



Agenda
November 18th, 2025, 6:00pm
Posted on November 13th

Smith Valley School District #89
2901 Highway 2 West
Kalispell, MT. 59901

A Regular Meeting of the Smith Valley School Board of Trustees will be held on Tuesday, November 18th, 2025 at 6:00 PM in room 116.

1. CALL TO ORDER AND ROLL CALL
 - a. Pledge of Allegiance
2. CONSENT AGENDA (Consent)
 - a. Agenda
 - b. Regular Meeting Minutes – [October 14, 2025](#)
 - c. Current Claims - Summary
 - d. [Payroll for October 2025 Register](#)
 - e. [25/26 Student Attendance Agreements](#)
3. PUBLIC COMMENT: This is the time for comment on public matters that are not on the main agenda. Members of the audience are encouraged to briefly address the trustees on an issue that is not on the agenda. The Chairman of the Board will seek comments from the audience on significant items as they occur. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order. To ensure everyone has an opportunity to speak each speaker will be given a 2-minute time limit.
4. INFORMATIONAL ITEMS AND REPORTS
 - a. Administrator's Report (Information)
 - i. School Report
 - b. Clerk's Report (Information)
 - i. Extracurricular Account - [October 2025](#)
 - ii. Credit Card Clearing Account - [October 2025](#)
 - iii. Cash Balance Report - [October 2025](#)
 - iv. Revenue Budget Report - [October 2025](#)
 - v. Revenue Budget Report - [October 2024](#)
 - vi. Expenditure Budget Report - [October 2025](#)
 - vii. Expenditure Budget Report - [October 2024](#)
 - viii. Fund 15 Project Cash Balancing Report - [October 2025](#)
 - ix. Fund 61 Project Cash Balancing Report - [October 2025](#)
 - x. [25/26 Student Attendance Agreement Totals \(total outgoing/total incoming\) - Updated 11/13/25](#)
 - c. Facilities Report
5. ACTION AGENDA (the following items are for consideration and possible action) (Action)
 - a. Personnel: Any offer of employment is contingent upon receipt of satisfactory criminal history background check and satisfactory drug and alcohol screening results and for some positions receipt of satisfactory pre-employment screening.
 - i. Hire W. Davis as FY26 7/8 Girls Basketball Coach, approve FY26 7/8 Girls Basketball [Coaching Contract](#)
 - ii. Hire P. Connors as FY26 5/6 Girls Basketball Coach, approve FY26 5/6 Girls Basketball [Coaching Contract](#)
 - b. [Bridged Health Alliance Proposal](#)
 - c. [MOA with Flathead County Election Department](#)
 - d. [Resolution 26-1 calling for Trustee Election](#)
 - e. [Snow Removal Bid](#)
 - f. [Siding Bid](#)
6. CORRESPONDENCE (Information)
 - a. [Grizzly Miner subdivision](#)
7. SPECIAL DISCUSSION
8. ADJOURNMENT