings**
**f. Conclusion + recommendations**
**Keywords: 5 words**

**3. Introduction (500–800 words — 8–12 paragraphs)**
**(Adapted to Q1 structure + argumentative format)**
**Paragraph 1 — CCTES (critical issue/phenomenon)**
**Paragraph 2 — Argument for the urgency of the social/legal issue**
**Paragraph 3 — Global literature map and research gap**
**Paragraph 4 — National/local literature map and research gap**
**Paragraph 5 — Problem formulation & research questions**
**Paragraph 6 — Theoretical relevance and Islamic/positive law context**
**Paragraph 7 — Research objectives**
**Paragraph 8 — Research contribution and argumentation**

**4. Literature Review (1,000–1,200 words — 6–10 paragraphs)**
**Paragraph 1 (5) — General research trends**
**Paragraph 2 (6) — First trend (FACTORS — red)**
**Paragraph 3 (7) — Second trend (PROCESS — yellow)**
**Paragraph 4 (8) — Third trend (IMPACT — green)**
**Paragraph 5 (9) — Critical evaluation of previous studies**
**Paragraph 6 (10) — Novelty formulation and research direction**

**5. Method (600–800 words — 5–8 paragraphs)**
**Following APA logic (What – Why – How)**
**Paragraph 11 — Research design**
**Paragraph 12 — Unit of analysis**
**Paragraph 13 — Data sources (primary/secondary)**
**Paragraph 14 — Data collection techniques**
**Paragraph 15 — Data analysis techniques**

**6. Results (1,400–1,600 words)**
**Divided into three dimensional sub-sections:**

**6.1. AAAAA: Descriptive (Practice/Text)**
**Paragraph 16 — Main findings**
**Paragraph 17 — Restatement**
**Paragraph 18 — Detailed description**

**6.2. BBBBBBBB: Critical (Factor Analysis)**
**Paragraph 19 — Main findings**
**Paragraph 20 — Restatement**
**Paragraph 21 — Critical analysis**

**6.3. CCCCCCCC: Transformative (Implications/Model)**
**Paragraph 22 — Main findings**
**Paragraph 23 — Restatement**
**Paragraph 24 — Implications/new model**

**7. Discussion (1,000–1,200 words — 6 paragraphs)**
**Paragraph 25 — Summary of main findings**
**Paragraph 26 — Contextualization**

**Paragraph 27 — Theoretical interpretation**
**Paragraph 28 — Understanding (scientific insight/wisdom)**
**Paragraph 29 — Comparison with previous studies**
**Paragraph 30 — Implications**

**8. Conclusion (500 words — 3 paragraphs)**
**Paragraph 31 — Main synthesis & scholarly contributions**
**Paragraph 32 — Theoretical contribution & methodological reflection**
**Paragraph 33 — Practical implications & future research direction**

**9. References (≥ 30 sources)**
**Using *Chicago Manual of Style 17th Edition, Author–Date*. Examples:**
**Book:**
**Nasr, Seyyed Hossein. 2016. *Islam and the Plight of Modern Man*. Chicago: ABC Press.**
**Journal Article:**
**Fauzia, Amelia. 2021. "Islamic Philanthropy and Welfare." *Journal of Islamic Studies* 32 (4): 455–478.**

## Credit of Author Statement

**(example) Name..: Conceptualization and Methodology…name (etc): Data curation and Writing - Original draft preparation. Syabbul Bachri: Writing - Review and Editing.**

## Conflict of Interest Statement

**(example) The authors declare that they have no known competing financial interests or personal relationships that could have appeared to influence the work reported in this paper.**

## Funding Statement (optional)

**(example) This research did not receive any specific grant from funding agencies in the public, commercial, or not-for-profit sectors.**

## Declaration of the Use of AI

**(example) The authors declare that Gemini (OpenAI) was used to improve readability, language, and citation formatting of the work. The authors reviewed and approved all resulting changes and remain responsible for the content of the article.**