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# The Reporter

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## **Snipe Lake Association Board Members and Committee Chairs**

**President:** Marty Ketterer, m38ket@gmail.com (715) 479-9426

**Vice President & Water Quality:** Noel Junkunc, njunkunc@nnex.net (715) 479-0020

**Secretary:** Terry Howard, whoward@wisc.edu (715) 479-6528 & (608) 231-3162

**Treasurer:** Dan Curtin, dwcurtin@gmail.com (920) 779-9334

**Board Members:** Willa Schmidt, wschmidt@library.wisc.edu (608) 233-5687  
Walter Maciag, wmaciag@nnex.net (715) 477-2031  
Christine Mathis, (708) 425-0994

**Fish Committee:** Bob Biester, (847) 885-2254  
Don Gehrmann, dgswm@earthlink.net (920) 445-1445

**Hospitality Committee:** Dale & Pam Bartholomew, pam.bartholomew@gmail.com (815) 568-7753

**Loon Watch:** Joyce Parker, (715) 479-7630

**Newsletter:** Willa Schmidt, wschmidt@library.wisc.edu (608) 233-5687

### **Important 2015 SLA Dates**

Saturday, May 23, 2015, Board Meeting, Cloverland Town Hall

Saturday, July 4, 2015, Boat Parade (note date different from picnic!)

Saturday, July 18, 2015, Picnic/Annual Meeting at Boat Landing  
(if inclement weather, in Town Hall)

Saturday, September 5, 2015, Board Meeting, Cloverland Town Hall

## **FALL BOARD MEETING WRAP-UP**

The SLA Fall Board meeting was held on August 30, 2014 from 8 a.m. to 10:30 a.m. at the Cloverland Town Hall, with President Marty Ketterer presiding and most Board members in attendance. Ketterer discussed the purpose of the Lake Association and why it is in the interest of anyone with property on the lake to join.

A big reason is AIS—Aquatic Invasive Species. Though Snipe Lake is uninfested at present and we hope it will stay that way, AIS still loom large, especially since there are Cloverland lakes with Eurasian water milfoil and boats from other lakes are frequently put in at the Snipe Lake public boat landing. The Lake Association can take measures to combat AIS that would be unavailable to an individual. Some of these are: monitoring at the boat landing to make visiting boats and trailers are clean, taking water clarity and chemistry readings, checking on fish cribs, and should the need arise, tapping into the organization's funds as well as applying for grants to fight any infestation.

Our thanks to the many of you who have joined or renewed your membership this year! If you haven't yet, please send in your (very reasonable) dues of \$10 or \$15 in the interest of protecting your property values and helping guarantee future enjoyment of the lake. Remember, lake associations are voluntary organizations with no regulatory authority. They cannot make their own rules, but they do provide a vehicle for property owners to address problems and work together for a clean and beautiful lake.

They also provide good opportunities to meet your neighbors and exchange information and concerns!

## **WATER QUALITY REPORT**

Noel Junkunc gave the following update. In late August, Snipe Lake had 8 feet of clarity, measured with the secchi disk. This is an excellent result for this time in the summer, when boating activity has often roiled up the water and made it murky. The higher lake levels have added to the lake's health. At its deepest part, the lake is now perhaps 14 feet, almost back to original level of ca. 15 feet.

## **BOARD RECRUITMENT**

President Ketterer announced that as he will be leaving the lake in the not too distant future, the SLA will need to recruit a new president. The position of Board Secretary also needs to be filled.

## **2015 MEETINGS AND PICNIC**

Note dates for Board meetings and picnic at bottom of previous page. The picnic and annual meeting have been changed to a later date in July in hopes that this will be more convenient for property owners who may have other July 4<sup>th</sup> plans. The boat parade will, however, still be held on Saturday, July 4, 2015.

**MARK YOUR CALENDARS!**

Please join the Snipe Lake Association and help ensure that our lake stays in good shape!  
(If you have already sent in the annual dues, ignore this message.)

### Snipe Lake Association Membership Form

Name(s) \_\_\_\_\_

Your mailing address \_\_\_\_\_

(Preferred for Assoc.

Mailings) City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Your "other" address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone numbers Lake \_\_\_\_\_ Other \_\_\_\_\_

Email address \_\_\_\_\_

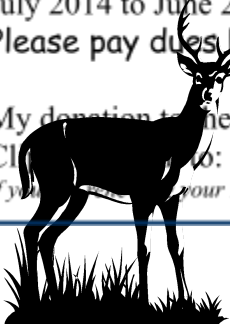
July 2014 to June 2015 \_\_\_\_\_ Individual Membership \$10.00 \_\_\_\_\_ Family Membership \$15.00

Please pay dues by August 15th.

My donation to the Snipe Lake Association Development/Habitat fund: \$ \_\_\_\_\_

Club address: Dan Curtin, N2972 Manorwood LN, Hortonville, WI 54944

If you are renewing your membership, just fill in your name and dollar amounts. Include any change of address or phone number.



Snipe Lake Association  
Karen Howard  
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