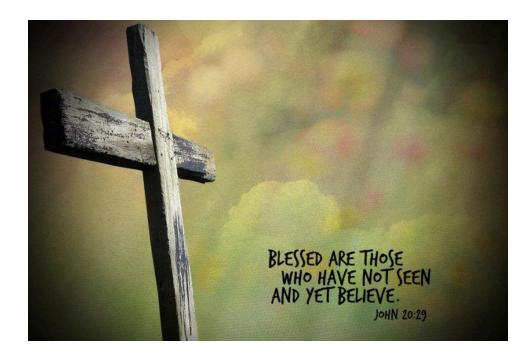
# Apprentices of Jesus for the building of God's Kingdom





St. Timothy's Anglican Church

April 08, 2018
Second Sunday of Easter/Family Service
10:00 am Communion

#### **OUR EUCHARISTIC MINISTERS**

	1	1				
	Today	Next Week				
Presider	Rev. Regula Brandle	Rev. Anthony Kwaw				
Preacher	Rev. Regula Brandle	Rev. Sally Harrison				
Readers	Jed Qwaw	Ken Havens				
	Audrey Watt	Diann Bowes				
Psalm		Gen Ashwell				
Intercessor	Sally Harrison	Gen Ashwell				
	Silas Brandle					
Servers	Adam Wiznura	Rebecca Moore				
	Samuel Brandle	Christopher Moore				
Communion	Jeff Watt	Roberta Shell				
Assts.	Richard Wiznura	Eunice Milligan				
Sidesperson	Ed Paul, Mary Paul	Doris Poulstrup				
	Gillian Appleyard	Nick Ritson-Bennett				
	Aiko Paul					
Greeters	Diann Bowes	Jim Hill				
	Grant Keir					
Altar Guild	Mary Paul	Joyce Sharum				
	Roberta Shell	Roberta Shell				
		Kirsten Moore				
Counters	Mac Patterson	Diann Bowes				
	Dick Gilholme	Jim Hill				
Timbits (age 2-K)	Children	Mrs. Carrie				
Timmies (Gr.1-6)	Participate	Pastor Regula				
Youth (Gr.7-12)	In the service	Ms. Diya				
Security	Grant Keir	Jackie Gaskin				
Coffee	Gen & Sally					

Thank you all for your Respective Roles and Participation in today's Worship Service - Rev. Anthony

**NEXT SUNDAY'S READINGS** (3rd Sunday of Easter) Acts 3:12-19 | 1 John 3:1-7 | Luke 24:36b-48

**Welcome!** We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for



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# Opening Song: Here I Am To Worship

CCLI # 3266032

Light of the world You stepped down into darkness. Opened my eyes let me see; Beauty that made This heart adore You Hope of a life spent with You

So here I am to worship
Here I am to bow down,
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me.

King of all days
Oh, so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor.

So Here I am to worship
Here I am to bow down,
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy,
Altogether wonderful to me

And I'll never know how much it cost, To see my sin upon that cross, And I'll never know how much it cost, To see my sin upon that cross

So Here I am to worship
Here I am to bow down,
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy,
Altogether wonderful to me

Silence: (We still ourselves in God's presence)

Children are invited to remain with their families on the first Sunday of the month, ... Jesus said, 'Let the little children come to me, and do not stop them

### Welcome (Please stand)

L: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

A: And also with you.

L: Almighty God

A: To you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

#### Glory to God (sung together):

A: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father. We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day:

A: Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt,
may we, who have not seen, have faith
and receive the fullness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever, Amen

L: We Hear God's Word:

New Testament p.122 1st Reading: Acts 4:32-35

L: The Word of the Lord A: Thanks be to God!

2nd Reading: 1 John 1:1-2:2 New Testament p.238

L: The Word of the Lord A: Thanks be to God!

(Please stand and face the Gospel reader)

Gospel Song: Be the Centre

CCLI #2650429

Jesus be the Centre Be my Source, be my Light, Jesus

Jesus, be the centre Be my hope, be my song, Jesus

Be the fire

In my heart Be the wind in these sails. Be the reason that I live. Jesus, Jesus.

L: The Lord be with you. A: And also with you.

L: The Holy Gospel of our Lord Jesus Christ according to John

6 Glory to you Lord Jesus Christ

Gospel Reading: John 20:19-31 New Testament p.115

The Gospel of Christ

Praise to you Lord Jesus Christ

Gospel Song:

Jesus be my vision Be my path, be my guide, Jesus

Be the fire in my heart Be the wind In these sails Be the reason that I live Jesus Jesus

Jesus be the centre Be my Source be my light Jesus

Sermon: (Please be seated)



We respond to God's Word: (Minister and People together, all standing)

L: Let us confess our faith, as we say,

A: We believe in one God.

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

All Sing: Now dear Lord as we pray: Ralph Carmichael

CCLI# 140024

Now dear Lord as we pray

Take our hearts and minds far away From the press of the world all around To Thy throne where grace doth abound May our lives be transformed by Thy love May our souls be refreshed from above At this moment let people ev'rywhere Join us now as we come to Thee in prayer



Prayers of the People: (Please kneel or be seated)

This week our cycle of prayer for the Church includes:

Parish Family: Ross & Nancy Flintoft, Jackie & Pamela Gaskin, Dick &

Justine Gilholme and their families

Prayer Requests: Ida, Barbara, Martin, Dorrie, Gail, Audrey, Elsie,

Una, Jim, Maddy, Nick, Tory

**Diocese:** St. Timothy, Edmonton: Anthony Kwaw, Rector; Regula Brandle, Associate Priest; Sally Harrison, Vocational Deacon; Donald Gray, Honorary Assistant; Diya Basil, Youth Coordinator; Pam Gaskin, Parish Secretary. Ermineskin Cree Nation.

Buyé Diocese: Mwendo Parish: Jean De Dieu Nzobarinda, Rector.

**Aboriginal Community:** Red Earth First Nation Reserve, The Rev. Rita Nawakayas, Rector of St. Stephen's, Red Earth, SK.

**Canada:** Primate of Anglican Church of Canada; the Most Rev. Fred Hiltz, Archbishop.

**World:** The Church of the Province of the Indian Ocean, The Most Revd James Richard Wong Yin Song Archbishop, Province of Indian Ocean & Bishop of the Seychelles

#### Confession & Absolution:

- L: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.

  Let us confess our sins confident in God's forgiveness.
- L: Most merciful God,
- A. we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

  We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

  We are truly sorry and we humbly repent.

  For the sake of your Son Jesus Christ, have mercy upon us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
- L: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

## A: Amen



The Peace: (please stand)

L: The peace of the Lord be always with you.

### A: And also with you.

The members of the community, ministers and people, speak the Lord's peace into each other's lives.

Offertory Song: 10,000 Reasons (Bless the Lord)

CCLI #6016351

Bless the Lord O my soul O my soul Worship His holy name Sing like never before, O my soul; I'll worship Your holy name.

The sun comes up, It's a new day dawning, It's time to sing Your song again. Whatever may pass, And whatever lies before me, Let me be singing When the evening comes

Bless the Lord O my soul O my soul Worship His holy name Sing like never before, O my soul; I'll worship Your holy name.

You're rich in love,
And You're slow to anger.
Your name is great
and Your heart is kind.
For all your goodness,
I will keep on singing
Ten thousand reasons
For my heart to find

Offerings are given

Prayer over the gifts.

A: God of grace,
you have freed us from our sins
and made us a kingdom in your Son
Jesus Christ our Lord.
Accept all we offer you this day,
and strengthen us in the new life you have given us,

Bless the Lord O my soul O my soul Worship His holy name Sing like never before, O my soul; I'll worship Your holy name.

And on that day, when my strength is failing The end draws near, and my time has come; Still, my soul will sing Your praise unending Ten thousand years and then forevermore!

Bless the Lord O my soul O my soul; Worship His holy name. Sing like never before, O my soul; I'll worship Your holy name I'll worship Your holy name

Bless the Lord O my soul O my soul Worship His holy name Sing like never before, O my soul; I'll worship Your holy name.

## through Jesus Christ our Lord. Amen.

We Celebrate Communion:

L: The Lord be with you. A: And also with you.

L: Lift up your hearts. A: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful Song of praise to proclaim the glory of your name

Hymn: Holy, Holy, Holy

#735

Holy, holy Lord, God of power and might, (x2) Heaven and earth are full, full of your glory. Hosanna in the highest. (x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (x2)

L: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

L: Therefore we proclaim our hope

Dying you destroyed our death,

A: Rising you restored our life. Lord Jesus come in glory.

# 736

L: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

A: Amen.

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L: As our Saviour taught us, let us sing,

A: Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

L: Lord, we died with you on the cross.

A: Now we are raised to new life.

L: We were buried in your tomb.

A: Now we share in your resurrection.

L: Live in us, that we may live in you.

L: The gifts of God for the people of God.

A: Thanks be to God!

Song: Jesus, Lamb of God, have mercy on us.

#747

Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, Give us your peace, give us your peace.

All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.

#### CCLI # 5003372

Song after Communion: Behold the Lamb

Behold the Lamb
Who bears our sins away,
Slain for us;
And we remember
The promise made
That all who come in faith
Find forgiveness at the cross

So we share in this Bread of Life, And we drink of His sacrifice, As a sign of our bonds of peace Around the table of the King

The body of our Saviour,
Jesus Christ,
Torn for you;
Eat and remember
The wounds that heal,
The death that brings us life,
Paid the price to make us one.

So we share in this Bread of Life, And we drink of His sacrifice, As a sign of our bonds of love Around the table of the King.

The blood that cleanses

Every stain of sin
Shed for you:
Drink and remember
He drained death's cup
That all may enter in
To receive the life of God.

So we share in this Bread of Life And we drink of His sacrifice, As a sign of our bonds of grace Around the table of the King

And so with thankfulness
And faith we rise
To respond and to remember
Our call to follow
In the steps of Christ
As His body here on earth

As we share in His suffering
We proclaim:
Christ will come again!
And we'll join in the feast of heaven
Around the table of the King



Prayer after communion is led by the minister (Kneel or sit)

A: Father,

we have seen with our eyes touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. Amen



L: Glory to God,

A: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Easter Blessing

L: May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever.

A: Amen.

Recessional Song: Lord I Lift Your Name on High

CCLI # 117947

Verse 1 Lord I lift Your name on high
Lord I love to sing Your Praises
I'm so glad You're in my life
I'm so glad You came to save us.

Chorus You came from heaven to earth to show the way
From the earth to the cross my debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high

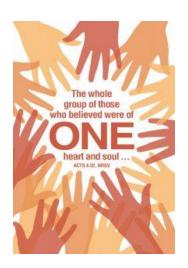
L: ALLELUIA! CHRIST IS RISEN!

A: THE LORD IS RISEN INDEED. ALLELUIA! ALLELUIA!.

Choral Amen & Alleluia

A time of quiet concludes the service. At this time you wish to remain and pray or exit for coffee and fellowship. Following this time of quiet a postlude may be played.

-- Please join us for fellowship following the service --



#### CALENDAR

Apr	80	Sun	8:30	am	2nd Sunday after Easter - Holy Communion
			10:00	am	2nd Sunday of Easter - Holy Eucharist
	09	Mon	12:00	pm	ACW Meeting
	12	Thu	10:30	am	Canterbury Court
			7:00	pm	Choir Practice
	15	Sun	8:30	am	3rd Sunday after Easter- Holy Communion
			10:00	am	3rd Sunday of Easter - Holy Eucharist
	17	Tue	10:30	am	Lynnwood
	18	Wed	7:00	pm	Vestry Meeting

#### ANNOUNCEMENTS

**Happy April Birthday to** Sharon Kassian, Peter Johnson, Ken Havens, Maurice Snelgrove and Peter Cuff.

Please see Pamela Graham to add your name to the calendar.

**Coffee Ministry:** Please sign up in the cloister to make and serve coffee occasionally after the 10:00 am service. Dates are available.

**Altar Guild**: Please sign up for flowers. Make cheque for \$60 payable to St. Timothy's Church.

**Flower Orders** - It time again to order bedding plants. Order by May 13 for delivery on May 25. Order form online (see website or facebook) and at back. New this year pay by eTransfer.

**Hearing Loop Installed** - If you have a hearing aid with a t-coil, you can now use the permanent loop. Two listeners are available for others to use. Some tuning and cleanup work remains. More info and instructions in coming weeks. You may have noticed the logo in today's bulletin.



# The Rector's Corner - 'You might want to read it'! 3 Things Jesus Tells Us about Worrying

"Therefore, I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? (Matthew 6:25)

Jesus came into an unstable and unpredictable world. He lived in an agricultural society where one summer's drought could wipe out crops for the winter. He hung out with fishermen, who might fish all night long and

catch nothing to sell or bring home to their families and friends. And Jesus knew the human heart and the temptations presented by the cares of this life. So, he gave his disciples some excellent instruction on worry in Matthew 6.

First, Jesus says that God gave us our human life and our bodies without we even asking. Human life and our physical bodies are incredibly valuable. Our life is much more valuable than the food we put on the table; our body too is far more valuable than the shirt and dress we put on. If God gave us life, which is so valuable, will he not give us food, which is of far lesser value? If God gave us these bodies which are carefully and wonderfully made, will he not give us clothes to cover them? And even further, if God has opened the door of eternal life to us, will he not provide opportunities for our temporal life?

Jesus reminds us that God faithfully provides for the animals. Birds don't sow or reap or store their food in barns—and they don't fret about whether they'll have enough for tomorrow or to get through the winter. Yet, God feeds them. And Jesus tells us that human beings, the crown of God's creation, the only creatures made in God's image and likeness, are of much more value than birds. If God provides for birds, then surely, he'll provide for those he made in his own image and likeness. Furthermore, will God not especially provide for those he bought with the blood of his Son?

Worry does absolutely no good. It won't bring in money, food, or clothing. Worry only has negative results: it chokes the word of God and distracts us from growing closer to God. It is unbelief, the opposite of faith. And it leads to more fear and anxiety. Moreover, the different scenarios we play out in our minds while worrying can't make nor prevent a single thing from happening. And besides that, most of the things we spend so much time fretting about won't usually happen anyway. May we do our best on a daily basis and leave the results in God's hands.

**Question**: Have I been worrying and losing sleep over things that I have no control over in my life?

**Prayer**: Father, thank you for the assurance that you are always there for me. Thank you for letting me know that worrying is like a rocking chair; there is a lot of movement, but it will take me nowhere. Help me to believe and know that you are my Father, and that you are ready and willing to give me my daily bread (both physical and spiritual) if I work closely with you. Amen!

# Seeing Is Believing

So the other disciples told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it." John 20:25 (NIV)

The puzzle is based on John 20:19-31



K	T	S	Т	K	0	Ν	V	Α	E	S	Ν	Μ	G	G
Q	X	U	Н	Н	Т	D	R	Н	G	S	М	Q	S	S
L	Т	F	0	В	W	K	Е	M	N	W	I	J	Р	R
Е	Υ	R	M	Е	Е	X	K	G	Н	G	R	Q	Z	С
W	Υ	٧	Α	L	T	Н	I	Ι	Α	Y	Α	В	С	S
Q	٧	٧	S	I	0	S	Q	L	N	S	C	0	S	S
D	Α	V	Q	Е	G	С	С	C	D	F	L	В	Н	Р
0	0	Е	L	٧	Е	W	K	W	S	J	Е	S	0	T
0	S	S	U	Е	T	S	Α	Е	X	В	S	L	W	0
R	М	0	Α	D	Н	D	В	J	D	Р	٧	C	E	U
S	Н	V	C	I	Е	0	I	E	T	Р	P	J	D	C
D	Q	S	D	L	R	R	E	C	0	R	D	Ε	D	Н
S	I	D	Е	Ι	Ι	J	Р	Q	I	Υ	J	S	Υ	Е
V	M	D	I	S	C	Ι	Р	L	Е	S	Χ	U	I	D
V	Е	D	0	U	В	T	Ι	Ν	G	Н	F	S	Р	Α

THOMAS	DISCIPLES	DOORS	MIRACLES	TOUCHED
HANDS	<b>TOGETHER</b>	DOUBTING	SHOWED	SIGNS
SIDE	<b>RECORDED</b>	BELIEVED	<b>JESUS</b>	LOCKED

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# St. Timothy's Anglican Church

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