



ALTA VISTA HOME AND SCHOOL CLUB

Agenda for Tuesday, March 18, 2023, 6:30 pm - 8:00 pm

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| 1. President Call to Order, Welcome, Approval of Minutes | 2 minutes |
| 2. Teacher Update | 10 minutes |
| 3. Principal & LCAP Update | 15 minutes |
| 4. District/PLC Update | 8 minutes |
| 5. Nominating Committee Update | 8 minutes |
| 6. Treasurers Report & Budget Review | 10 minutes |
| 7. Committee Updates, as needed | 20 minutes |
| a. VP/Grant Request Update – Claire | |
| b. Fundraising - Ellen | |
| c. Enrichment Update – Ryan | |
| d. Membership/MTK Update - Kim | |
| e. Corresponding Secretary – Farrah | |
| f. Recording Secretary – April | |
| g. Historian – Jessica | |
| h. Auditor - Lauren | |
| i. Dad's Club - Ryan | |
| j. President - Lauren | |
| 8. Round Table Discussion / April Agenda Items | 2 minutes |

Calendar Glance Forward

Wooden Horse Easter Basket - March 15
Online Auction - March 15-19
Linus Project - March 25
Book fair - March 27-31
Variety Show Auditions - April 3
Sports Basement - April 3-10

AVHSC Board Meeting Dates for the 2022-2023 School Year (All Meetings at 6:30 p.m.)

September 13, 2022	February 7, 2023
October 11, 2022	March 14, 2023
November 8, 2022	April 18, 2023
December 13, 2022 - Closed Meeting, Offsite	May 9, 2023
January 10, 2023	May 30, 2023 - Closed Meeting, Offsite

Link to AVHSC Master Schedule:

<https://docs.google.com/spreadsheets/d/1AA8VWrX7CGSd2WQTgScTNseKwzsnuQeS/edit?usp=sharing&ouid=106052541125938760363&rtpof=true&sd=true>

Link to 2023-2024 Board Slate Draft:

https://docs.google.com/document/d/1Hcu84yrl-yAigYLaJw3h_HZjCMPCWrBr/edit?usp=sharing&ouid=106052541125938760363&rtpof=true&sd=true