

AGENDA: KAMLOOPS AND DISTRICT 4-H SENIOR COUNCIL

May 20,, 2026

<https://us06web.zoom.us/j/88395673532?pwd=jHTWWWhQ3Y2aqD2JC1OIITCKOGn4sps.1>

Meeting ID: 883 9567 3532

Passcode: 191138

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6:00pm

1) Attendance and Quorum

2) Approval/Additions to the Agenda

3) Approval of Minutes

- a) April 15, 2026 [HERE](#)

4) Correspondence

- a) Brynn's Bakery - Food waste Contact: Jes Hartt, 250-214-2253 Jes Hartt, Manager

- b) Meet a Rancher Event

- c) Reimbursement: Jaycee Hallstrom - Total Amount \$600.00 and \$635.00
7160 Riverview Road, Kamloops BC, V2B 8N8

This March, I was very fortunate to attend Provincial Club Week, and in May, I had the opportunity to participate in the Citizenship Congress. Both experiences were incredibly valuable and had a significant impact on my personal growth and leadership development.

Attending Provincial Club Week was especially memorable. Throughout the week, I had the opportunity to meet individuals from across the province and build lifelong friendships. The experience encouraged me to step outside of my comfort zone, develop greater confidence, and learn more about myself as both a person and a leader. It also helped me strengthen my communication, teamwork, and leadership skills that I will continue to apply within my club, community, country and world.

Citizenship Congress provided another unique and meaningful opportunity. During the trip, I met fellow 4-H members from across Canada and learned a great deal about the perspectives and experiences of members from other provinces. We toured the Canadian Museum of History, attended a citizenship ceremony where we witnessed 100 individuals become Canadian citizens, and visited the Senate, where we participated in a debate. In addition, we worked in teams to answer and present questions provided by companies and helped assemble toiletry kits for Kits for a Cause. This experience broadened my understanding of government, citizenship, and collaboration, while also allowing me to form lasting connections with other 4-H members from across the country.

Reports:

- a) President - Dave Rushka
- b) Treasurer - Tammy Cox
- c) Regional Representatives - Jody Rushka, Kim Fennel
- d) Key Leader - Jody Rushka, Kim Fennel, Marie McGivern Report
- e) Safety Officer - Kait Bouwmeester

- f) Junior Council - Shawna/Kari
- h) Awards - Regan Barger
- i) Ambassadors - Janessa Rushka and Jeff Fennell
- j) Other Coordinator and Committee Reports

5) Old Business

- a) Calf Insurance Transition

6) New Business

- a)

7) District Information Share - if needed

8) Next Meeting: TBD

9) Adjourn

Important Dates and Info:

District Demo Winners:

Junior: 1st place Yale County, Evelyn Buchner and Hadley Beharrell

Junior: 2nd place Yellowhead, Olivia Fountain and Warwick Osborne

Senior: 1st place LNT, Quinn Smith and Blaire Hickey

Senior: 2nd place Yale County, Taylor Buchner and Mia Ogilvie