

Mackinac Island Public School

# THE LAKER LAYOUT

April 13th, 2025



THE PREK-K CLASSROOM HAVE BEEN CREATING A ZOO SCHOOL. THEY HELPED TURN THE OFFICE INTO AN AQUARIUM. THANKS MRS. MCGREGOR AND MRS. TONKERY'S CLASS.

April 14th- 4H Meeting after school (info below)

April 15th- K-6th Field Trip to the Coast Guard Station [SLIP HERE](#)

April 17th- YAC students working St. Ignace Food Drive [SLIP HERE](#)

April 20th- [EASTER EGG HUNT 12:00 SHARP @ THE NORTH ENTRANCE OF THE FORT \(Avenue of Flags\)](#). Join for eggs, prizes, and fun! Be on time, the eggs go quick.



April 22nd- Earth Day Clean-Up

April 27th-May 2nd- Close Up Trip to Washington DC

May 7th- Spring Music Concert Pre-5th @ 6pm



**PROM IS SCHEDULED FOR MAY 3RD @ THE GRAND HOTEL. TICKETS ON SALE APRIL 1ST-APRIL 25TH FOR \$85.**

**SMILES ON WHEELS  
MOBILE DENTIST WILL RETURN APRIL 28,  
29, AND 30TH! CONSENT FORMS WILL BE  
SENT HOME THIS WEEK**



## **IPS INPUT FORM**

**[Click HERE to share a Glow, a Grow, or request more information.](#)**  
**You can access the link each week in the newsletter and it will soon  
be posted on the school website as well.**



## **Informational Meeting**

Mackinac Island School

Monday, April 14<sup>th</sup>

4-H Horse Club and MHA Representatives will be available in the cafeteria during both Lunch Hours, Immediately after school and after Sports Practice in the Cafeteria.

The 2025 Mackinac Island 4-H Program will be open from May to October. We are looking to provide students with 2 monthly meetings and would like your feedback on meeting days, areas of interest and riding skills to assess beginner or intermediate level meetings. There will also be volunteer events, Barn Clean-up days, Civic Engagement and MIHA Individual Riding Lesson Scholarships.

Registration will be required for all students wishing to participate in the 4-H program.

Please contact Tracie Abram, Mackinac County 4H Program Coordinator

[abram@msu.edu](mailto:abram@msu.edu)

or register on-line at: <https://events24honline.com>

Please return this questionnaire either to Julie Raisch @ [info@mackinachorses.org](mailto:info@mackinachorses.org)

Or In person on April 14<sup>th</sup> during one of the times listed above.

# VOTE "YES" MAY 6TH - THE MILLAGE IS A 3 YR RENEWAL TO SECURE OUR LOCAL FUNDING



**\* VOTE "YES" ON MAY 6th**

## MACKINAC ISLAND PUBLIC SCHOOL IS ON THE BALLOT.

The proposal **does not** represent a new tax but the renewal and restoration of the existing operational millage.

The millage doesn't apply to taxpayers who live in their primary residence and passage won't cost you a dime more than you already pay.



### What is proposed on May 6th?

Voters are asked to consider renewing the three-year non-homestead operating millage that expired in 2024. It is a 7.8-mill tax levy on business and rental properties in our school district. It is not a new tax on primary residences or other exempt properties.



### What is a non-homestead operating millage?

It is a tax levied only on non-homestead property, which includes all taxable property other than one's principal residence and certain other property classifications. **It is not a tax on owner occupied homes.** This operating millage, by law, funds Mackinac Island Schools' day-to-day operations and programs.

### What is the impact on MIPS if the renewal doesn't pass?

Mackinac Island Public Schools will **lose more than \$2.3 million annually which accounts for approx. 70%** of the district's revenues, used for staffing, equipment, classroom supplies and the operation of our school buildings. A loss of that magnitude would lead to **major funding changes and significant cuts in staff, academic programs, transportation, athletics and facilities.**

**\* Mackinac Island Public Schools**  
<https://mackinac.eupschools.org/>



**TIME TO GET OUT AND VOTE ON MAY 6TH IN SUPPORT OF MACKINAC ISLAND PUBLIC SCHOOLS**

## ATHLETICS

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**Congratulations to Christina Alexander who was named Athletic Director of the Year for the Northern Lights League. This award is voted on by Athletic Directors from our conference.**



**Congratulations to the Girl's Basketball Team for being acknowledged Academic All State for a combined high GPA!**

### **Elementary Basketball**

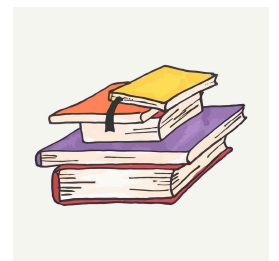
**Practices will be from 3:05-3:50 every Monday, Tuesday, and Wednesday. Tournament games will be on 4/26 at Maplewood Baptist and 5/10 at Mackinac Island.**

### **Track**

**No meets this week**

### **Golf**

**4/18 Match at Kincheloe (pending course availability)**



### **Athletic Handbook**

**Student Handbooks - Check them out**

### **Preschool**

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## **K-12th Grade**

Check out some updated policies which include:

Personal Devices- Pg 17

Attendance- Pg 26

Dress Code- Pg 30

## **BREAKFAST AND LUNCH....**

**MENU** <https://mackinac.eupschools.org/dining>

Check out the link above to access the weekly lunch and breakfast menu.