

# Associated Students of Cañada College



## MINUTES

Date: 05.24.16

Time: 1:00pm-3:00pm

Location: Building 8 Room 110

Item	Presenter/Time
------	----------------

**I. Call to Order**

a. *Time Keeper:* Jazmeen Raja

b. *AV Assistant:* Joanna Dai

**II. Roll Call (Quorum: 4)**

*President Streitenberger / 2 minutes*

\_\_\_ Cindy Streitenberger

\_\_\_ Liqiao (Joanna) Dai

\_\_\_ Khairunisa (Nisa) Nik

\_\_\_ Rebecca Chow

\_\_\_ Ann Amir

\_\_\_ Jazmeen Raja

**III. Adoption of The Agenda**

*President Streitenberger*

*Only changes in the order of the agenda or removal of items from the agenda are allowed. Additions must be in compliance with The Brown Act.*

**IV. Approval of the Minutes**

a. May 5th, 2016

b. May 19th, 2016

**V. Reports**

*College President and Vice-President Reports*

*5 minutes*

*Student Trustee:*

*5 minutes*

*Inter-Club Council*

*5 minutes*

*Programming Board*

*5 minutes per item*

*Leader of the Week: NA in Summer*

*1 minute*

*Student Life and Leadership Manager: Misha Maggi*

*5 minutes*

**Executive Officers:**

*2 minutes per member*

a) *President:* Cindy Streitenberger

b) *Vice President:* Rebecca Chow

c) *Commissioner of Public Records:* Vacant

d) *Commissioner of Finances:* Liqiao (Joanna) Dai

e) *Commissioner of Activities:* Ann Amir

f) *Commissioner of Publicity:* Khairunisa (Nisa) Nik

**Senators:**

*2 minutes Per Member*

a. Jazmeen Raja

## VI. Hearing of The Public

*Vice President Chow*

*This time is reserved for the members of the public who wish to address the Associated Students of Cañada College on non-agenda items. If time is limited, discussion will be restricted to 5 minutes per speaker and 5 minutes per topic.*

## VII. Special Presentations

## VIII. New Business

- a. [April Budget Report](#) *Commissioner of Finance Dai/ 7 minutes*
- b. [Budget and Allocation for the 2016-2017 Academic Year](#) *Commissioner of Finance Dai/ 15 minutes*
- c. Ordering of Supplies
  - i. [\\$8.35 Forest Green with White Writing 3GB Lanyard](#)
    - 1. With the addition of printing the emblem and "Associated Students of Cañada College".
  - ii. [Plastic Vertical Name Holders](#)
- d. Event Calendar for the 2016-2017 Academic Year *Commissioner of Activities Amir / 20 minutes*
  - i. Fall 2016 Events
    - a. **Welcome Week** - ANN
      - i. August 17th (Wednesday) 18th (Thursday) & August 22th (Monday)
      - ii. Upper lawn (9 AM - 1 PM)
    - b. **Spirit Week** (Community Themed) & **Club Rush** - JAZMEEN & REBECCA
      - i. September 13, 14 (Spirit Week) 15th (Club Rush)
      - ii. Upper lawn (9 AM - 1 PM)
    - c. **Constitution & Election Day** - JOANNA
      - i. October 13th
      - ii. Upper lawn (9 AM - 1 PM)
    - d. **Classic Halloween**
      - i. October 27th
      - ii. Upper lawn (9 AM - 1 PM)
    - e. **International Education Week** - NISA
      - i. November 15th
      - ii. Upper lawn (9 AM - 1 PM)
    - f. **Treat Yo' Self** - REBECCA
      - i. Self love/health/body positivity/social justice/pride day event
      - ii. December 7th & 8th
      - iii. Grove/University Center

e. Meeting Times and Dates

i. **ASCC Student Senate Meeting Day/Time:**

1. Thursdays, 3:30-5:30pm

i. **EBoard Meeting Day(s)/Time(s):**

1. Wednesday, 5:00 PM - 6:00 PM
2. Friday, 11:30 AM - 12:25 PM

ii. **ICC**

1. Rebecca will come up with 2-3 ICC times.

iii. **Programming Board**

1. Tuesdays 4-5pm

iv. **Summer to Fall Prep Day**

1. Tuesday, 16th - 10 AM to 5PM

f. Conferences & Retreats

i. **Retreat Fall 2016** Dates

1. September 23, 24, 25th

i. **Conferences:**

2. **CCCSAA**

a. October 21-23 (Friday through Sunday)

- i. Location: Los Angeles, CA
- ii. Number of Delegation
  1. Flight, hotel, travel & food costs

3. **NCSL**

a. November 17th-November 20th (Travel Wednesday through Monday)

- i. Location: Orlando, FL
- ii. Number of Delegation
  1. Flight, hotel, travel & food costs

**IX. Open Forum and Feedback**

*An opportunity for members of the board or the audience to discuss any items and give feedback they have received from fellow students. Additional items for next meeting agenda.*

**X. Adjournment**

- a. Next meeting is May 26th, 2016 at 2:05 PM.