



(Company No. 101067-P)

الجامعة الإسلامية العالمية ماليزيا
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA
يُونَيْتِرْسِيْتِي اَلْاِسْلَامِيَّةُ اَلْمَالِيْسِيَّةُ

Garden of Knowledge and Virtue

PROMISING ACADEMIC AWARD CHECKLIST

| No. | Item / Document | Please Tick (✓) | |
|-----|--|-----------------|-------------|
| | | Nominee | Secretariat |
| 1. | Nominee details | | |
| 2. | One (1) recent passport size photo (hardcopy or in jpeg version uploaded into the form). | | |
| 3. | Summary of nominee achievement (not exceeding 500 words). | | |
| 4. | Curriculum Vitae / Resume | | |
| 5. | Copy of certificate for every award from professionals and academic bodies at the national or international level. | | |
| 6. | Declaration by the nominee | | |
| 7. | Signature & official stamp of Dean/ Director or appointed representative to perform his / her acting for the validation. | | |



PROMISING ACADEMIC AWARD DETAILS OF NOMINEES

1. PERSONAL INFORMATION

FULL NAME : _____
 IDENTIFICATION : _____
 (IC/PASSPORT)
 STAFF NO. : _____
 QUALIFICATION : _____
 (ACADEMIC AND / OR PROFESSIONAL)



THE HIGHEST TITLE IN IIUM : _____
 (ASST. PROF. / ASSOC. PROF.)

PERIOD OF SERVICES AS ACADEMIC MEMBER IN IIUM: YEARS
 * At least **5 years cumulatively** in academic careers

AGE ON 1 JANUARY 2026: YEARS
 * Must be **40 years** of age or **below**

DEPARTMENT (KCDI) : _____
 CURRENT ADDRESS : _____

PHONE NO. : _____ EMAIL : _____
 (OFFICE)
 MOBILE NO. : _____ WEBSITE : _____
 DATE OF : _____
 BIRTH : _____

4. EDUCATION

| Year | Degree | Area of Specialisation | University | University Address |
|------|--------|------------------------|------------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

5. SCHOLARSHIP

| No. | Scholarship | Amount | Organisation | Duration |
|-----|-------------|--------|--------------|----------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

6. FELLOWSHIP

(e.g. British Council, Fulbright, JSPS, etc.)

| No. | Position | Organisation (with address) | Duration |
|-----|----------|-----------------------------|----------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

7. PROFESSIONAL EXPERIENCE

(Academic Administrator Position, Head of Researcher, Academic/ Research/ Publication Reviewer/ Panellist, Fellow)

| No. | Position | Organisation | Position Period |
|-----|----------|--------------|-----------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

8. PROFESSIONAL COMMITTEES AND NATIONAL / INTERNATIONAL COMMISSION BOARD COMMITTEE/ MEMBERSHIP

| No. | Position | Organisation (with Address) | Level (National / International) | Duration of Appointment |
|-----|----------|-----------------------------|----------------------------------|-------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

9. BOARD OF DIRECTOR/BOARD OF ADVISORY COMMITTEE/MEMBERSHIP
(e.g. Chairman of Advisory Board, World Bank)

| No. | Position | Organisation (with address) | Level (National / International) | Duration of Appointment |
|-----|----------|-----------------------------|----------------------------------|-------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

10. AWARDS/ RECOGNITION

The award covers all four (4) criteria:

- New Knowledge Discovery
- Teaching and Learning
- Wealth Creation to the Nation
- Achieving university's aspiration in knowledge generation which contribute to the nation and global's wealth
- Contribution in upgrading the quality of life of the human kind.

List of Recognition:

- Chairman / Member of the Prestigious Professional Bodies Exco;
- Member of Associations where their Expertise is Nominated;
- Honorary Degree in the Field of its Expertise from the Prestigious University;
- The Award of Design from the Prestigious Professional Bodies;
- Recognition of Advisory Service Appreciation to the Prestigious Professional Bodies / Industry / Government at the National / International Level (WHO, UNESCO, FAO and etc.).

* **Note:** Orders, decorations or medals received from political bodies, federal/ states government, etc are not counted.

| No. | Award / Recognition Title | Organisation | Level (National/International) | Acceptance Date |
|-----|---------------------------|--------------|--------------------------------|-----------------|
| 1. | | | | |

| | | | | |
|----|--|--|--|--|
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

* **Note:** Each award / recognition must be attached by a copy of the document

11. NOMINEE'S CONTRIBUTION

(Summary on the impacts of the recognition/award and its future direction)

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|-------|
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12. HONORARY DEGREE

| No. | Name of Degree | Organisation | Date Received |
|-----|----------------|--------------|---------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

* **Note:** Each award must be attached by a copy of the document as proof.

13. PUBLICATION

(Book, Book Chapter, Journal Article, Proceeding, Technical Report, News Article, Policy Paper, etc)

| No. | Title | Organisation (with Address) | Year of Publication |
|-----|-------|-----------------------------|---------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

14. RESEARCH

| No. | Title | Project Leader/Member | Funding Agency | Research Duration | Grant(RM) |
|-----|-------|-----------------------|----------------|-------------------|-----------|
| 1. | | | | | |
| 2. | | | | | |

| | | | | | |
|----|--|--|--|--|--|
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

15. INTELLECTUAL PROPERTY
(Patent / Copyright / Industrial Design / Statutory Declaration / Branding)

| No. | Title | Type | Registration Date | Brief Description |
|-----|-------|------|-------------------|-------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

16. CONSULTANCY

| No. | Title | Organisation | Project Leader/ Member | Duration |
|-----|-------|--------------|------------------------|----------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

17. SUPERVISION

| No. | Title | Supervisee Name / Organization | Supervision Period |
|-----|-------|--------------------------------|--------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

18. ADDITIONAL INFORMATION

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DECLARATION BY THE NOMINEE

I acknowledge that all the information provided is true.

.....
Signature

.....
Date

VERIFICATION OF APPLICATION:

Part A: Validation of Nomination by Kulliyah / Centre / Institute

I hereby nominate this lecturer for the above category of award based on his/her outstanding achievement.

Official Stamp

**Signature of Dean / Director
Name:**

Date:

Part B: Validation of Nomination by Centre for Professional Development

I acknowledge receipt this nomination for the above category of award based on his/her outstanding achievement in the category.

Official Stamp

**Signature of Director
Centre for Professional Development**

Date:

For submission, all document should be uploaded and please provide the sharing link below:

Link: _____

You are reminded to grant the access of the folders and kindly notify us by sending an email to admin_ctl@iium.edu.my .

Submission deadline: 15th June 2025, by 5:00 p.m.

The application must get verification from KCDI.
The secretariat reserves the right to reject incomplete application.
Submission later than the deadline will not be accepted.

