

School Meeting Minutes – 29 March 2026

*It was a blessing to be able to meet as an Ekklesia on the 12th day of the 1st month during the priest course of Hakkoz, and to worship and sing together in preparation for Passover. As we enter the Passover season, our road map is the Death, Burial and Resurrection of Christ. The week of Passover is the core of our faith. This is the most important week of the year!

- Deut 16:1 KJV Observe the month of Abib, and keep the passover unto the Lord thy God: for in the month of Abib the Lord thy God brought thee forth out of Egypt by night.
- 1 Cor 5:7 KJV Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

*Christ was crucified on Wednesday (the 4th day of the week). On the Enoch Calendar, this would be the 15th day of the 1st month, which is a Holy Convocation – a High Sabbath.

- Lev 23:6 KJV And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. 7 In the first day ye shall have an holy convocation: ye shall do not servile work therein.

*Christ was in the grave 3 days and 3 nights (the 16th, 17th and 18th of the 1st month on the Enoch Calendar).

- Mat 12:40 KJV For as Jonas was three days and three nights in the whale's belly: so shall the Son of man be **three days and three nights** in the heart of the earth.

*This week, we continued our discussion on the theme of the treading of the City 42 months with the focus on Isaiah 21-22, and Paul's Epistle to the Thessalonians.

- Rev 11:2 ESV ...but do not measure the court outside the temple; leave that out, for it is given over to the nations, and **they will tread the holy city for forty-two months.**
- Rev 11:3 ESV And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.
- Isaiah becomes a type of the 2 witnesses!
- Isa 20:2 ESV At that time the Lord spoke by Isaiah the son of Amoz, saying, "Go, and loose the sackcloth from your waist and take off your sandals from your feet," and he did so, walking naked and barefoot. 3 Then the LORD said, "As my servant Isaiah has walked naked and barefoot for three years as a sign."

*The Ezekiel Temple in Isaiah 21 and 22.

- In Isaiah 21 and 22, Isaiah is referring to the time of Hezekiah who allowed the Babylonians to scout out Jerusalem and to see the treasures.
- Isaiah 22 verse 5 says it is "a day of treading," during which the saints would need the whole armour of Yah. At that time, the armour was kept in the House of the Forest.
- Isa 22:8 ESV In that day you looked to the weapons/armour of the House of the Forest, 9 and you saw that the breaches of the city of David were many...10 and you counted the houses of Jerusalem.
- The ABP translation of Isaiah 22:8 says, "they shall look in that day unto the choices (ἐκλεκτός eklektós) houses of the city." Amazing!
- 2 Chr 32:5 ESV ...and outside it he (Hezekiah) built another wall, and he strengthened the Millo in the city of David. He also made weapons and shields in abundance.
- 1 Kings 10:16 ESV King Solomon made 200 large shields of beaten gold; 600 shekels of gold went into each shield. 17 And he made 300 shields of beaten gold; three minas of gold went into each shield. And the king put them in the House of the Forest of Lebanon.
- 1 Kings 10:28 KJV ...and linen yarn: the king's merchants received the linen yarn at a price.
- There is a connection between the weapons and the linen garments.
- Isa 22:8 KJV And he discovered the נָחַל covering (gates πύλη pýlē) of Judah, and thou didst look in that day to the armour of the house of the forest.
- The word "armour" in Hebrew is הַשָּׂרָף nešeq; or נֶשֶׁק nesheq; from נָשָׂא nesheq, which is defined as a military equipment, i.e. an arsenal: — armed men, armour(-y), battle, harness, weapon.
- In the Ezekiel Temple, the House of the Forest refers to the North and South Chambers where the garments are kept.

- Rev 16:15 ESV Behold, I am coming like a thief! Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!
- Keeping the garments on means the saints have to have the garments on first, before putting on the armour. The garments are the first weapon. They are the Wedding Garments we see in Matthew 22.
- Matt 22:11 KJV And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth. 14 For many are called, but few are chosen.

*Akra - the Moat.

- In the ancient times, a moat or a ditch was built outside the wall of the city for protection. The Septuagint calls it the Akra and the KJV translation uses the word Millo (מִלּוֹ millō h4407), which is defined as a rampart or a citadel.
- In the Ezekiel Temple the moat is called a “profane place.” Ezekiel 42:20 places it around the Temple Complex. In Ezekiel 48:15, we see it around the City.
- Ezk 42:20 KJV He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.
- Ezk 48:15 KJV And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs.
- We updated our 3D Model of the Temple complex with the moat. Below is a link to SketchUp:
- https://app.sketchup.com/share/tc/europe/IQblujL8wQc?token=NN2O15Uaj_Ouyd5juy7GxUtzeXxet5VAJ4xbLUlnOjTQpgWlj6S7lvKv-IC6U3Fd&source=web
- Isa 22:9 KJV Ye have seen also the breaches of the city of David, that they are many: and ye gathered together תַּחַת the waters of the lower pool. 10 And תַּחַת ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall. 11 Ye made also a ditch between the two walls for the water of the old pool.
- Isa 22:9 ABP They shall uncover the hidden places of the houses of the Akra of David.

*The Middle Wall of Partition.

- The middle wall of partition was a balustrade of stone which separated the Court of the Gentiles from the inner courts. It was punishable by death for a Gentile to go beyond the wall.
- When writing to the Ephesian Church, Paul revealed to them that the “middle wall of partition has been broken.”
- Eph 2:14 KJV For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us.
- The word for the “middle wall” in Greek is g3320 μεσότοιχον mesótoichon, which is defined as a partition wall.
- Partition in Greek is g5418 φραγμός phragmos. It is a hedge, a fence or an inclosing barrier that separates two from coming together.
- The wall has been broken down and removed. Otherwise, the 10 Tribes would not be able to come.
- Rev 11:2 KJV But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.
- The nations are being represented as the 10 Tribes treading the City for 42 months. This is the time we are in now.

*Isaiah 21 and 22, and Paul's Epistle to the Thessalonians.

- In 2 Thessalonians 1:4 Paul is writing about the time just prior to the appearing of Christ.
- 2 Thes 1:4 KJV So that we ourselves glory in you in the churches of God for your patience (ὑπομονή hypomonē) and faith in all your persecutions and tribulations (θλίψις thlipsis) that ye endure: 5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: 6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; 7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels.
- 2 Thes 1:11 KJV Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: 12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him.
- In the next chapter, Paul is talking about the gathering together unto Christ when He returns.
- 2 Thes 2:1 KJV Now we beseech you, brethren, by the coming (παρουσία Parousia) of our Lord Jesus Christ, and by our gathering together (ἐπισυναγωγή episynagōgē) unto him.

- Paul's Epistle to the Thessalonians relates to Isaiah 21 and 22. The evidence is in the key words described below:
- Meeting
 - Isa 21:14 ABP ...for **meeting** (συνάντησις synántēsis) with the one thirsting.
 - 1 Thes 4:17 ABP ...for **meeting** (ἀπάντησις apántēsis) the Lord in the air.
- Travail
 - Isa 21:3 KJV Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that **travaileth**.
 - 1 Thes 5:3 KJV For when they shall say, Peace and safety; then sudden destruction cometh upon them, as **travail** upon a woman with child; and they shall not escape.
- Comfort
 - Isa 21:2 ABP ...Now I shall moan and shall **comfort** myself.
 - Isa 22:4 ABP On account of this, I said, Let me go! I shall weep bitterly. You should not grow strong to **comfort** me over the destruction of the daughter of my people.
 - 1 Thes 5:11 ABP Therefore **comfort** one another.
- Wonder/Delusion
 - Isa 22:5 ABP They **wander** from the ravine of Zion. They **wander** from small unto great upon the mountain.
 - Wonder is a word that relates to the strong delusion, which in Greek is γ4106 πλάνη plānē, and means a wandering, a straying away, error that leads to deceit.
 - Isa 22:5 ABP ...and an **addiction to a delusion**.
 - 2 Thes 2:11 ABP And on account of this God shall send forth to them an energy (ἐνέργεια energeia) of **delusion** (πλάνη plānē) for them to believe in the lie.
- Watchman/Watch
 - Isa 21:6 ABP...Proceeding, stand yourself as **watchman**, and whatever you should behold announce!
 - 1 Thes 5:6 ABP So then we should not be sleeping as also the rest; but we should be vigilant/**watch** (γρηγορεύω grēgoreúō) and be sober.
 - Rev 16:15 KJV Blessed is he that **watcheth** (γρηγορεύω grēgoreúō), and keepeth his garments.
- Weapons/Armour
 - Isa 22:8 KJV ...the **weapons/armour** of the House of the Forest.
 - 1 Thes 5:8 KJV ...putting on the **breastplate** of faith and love; and for an **helmet**, the hope of salvation.
- Destruction
 - Isa 22:5 ABP For it is a day of disturbance, and **destruction**, and trampling.
 - 1 Thes 5:3 KJV For when they shall say, Peace and safety; then sudden **destruction** cometh.
- Sober
 - Isa 22:12 ABP And the Lord of Hosts called for weeping in that day, and beating the breast, and shaving, and girding up sackcloths.
 - 1 Thes 5:6 ABP ...we should be vigilant and be **sober**.
- Drinking Wine
 - Isa 22:13 KJV Let us eat and **drink**, for tomorrow we shall die.
 - 1 Thes 5:7 ABP ...the ones **being intoxicated**, are intoxicated at night.
 - Rev 14:8 KJV ...she made all nations **drink of the wine** of the wrath of her fornication.
- Trustworthy
 - Isa 22:23 ABP And I will establish him as a ruler in a **trustworthy** place.
 - 1 Thes 5:24 ABP The one calling you is **trustworthy**.

*The Time of Trial in the Book of Daniel.

- The time of trial and purification is also described in Daniel 11 and 12.
- Dan 11:35 KJV And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.
- Dan 12:10 KJV Many shall be purified, and made white, and tried.

*4Q177 Fragments 5-6.

- The 4Q177 Dead Sea Scroll is a commentary on a series of biblical texts including the Book of Isaiah. The fragments below talk about the purification that happens in the Jubilee.
- 1 [...] the boasters who [...] come against the men of the Yah[ad]
- 2 [as it is written in the book of Isaiah the] prophet, <<Isa 37:30 This year eat what grows [by itself and next year the after growth.>> The meaning of] <<what grows by itself>> is [...]
- 3 [...] up to the time of purification that shall come upon them in the last days, and afterwards shall appear [...]
- 4 [...] for all of them are children [...] said the boasters [...]
- 5 [...] that is written about them in the book of Isaiah the prophet [...] for the law of the [...]

- 6 [...] it calls them, as it is written about them in the book of Isaiah the prophet, <<Isa 32:7 [He] thinks up plots to [destroy the humble lying words]>>... 7 [...] to condemn Israel [...]
- There are two years during which we do not sow. The first year is the Shemitah. The second year is the Jubilee "which grows of itself." We believe we are in the year of Jubilee now.
- Isa 37:30 KJV And this shall be a sign unto thee, Ye shall eat **this year** (Shemitah) such as groweth of itself; and the **second year** (Jubilee) that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
- The fragment also references Isaiah 32 which reads:
- Isa 32:7 KJV The instruments also of the churl/scoundrel are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
- Isa 32:8 ABP But the pious (εὐσεβής eusebēs, devout) consult (βουλευώ bouleúō) the discerning (συνετός synetós), and this counsel (βουλή boulē) shall abide.

*What have we learned?

- The garments are very important. We put them on before the armour of Yah goes on! Without the garment we cannot enter the Wedding Supper. We are in the Holy City now, and we are commanded to watch, so we are watching! We are very excited, but we are also in a very serious time. Egypt is still within us and the things in this world that we hang on to are falling. Babylon is fallen! That's what Isaiah 21:9 says. That's what we also see in Rev 18:2. We need to maintain our spiritual discipline. We need to have time with the Most High each day. He is our everything! We need to have time to study, worship and pray. We are in a time of purification, and a time of trial. "Blessed is the one who stays awake, **keeping his garments on**, that he may not go about naked and be seen exposed!"

*We were led by Leeland in Communion.

- 1 Cor 11:24 KJV And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, **in remembrance of me**. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

*Below is a summary of visions received during our heavenly worship time:

- Yeshua appeared in the sky with the clouds, in brightness. When she looked at Him, the clouds began to roll toward her like the waves of the sea. Immediately, everything went black, and she could see the stars in the sky as they all moved slightly out of their place to cause an opening, and to make a way for the King! In the next scene, she saw a small stone staircase with about 5-7 steps and a small opening with walls on either side, covered with vines and flowers. She was summoned to walk up the stairs, and when she reached the threshold, it was very bright. She saw many people gathered around the light, praising and worshiping. As she was watching, a 3-foot sword flew toward her and pierced her in the heart with half of the sword sticking out of her back. Then she asked the Most High for confirmation of whether He wanted her to share the vision, and she immediately saw His glowing Throne in the sky with a rainbow over it. When she looked straight ahead, she could see a field of flowers as far as she could see. Then she saw Christ sitting with us at the head of the table where she was seated.
- She saw herself at the cross. Christ looked down at her saying, "Your sins have been forgiven." Then everything went black and she could feel the earth shaking. In the next scene, she could see a bright light, and then a Throne appeared. Christ was sitting on the Throne in His glory as the King of kings. In the next scene, she saw mountains shaking. People who were on the tall mountain were falling off the mountain together with rocks and stones that were falling down as well. In the last scene, she saw Christ on His white horse and behind Him His mighty army. They were all wearing Christ as their armour. She was shown that the helmet of salvation is Yeshua Himself. The breastplate of righteousness is the Son of Righteousness, the belt of Truth is Christ also, who is the Truth and the Life, and the shoes of Peace representing the Gospel of Peace with Christ being our Prince of Peace. As the horses started to gallop, the ground started to quake.
- A song came to her in the spirit during worship time: "Hallelujah Holy Mountain, Hallelujah Mount Zion, Hallelujah Holy One, Hallelujah Father's Only Son, Hallelujah, Hallelujah, Hallelujah!" Then she saw a Throne. When we were all worshiping together, the Throne was getting brighter and brighter. Then gushing rivers started flowing out of it in all different directions. She found herself in one of the rivers, which started to fill her up. The rivers were glistening and very bright, almost like white glowing glass waters.

*Below are links to Leeland's latest video:

- Vimeo: <https://vimeo.com/manage/videos/1177351930>
- Bitchute: <https://www.bitchute.com/video/mR2qrEUBmPeY/>

We will meet again on April 5th, on the Resurrection Day (Firstfruits). Have a blessed week as we keep the Passover and the Feast of Unleavened Bread. Christ is the Manna and He died for us! We memorialize, honor and worship Him for all He has done!