



**AGENDA
REGULAR COUNCIL MEETING
APRIL 4, 2023 / 6:00 pm**

- **CALL TO ORDER:**
- **PLEDGE OF ALLEGIANCE**
- **ROLL CALL:**
- **ACTION TO CHANGE AGENDA**

1. Consent Agenda:

All items listed under the consent agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- | | | |
|-----|---------------------------------|----------------|
| 1.1 | Regular Council Meeting Minutes | |
| 1.2 | Bills Payable Through: | April 4, 2023 |
| 1.3 | Consolidated Balance Sheet | March 31, 2023 |
2. **Library/City Hall/City Center Report:**
3. **Fire Department:**
4. **Police Dept./City Attorney Report:**
5. **Emergency Management:**
6. **Water/Wastewater/City Engineer Report:**
- | | | |
|-----|---------------|---|
| 6.1 | Water Project | |
| | 6.1.1 | Review Plan for Funding Water Upgrade Project |
| | 6.1.2 | Comments and Questions open to the Public |
7. **Streets / Maintenance Report:**
- | | |
|-----|---|
| 7.1 | Schneider Heating Preventative Maintenance Proposal |
| 7.2 | Sale of Side by Side |
| 7.3 | Condition of Sweeper |
8. **Planning Commission / Zoning Report:**
- | | |
|-----|---|
| 8.1 | Permit 2023-01 – Tony & Kim Holter Garage |
| 8.2 | Permit 2023-02 – Kevin McCallson Shed/Lean to |
9. **Recreation Board Report:**
10. **New Business:**
- | | |
|------|--|
| 10.1 | HVED Lease Agreement-Amendment to Continue Lease |
| 10.2 | Flowers along Main Street |
11. **Old Business:**
- | | |
|------|----------------------------------|
| 11.1 | Hokah Food Shelf Lease Agreement |
|------|----------------------------------|
12. **Council Member's Comments/Community Input:**
13. **Mayor's Comments:**
14. **Staff Correspondence:**
15. **Correspondence Received:**
16. **Announcements:**
17. **Next Council Meeting:** May 2, 2023 at 6:00 PM, Board of Equalization Meeting, May 3 at 5:30PM
18. **Items for next Agenda:**
19. **Adjournment:**