September Community Council Meeting Agenda

Academy Park Elementary

September 18, 2024

In Attendance: Richard Lahr, Heidi Draper, Judith Valdez, Janeth Aguilera

Title I Stakeholder Survey

1. Welcome - Heidi
    a. Introductions

2. Business - Heidi (future meetings - CC Chair)
    a. Approve last meeting minutes
        i. May 2024
        ii. August 2024
    b. Adopt the Council's Rules and Order of Procedure
        i. USBE's template to Rules and Order Procedure
            1. Required Elements:
                - Council size
                - How and when a council member should be removed
                - Other council rules (such as meeting norms)
        ii. After the school's Rules and Order of Procedure are adopted through motion, if desired, the council can vote to include additional parents to be voting members of the council.
            1. Note: If these parents are in attendance, they would not vote to place themselves on the council because they are not yet voting members of the council. Only parents/guardians (not staff members) vote to add which additional parent members are added to the council.
            2. The number of parents added to the council cannot exceed the number outlined in the Rules of Order and Procedure.)
    c. Elect a chair and vice-chair. (Chair must be a parent. The Vice-chair may be a parent or an employee.)
        i. Collect information of council members for rostering purposes.
            1. Name, phone number, and email address
    d. Review School Community Council timeline
        i. Monthly council meeting schedule for the year
            1. 3rd Wednesdays @ 5:00PM
    e. Other business items

3. Council Training:
    a. SCC Handbooks for each member

b. School Community Councils - additional responsibilities (3:36)

4. Principal's Report - Heidi
    a. Celebrations
        i. SEP Attendance
        ii. Constitution Day Activities
    b. 23-24 Reflection
        i. Achievement Data
            1. Data Gateway: school proficiency and school growth.
                a. *Note: these data include all tested students, and did not remove those who were in the country for less than a year or who were enrolled in the school for less than 160 days.*
        ii. 2023-2024 LAND Trust Goals achieved
            1. LAND Trust funds and the impact these expenses had in reaching goals
    c. AP's Mission & Vision
    d. 2024-2025 Academic Goals and Action Steps
    e. Attendance Focus
    f. Drop-off Safety
    g. Cell Phone Policy
    h. Plan for cold weather days
    i. SCC Concerns
    j. Upcoming School Events
        i. September 20: No School
        ii. October 10-11: Fall Break
        iii. October 17: Skyhawk Skill Builders (Family Night) @ 5:30-6:30

5. PTA Report
    a. Monthly meetings 1st Tuesday @ 4:30-5:30

6. Closing:
    a. Next Community Council meeting**: October 16 @ 6:00PM**
    b. Save the date! District Community Council Meeting: **Tuesday October 29th at 6:00pm at Kearns Junior High School**
        i. Feedback to be shared in an upcoming District Community Council meeting?
        ii. Enter in the information onto this feedback form prior to October 22nd