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1. INTRODUCTION

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[1] Ibnu al-Qayyim al-Jauziyyah, *Zādu al-Maʿād fī Hadyi Khairi al-ʿIbād*, Jilid 5, Cet. XXVII (Beirut: Mu'assasah al-Risālah, 1994).

[2] Muhammad Turhan Yani et al., "Ẓāhirat al-Taṭarruf al-Dīnīy fī 'Ālam al-Shabāb wa al-Ta'alīm: Dirāsah 'an Ṣ'ūd al-Ḥarakah al-Islāmīyah al-Rādīkālīyah fī al-Madāris al-Thānawīyah fī Indūnīsiyā," *Journal of Indonesian Islam* 14, no. 1 (June 3, 2020): 260, doi:10.15642/JIIS.2020.14.1.260-286.

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In Introduction, authors should state the objectives of the work at the end of introduction section. Before the objective, authors should provide an adequate background, and short literature survey in order to record the existing solutions, to show the differences from previous researches, to show the main limitation of the previous researches, to show what you want to achieve or solve the limitation, to show the novelties of the paper, and to show theoretical construct (if needed) of the research. At the end, if the articles are results of a research, authors should state the methods used. Acronyms should be written out at their first appearance.

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2. DISCUSSION

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وَبَشِّرِ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ أَنَّ لَهُمۡ جَنَّٰتٖ تَجۡرِي مِن تَحۡتِهَا ٱلۡأَنۡهَٰرُۖ كُلَّمَا رُزِقُواْ مِنۡهَا مِن ثَمَرَةٖ رِّزۡقٗا قَالُواْ هَٰذَا ٱلَّذِي رُزِقۡنَا مِن قَبۡلُۖ وَأُتُواْ بِهِۦ مُتَشَٰبِهٗاۖ وَلَهُمۡ فِيهَآ أَزۡوَٰجٞ مُّطَهَّرَةٞۖ وَهُمۡ فِيهَا خَٰلِدُونَ

Means:
"And convey good news to those who believe and do good deeds, that they shall have gardens in which rivers flow; whenever they shall be given a portion of the fruit thereof, they shall say: This is what was given to us before; and they shall be given the like of it, and they shall have pure mates in them, and in them, they shall abide."

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[3] Kazeem Oluwaseun Dauda, "Islamophobia and Religious Intolerance: Threats to Global Peace and Harmonious Co-Existence," *QIJIS (Qudus International Journal of Islamic Studies)* 8, no. 2 (December 31, 2020): 257, doi:10.21043/qijis.v8i2.6811.

[4] Michael G Carter, *Sībawayhi's Principles: Arabic Grammar and Law in Early Islamic Thought*, ed. Joseph E. Lowry Devin J. Stewart, Shawkat M. Toorawa, and International (USA: Lockwood Press, 2016).

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Table 1. Example (10 Pt)

Variables	*M* (*SD*)	Sex	Age	Income	Educ.	Relig.
Sex	1.53 (.50)		.07	-.09	.02	.14
Age	31.88 (10.29)			.08	.19*	.20*
Income	2.60 (1.57)				.04	-.14
Educ.	3.44 (1.06)					-.29*
Relig.	1.21 (.30)					
Dist. Intol.	3.75 (1.19)					

Tables and figures should be placed close after their first reference in the text. All figures and tables should be numbered with Arabic numerals. Table headings should be typed above the tables. Figure captions should be typed below the figures**.**



Figure 1. Example (10 Pt)

3. CONCLUSION

Conclusions should state concisely the most important propositions of the paper as well as the author's views of the practical implications of the results. The conclusion is intended to help the reader understand why your research should matter to them after they have finished reading the paper. A conclusion is not merely a summary of the main topics covered or a re-statement of your research problem but a synthesis of key points and, if applicable, where you recommend new areas for future research.

4. ACKNOWLEDGEMENT

The authors can add in the acknowledgement if they would like to express their appreciation for the support of the sponsors with certain Project No, individual or organization/institution.

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Book [example]

Al-Jauziyyah, Ibnu al-Qayyim. Zādu al-Maʿād fī Hadyi Khairi al-ʿIbād. Jilid 5. Cet. XXVII. Beirut: Mu'assasah al-Risālah, 1994.

Carter, Michael G. Sībawayhi's Principles: Arabic Grammar and Law in Early Islamic Thought. Edited by Joseph E. Lowry Devin J. Stewart, Shawkat M. Toorawa, and International. USA: Lockwood Press, 2016.

Mohamed, Hazik. Beyond Fintech: Technology Applications for the Islamic Economy. Edited by Karimah Samsudin. Singapore: World Scientific Publishing, 2021.

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Yani, Muhammad Turhan, Nurhasan Nurhasan, Totok Suyanto, Abdul Hafidz, and Moh Mudzakkir. "Ẓāhirat al-Taṭarruf al-Dīnīy fī 'Ālam al-Shabāb wa al-Ta'Alīm: Dirāsah 'an Ṣ'ūd al-Ḥarakah al-Islāmīyah al-Rādīkālīyah fī al-Madāris al-Thānawīyah fī Indūnīsiyā." Journal of Indonesian Islam 14, no. 1 (June 3, 2020): 260. doi:10.15642/JIIS.2020.14.1.260-286.

Dauda, Kazeem Oluwaseun. “Islamophobia and Religious Intolerance: Threats to Global Peace and Harmonious Co-Existence.” QIJIS (Qudus International Journal of Islamic Studies) 8, no. 2 (December 31, 2020): 257. doi:10.21043/qijis.v8i2.6811.

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