

## פרשת דברים

Book of Devarim: Moshe's Last Three Addresses to the Children of Israel

First Address: Historic review and lessons to be learned

1. Introduction
2. From Sinai to Kadesh – 39 years ago
  - a. Order to travel to the land of Israel
  - b. Moshe asked for assistance in leading the people
    - i. Judges
  - c. People asked for spies
    - i. Disheartening report
    - ii. People rebelled, despite warnings
    - iii. Decree: the entire generation, including Moshe, would die out in the wilderness
    - iv. People attempted to ascend to the land, but were rebuffed
      1. Travelled around Mount Seir
3. Recent encounters with the eastern nations – at the end of 40 years; including background information
  - a. Edom (Esav)
  - b. Moav (Lot)
  - c. Amon (Lot)
  - d. Sichon
  - e. Og
  - f. Gil'ad (Emorites)
  - g. Instructions (to Gad and Reuven)
    - i. Yehoshua

May the LORD, the God of your fathers, increase your numbers a thousandfold, and bless you as He promised you. — How can I bear unaided the trouble of you, and the burden, and the bickering!	(דברים א:יב) יְהוָה אֱלֹהֵי אֲבוֹתֵכֶם יִסְף עֲלֵיכֶם כֶּכֶם אֶלֶף פַּעַמִּים וַיְבָרֶךְ אֶתְכֶם כַּאֲשֶׁר דִּבֶּר לָכֶם: <b>אֵיכָה</b> אֶשָּׂא לְבַדִּי טְרַחְכֶם וּמַשְׁאָכֶם וְרִיבְכֶם:
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### Eicha Rabba 1:1

<p>"How (<i>Eichah</i>) does she dwell..." (Lamentations 1:1): There are three who prophesied with the language of "<i>Eichah</i>": Moses, Isaiah, and Jeremiah. Moses said, (Deuteronomy 1:12), "How (<i>Eichah</i>) will I carry alone..." Isaiah said, (Isaiah 1:21) "How (<i>Eichah</i>) she has become a prostitute..." Jeremiah said, (Lamentations 1:1) "How (<i>Eichah</i>) does she dwell alone ..." Said Rabbi Levi: It is compared to a noble woman who had three friends. One saw her in her tranquility, one saw her in her recklessness, and one saw her in her degenerateness. Moshe saw Israel in its tranquility and said "How (<i>Eichah</i>) will I carry alone..." Isaiah saw them in their recklessness and said "How (<i>Eichah</i>) she has become a prostitute..." Jeremiah saw them in their degenerateness and said "How (<i>Eichah</i>) does she dwell alone ..."</p>	<p>אֵיכָה יִשְׁכָּה, שְׁלִשָּׁה נִתְנַבְּאוּ בְּלִשׁוֹן אֵיכָה, מֹשֶׁה, יִשְׁעִיָּה, וִירְמְיָה. (מֹשֶׁה אָמַר) דְּבָרִים א:יב ( אֵיכָה אֶשָּׂא לְבַדִּי וּגו' . יִשְׁעִיָּה אָמַר ) יִשְׁעִיָּה (א:כא) אֵיכָה הִיָּתָה לְזוֹנָה. יִרְמְיָה אָמַר: אֵיכָה יִשְׁכָּה בְּדָד (אֵיכָה א:א). אָמַר רַבִּי לִוִּי מִשָּׁל לְמַטְרוֹנָה שְׁהָיוּ לָהּ שְׁלֹשָׁה שׁוֹפְבִינִין, אֶחָד רָאָה אוֹתָהּ בְּשָׁלוֹתָהּ, וְאֶחָד רָאָה אוֹתָהּ בְּפִחְזוֹתָהּ, וְאֶחָד רָאָה אוֹתָהּ בְּנוֹוָלָהּ. כֵּן, מֹשֶׁה רָאָה אֶת יִשְׂרָאֵל בְּכַבּוֹדָם וּשְׁלוֹתָם וְאָמַר: אֵיכָה אֶשָּׂא לְבַדִּי טְרַחְכֶם. יִשְׁעִיָּה רָאָה אוֹתָם בְּפִחְזוֹתָם, וְאָמַר: אֵיכָה הִיָּתָה לְזוֹנָה. יִרְמְיָה רָאָה אוֹתָם בְּנוֹוָלָם, וְאָמַר: אֵיכָה יִשְׁכָּה.</p>
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