

U.S. History 8

Daily Agenda & Assignments

Semester 1 Quarter 2 2019-20



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Website updates are made by 6PM each school night.

Date	U.S. History Daily Agenda & Assignments Q2 2019-20	Homework
Week #10 : Week of January 20, 2020		
Monday January 20	No School - MLK Day	Community Volunteering: 12+ hrs (W)
Tuesday January 21	- Periods 1-4: Guest Speaker - Randy Brooks, Brooks Chimney Sweeping CEO & National Chimney Sweeps Guild's Past President "Behind the Scenes in the White House" - Period 6: "Akeelah & the Bee" (DVD)	Community Volunteering: 12+ hrs (W)
Wednesday	Quarter 2/Semester 1 gradebook closes at 3:00PM!	None

January 22	Community Volunteering Log DUE! (270pts. - 4.5 months of work) - Edit entries, calculate hours, and submit Semester 1 Community Volunteering logs - Periods 2 & 4 only: Write business letter to Randy Brooks from CompBk nts w/ checklist (due)	
Thursday January 23	Period 6 only: Substitute Instructor (Mr. Curtis) -- Mrs. Abbe is attending a CA Dept. of Ed. Listening Session for Ethnic & Social Justice Studies at VUSD's ESC. - Periods 2 & 4: "Akeelah & the Bee" (DVD) - Period 6: "Mighty Times: The Children's March" (DVD) and worksheet (not collected)	None
Friday January 24	End of Quarter 2/Semester 1! - Periods 2 & 4: "Akeelah & the Bee" (DVD) - Period 6: "La Misma Luna" (DVD)	None

Week #9 : Week of January 13, 2020

Monday January 13	Substitute Instructor (Ms. Newlee):: Mrs. Abbe is taking her period ½ class on a field trip to the Ventura County Hall of Justice. - Period 2: Field trip 9:50am - 2:10pm - Periods 4 & 6: "12 Angry Men" (DVD) - Worksheet	- Court Tour prep: (T or Th) - Dress code decisions - Snack - Sack lunch and/or lunch money (@\$8-\$10) - Business thank you letter to Hall of Justice Docents (F) - Prep for in-class mock trial (W) "Who's Who in the Courtroom?" - YouTube video https://www.youtube.com/watch?v=STkazBBCmFA&list=PLen7v2oflb74NYQdNzgt99lQ8-ZYdj17i&index=118&t=0s - Worksheet (F) - Bring Upfront Magazine pkt: "President on Trial" (F)
Tuesday January 14	Substitute Instructor (Ms. Newlee): Mrs. Abbe is taking her period ¾ class on a field trip to the Ventura County Hall of Justice. - Period 4: Field trip 9:50am - 2:10pm - Periods 2 & 6: "12 Angry Men" (DVD) - Worksheet (due period 6 only)	- Court Tour prep: (Th) - Dress code decisions - Snack

		○ Sack lunch and/or lunch money (@\$8-\$10) ● Business thank you letter to Hall of Justice Docents (F) ● Prep for in-class mock trial (W) ● “Who’s Who in the Courtroom?” ○ YouTube video https://www.youtube.com/watch?v=STkazBBCmFA&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=118&t=0s ○ Worksheet (F) ● Bring Upfront Magazine pkt: “President on Trial” (F)
Wednesday January 15	Substitute Instructor (Ms. Newlee):: Mrs. Abbe is at a Ethnic & Social Justice Studies professional development training at VUSD’s ESC. 1. Mock Trial - LEAD Project script	● Business thank you letter to Hall of Justice Docents (F) ● “Who’s Who in the Courtroom?” ○ YouTube video https://www.youtube.com/watch?v=STkazBBCmFA&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=118&t=0s ○ Worksheet (F) ● Bring Upfront Magazine pkt: “President on Trial” (F)
Thursday January 16	Substitute Instructor (Ms. Newlee):: Mrs. Abbe is taking her period 5% class on a field trip to the Ventura County Hall of Justice. 1. Period 6: Field trip 9:50am - 2:10pm 2. Periods 2 & 4: Finish “12 Angry Men” (DVD) a. Worksheet (due)	● Business thank you letter to Hall of Justice Docents (F) ● “Who’s Who in the Courtroom?” ○ YouTube video https://www.youtube.com/watch?v=STkazBBCmFA&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=118&t=0s

		b74NYQdNzgt99lQ8-ZYdj17i&index=118&t=0s ○ Worksheet (F) ● Bring Upfront Magazine pkt: "President on Trial" (F)
Friday January 17	School of Choice Window: 01/17/20 - 01/31/20 (3:59PM) 1. Business thank you letter to Hall of Justice Docents (due) 2. Collect HW	● Community Volunteering: 12+ hrs (W)

Week #8 : Week of January 6, 2020

Monday January 6	School Resumes from Winter Break 1. New seats 2. Periods 2 & 6: Finish "1776" (DVD) 3. <i>Upfront</i> Magazine (online; hard copy available in class): https://upfront.scholastic.com/home-page-logged-out.html a. Click on "I am a Student" tab b. Use student passcode i. AbbeStudent2019-20 c. Complete worksheet with discussion "Discussion Questions: President on Trial" (hard copy) (due Tues) d. Read "President on Trial" article i. Choose your text Lexile Level (reading difficulty level) on the left side ii. Highlight and annotate text (hard copy or online) iii. Complete "Digging Into the Details" worksheet (hard copy) (due Tues)	● Bring Liberty Day Booklet (daily) ● Continue classwork from <i>Upfront Magazine</i> https://upfront.scholastic.com/home-page-logged-out.html ● Click on "I am a Student" tab ● Use student passcode: AbbeStudent2019-20 ● Choose your text Lexile Level (reading difficulty level) on the left side
Tuesday January 7	1. Collect HW 2. The U.S. Constitution a. H & A Bill of Rights (#1-10) Handout & Liberty Day Booklet b. Which Amendment? worksheet	● Which Amendment? worksheet (W)
Wednesday January 8	Period 6 only: Substitute Instructor (Mr. Curtis) -- Mrs. Abbe is off campus. 1. Correct/collect HW 2. Court Tour prep a. In-class Mock Trial script and role assignments overview (Project LEAD)	● None
Thursday January 9	1. Court Tour prep a. Liberty Day booklet: Annotate Amendments I - X b. Superior Court Court Tour Quiz (#1-7) c. Aerial map of courtroom i. Locate and label d. "Who's Who in the Courtroom?"	● Court Tour prep: (M, T, or Th) ○ Dress code decisions ○ Snack ○ Sack lunch and/or lunch

	i. YouTube video https://www.youtube.com/watch?v=STkazBBCmFA&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=118&t=0s ii. Worksheet e. Mock Trial prep (Project LEAD Mock Trial script) 2. Period 2: Finish last 10min of "1776" (DVD)	money (@\$8-\$10) ● Prep for in-class mock trial (W)
Friday January 10	1. Court Tour prep a. Period 2: Finish last 10min of "1776" (DVD) b. Superior Court Court Tour Quiz (#8-18) (due) c. "Who's Who in the Courtroom?" i. YouTube video https://www.youtube.com/watch?v=STkazBBCmFA&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=118&t=0s ii. Worksheet (due next Friday) d. Mock Trial prep (Project LEAD Mock Trial script)	● Court Tour prep: (M, T, or Th) ○ Dress code decisions ○ Snack ○ Sack lunch and/or lunch money (@\$8-\$10) ● Prep for in-class mock trial (W) ● "Who's Who in the Courtroom?" ○ YouTube video https://www.youtube.com/watch?v=STkazBBCmFA&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=118&t=0s ○ Worksheet (F) ● Community Volunteering: 12+ hrs (01/22/20)
Week #7 : Week of December 16, 2019		
Monday December 16	1. YouTube: Schoolhouse Rock video clips a. "Shot Heard Round the World" b. "Fireworks" 2. DOI a. Practice reciting 18 lines b. Tips and tricks for memorizing c. Early Bird Special: 20 Extra Credit Points for Perfect Recitation	● Recite DOI 18 lines (W) ● Community Volunteering: 12+ hrs (01/22/20)
Tuesday December 17	1. 1776 (DVD) a. Worksheet b. American Journey pp164-7	● Recite DOI 18 lines (W)
Wednesday December 18	1. Period 2 only: Finish reciting DOI 2. Periods 4 and 6 only: 1776 (DVD) a. Worksheet b. American Journey pp164-7	● None

Thursday December 19	"1776" (DVD) - Worksheet	None
Friday December 20	Winter Break: Saturday, December 21, 2019 - Sunday, January 5, 2020 - Slavery vs. the Declaration of Independence - Documents of Freedom: Handout E - The Declaration, the Founders, and Slavery worksheet (due) "1776" (DVD) - Worksheet (due)	Community Volunteering: 12+ hrs (01/22/20)

Week #6 : Week of December 9, 2019

Monday December 9	- Memorizing the Declaration of Independence (18 lines) - Checklist - Practice aloud with tips and tricks	- Memorize the DOI (18 lines) (12/18/29) - Bring Liberty Day Booklet (daily)
Tuesday December 10	- Ventura County Hall of Justice Field Trip - Permission slip - Field trip information handout - Bus donation handout - Memorizing the Declaration of Independence (18 lines) - Checklist - Practice aloud with tips and tricks	- Memorize the DOI (18 lines) (12/18/29) - Bring Liberty Day Booklet (daily) - VC Hall of Justice Field Trip forms - fully completed (Friday by 1:45pm)
Wednesday December 11	- Student-Teacher Progress Report 2 conferences - Memorizing the Declaration of Independence (18 lines) - Checklist - Practice aloud with tips and tricks	- Memorize the DOI (18 lines) (12/18/29) - Bring Liberty Day Booklet (daily) - VC Hall of Justice Field Trip forms - fully completed (F)
Thursday December 12	- Memorizing the Declaration of Independence (18 lines) - Checklist - Practice aloud with tips and tricks	- Memorize the DOI (18 lines) (12/18/29) - Bring Liberty Day Booklet (daily) - VC Hall of Justice Field Trip forms - fully completed (F)
Friday December 13	Last day VC Hall of Justice Field Trip forms accepted - by 1:45pm! - Memorizing the Declaration of Independence (18 lines) - Checklist - Practice aloud with tips and tricks	- Memorize the DOI (18 lines) (12/18/29) - Bring Liberty Day Booklet (daily) - Community Volunteering: 12+ hrs (01/22/20)

Week #5 : Week of December 2, 2019

Monday December 2	1. New seats 2. Periods 2 & 4: a. Colonial American Slavery and Servitude lecture notes p127 (Cornell Notes) (due) 3. Period 6: a. American Journey: Chapter 2 Section 2 i. Colonial American Slavery and Servitude lecture notes p126 (Cornell Notes) (due)	● American Journey: (T) ○ Read Ch2 Sect3 pp134-41 ○ Do Cornell Notes
Tuesday December 3	1. Collect HW 2. Hour of Code continued from Language Arts	● None
Wednesday December 4	1. ExCr Opportunity: "Reasons for the Revolutionary War & Declaration of Independence" worksheet (25 pts possible, due Friday; blue or black ink; quick notes; details/facts) 2. American Journey: Chapter 2 Sect 3 a. Use Cornell Notes for GRA 2-3 worksheet (due)	● American Journey: (Th) ○ Read Ch2 Sect4 pp149-57 ○ Do Cornell Notes
Thursday December 5	1. Collect HW 2. American Journey: Chapter 2 Section 4 a. Use Cornell Notes for GRA 2-4 worksheet (due)	● None
Friday December 6	Q2 Progress Report 2 Grades Due 1. "Your Favorite Game Show:" Chapter 2 (open book, notes, etc.)	● Bring Liberty Day Booklet (daily) ● Community Volunteering: 12+ hrs (01/22/20)

Week #4 : Week of November 25, 2019

Monday November 25	1. VUSD Digital Citizenship Lessons (required): CommonSenseEducation.org a. Digital Media and Your Brain: Media Balance & Well-Being b. Be Aware of What You Share: Privacy & Security c. Responding to Online Hate: Cyberbullying, Digital Drama, & Hate Speech d. Sexting and Relationships: Relationships & Communication	● None
Tuesday November 26	1. Periods 2 & 4 only: a. American Journey: Chapter 2 Section 2 i. Colonial American Slavery and Servitude lecture notes p126 (Cornell Notes) (due) 2. Period 6 only: a. See Language Arts GATE 8 Agenda - continued	● Community Volunteering: 12+ hrs (01/22/20) ● Cheers for Children donations (M)
Wednesday November 27	No School - Non-Student Contact Day	● Community Volunteering: 12+ hrs (01/22/20)
Thursday November 28	No School - Thanksgiving	● Community Volunteering: 12+ hrs (01/22/20)

Friday November 29	No School - Thanksgiving	Community Volunteering: 12+ hrs (01/22/20)
Week #3 : Week of November 18, 2019		
Monday November 18	Minimum Day - Middle School Parent Conferences - 1:30pm dismissal Substitute Instructor: Mr. Curtis (Mrs. Abbe is attending a training at the Ventura County Office of Education, Camarillo.) - Upfront Magazine: https://upfront.scholastic.com/home-page-logged-out.html - Click on "I am a Student" tab - Use student passcode - AbbeStudent2019-20 - Read "Alone at the Border" https://upfront.scholastic.com/issues/2019-20/111819/alone-at-the-border.html#1020L - Complete and submit two of the following worksheets: - Discussion Questions: Alone at the Border - Analyze the Article - Close Reading: Up Close - Alone at the Border	None
Tuesday November 19	Meet in the Cafetorium Guest speaker: Alise Echele (VUSD Food & Nutrition Specialist) "A Colonial Menu, c.1621" - Historical, hands-on food study and preparation class	Share and prepare recipe with your family (ASAP)
Wednesday November 20	- Period 4 only: The Salem Witch Trials Quiz (open text) - American Journey: Chapter 2 Section 2 "13 Colonies Comparison Chart" lecture notes	- Friendly Thank You Letters - Russ Charvonja: Civil Dialogue (Th) - Alise Echele: Colonial Culinary Class (Th)
Thursday November 21	- Collect HW - Cornell Notetaking review - American Journey: Chapter 2 Section 2 - Complete "13 Colonies Comparison Chart" (due) - Colonial American Slavery and Servitude lecture notes pp126-7 (Cornell Notes) - Colonial America's The Great Awakening lecture notes pp 128-9 (Cornell Notes)	- Upfront Magazine: - Read: "6 Myths About Slavery" (F) - Do hard copy: "Quiz: 6 Myths About Slavery" (F) https://upfront.scholastic.com/home-page-logged-out.html - Click on "I am a Student" tab - Use student passcode:

		AbbeStudent2019-20 g. Quiz was passed out in class and can be printed from Mrs. Abbe's website Handouts section https://lauriecurtisabbe.wixsite.com/mrs-abbes-website
Friday November 22	1. Correct/collect HW	Community Volunteering: 12+ hrs (01/22/20)

Week #2 : Week of November 11, 2019

Monday November 11	No School - Veteran's Day	Community Volunteering: 12+ hrs (01/22/20)
Tuesday November 12	Minimum Day - Middle School Parent Conferences - 1:30pm dismissal 1. See Language Arts 8 Agenda	None
Wednesday November 13	Minimum Day - Middle School Parent Conferences - 1:30pm dismissal 1. American Journey: Chapter 2 Section 1 review - Warm-up: Fun tests (no credit) - Exploration to Jamestown - American Colonies - Primary source document: The Mayflower Compact - H & A text w/discussion - SCPT elements - Vocabulary - Key civics concepts - YouTube videos https://www.youtube.com/watch?v=J2EJa9LtbHw&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=3&t=0s https://www.youtube.com/watch?v=w59TkoL-tZY&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=4&t=0s (turn off sound) https://www.youtube.com/watch?v=DHGNKk0PnX8&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=2&t=0s	- American Journey: SAR - Summarize the Mayflower Compact (1 paragraph due Th)
Thursday November 14	Minimum Day - Middle School Parent Conferences - 1:30pm dismissal 1. The Salem Witch Trials - SCPT elements handout from History.com - H & A text	- The Salem Witch Trials (handout) - Read, highlight, & annotate text (F)

	ii. YouTube videos https://www.youtube.com/watch?v=pr782MGD-sc&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=3&t=0s https://www.youtube.com/watch?v=3NC3uOW24BM&list=PLen7v2oflb74NYQdNzgt99IQ8-ZYdj17i&index=2&t=0s	
Friday November 15	Minimum Day - Middle School Parent Conferences - 1:30pm dismissal Q1 Renaissance Celebration - 12:10pm - 1:04pm 1. The Salem Witch Trials a. 5 question quiz (open text/notes) 2. Guest Speaker: Russ Charvonia, Esq. (Civil Dialogue/Discussion Mediator & Instructor, Attorney, Entrepreneur, Philanthropist) 3. "Civil Dialogue" instruction, participation, and application	Community Volunteering: 12+ hrs (01/22/20)
Week #1 : Week of November 4, 2019		
Monday November 4	First Day of Quarter 2! 1. Guest speaker: Michael Raschella (Screenwriter, ESPN Contributor, Professional Athlete/Trainer, Producer) a. Creative Writing Clinic #2 i. The Unseen Scene options 1. <i>The Outsiders</i> - Aunt Emma or Johnny's letter 2. <i>Macbeth</i> - Lady Macbeth & Maid (witness) 3. "The Lottery" - 3 days urgency	Check ALL grades on Q!! (W at 1:00pm)
Tuesday November 5	1. LMC: VUSD Bullying Survey (online) 2. Room 42: a. "How Biased Are You?" DVD	Check ALL grades on Q!! (W at 1:00pm)
Wednesday November 6	1. Periods 2 & 4: Finish "A Question of Race" DVD w/discussion 2. Period 6: Finish Language Arts assignment	None
Thursday November 7	Substitute Instructor: Mrs. Abbe is attending a training at the Ventura County Office of Education, Camarillo. 1. American Journey: Chapter 2 a. Language Arts Activity 2 (LAA 2): Evaluating Credibility worksheet (due) b. Reading Skills Activity 2 (RSA 2): Identifying the Main Idea worksheet (due) c. Guided instruction tests (teacher provides the answers — students take the tests for knowledge only, no credit) i. Exploration to Jamestown ii. The American Colonies	None

Friday November 8	1. Continue Language Arts a. StudySync workbook: Suspense! i. “The Monkey’s Paw” pp8-22 1. 2nd read - H & A text w/critical analysis regarding response to literature 2. “Writing Prompt” p22 re: story’s theme 3. How to write a Long Answer Response (LAR — aka “essay”) template	● Community Volunteering: 12+ hrs (01/22/20)
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