

THE TRUTH SEEKERS VS THE ARCHITECTS OF FALSE HISTORIES



Dum Diversas
June 18th, 1452 AD

Juneteenth
June 18th, 1865 AD

490 - 70 - 7
leaves 413 Years

Thomas L Smith



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Introduction: The Truth Seekers vs. Architects of False Histories

History is not merely the study of past events; it is the foundation upon which nations, cultures, and identities are built. It serves as both a reflection of humanity's triumphs and failures and a guide for the paths we choose to tread. However, history is also a battlefield—a contested space where the truth is often obscured, manipulated, or rewritten to serve the agendas of the powerful. **"The Truth Seekers vs. Architects of False Histories"** delves into this relentless struggle, exploring the consequences of distorted narratives and the unwavering resilience of those who fight to uncover the truth.

Throughout time, the "architects of false histories" have worked in the shadows, distorting facts, erasing voices, and reshaping events to consolidate power and justify oppression. Whether through the suppression of certain perspectives, the rewriting of sacred texts, or the systemic erasure of marginalized communities, their influence is pervasive. These architects have weaponized history, turning it into a tool to justify inequalities, perpetuate injustice, and entrench systems of domination.

Opposing these forces are the "truth seekers," a diverse collective of individuals and movements committed to restoring integrity to the historical record. These truth seekers challenge the dominant narratives, bring silenced voices to the forefront, and shine a light on the obscured paths of justice, liberation, and reconciliation. Their work is not only about correcting the past but also about reshaping the present and inspiring a future built on truth and equity.

This book reveals the critical intersections of power, control, and knowledge. It examines how historical distortion has impacted societies, from the suppression of ancestral wisdom to the manipulation of events for political gain. It also offers hope,

demonstrating how truth seekers have resisted these falsehoods through courage, persistence, and an unyielding commitment to justice.

In **“The Truth Seekers vs. Architects of False Histories,”** the stakes are laid bare: the battle for truth is not an abstract philosophical debate—it is a fight for liberation, accountability, and the soul of humanity. As you embark on this journey, you will uncover the intricate mechanisms behind historical distortions, the impact of these fabrications on the collective consciousness, and the undeniable power of truth to dismantle falsehoods and ignite change.

The time to reclaim history is now. This is not merely an academic exercise; it is a call to action. Truth seekers are needed more than ever, and the legacy of the past demands not only our attention but also our commitment to preserving its integrity. The question is not whether history matters—it is whether we will rise to the challenge of ensuring it is told in its fullest, most honest form.

The BC (Before Christ) and BCE (Before Common Era) dating systems are derived from historical and theological frameworks that attempt to mark time relative to the birth of Jesus Christ. Here’s a brief explanation:

Origin of BC and AD

The BC/AD system was introduced by a 6th-century monk named Dionysius Exiguus. He established **AD (Anno Domini)**, meaning "in the year of the Lord," to designate years starting from what he calculated as the birth year of Jesus Christ. Years before this were retrospectively labeled as **BC (Before Christ)**. Dionysius' calculation, however, was later found to be slightly inaccurate, as Jesus was likely born a few years earlier than 1 AD.

Transition to BCE and CE

In modern times, **BCE (Before Common Era)** and **CE (Common Era)** were introduced as secular alternatives to BC and AD. The numbering remains identical, but the terminology avoids explicitly religious references, making it more inclusive for people of diverse beliefs.

How Dates Are Decided

Dates in the BC/BCE era are often determined by:

1. **Historical Records:** Ancient documents, inscriptions, and artifacts with known dates or events help historians establish timelines.
2. **Astronomical Events:** References to solar eclipses, lunar cycles, and celestial alignments in ancient texts can be cross-referenced with modern astronomical calculations.
3. **Archaeological Evidence:** Stratigraphy (layering of soil), carbon dating, and other scientific methods help approximate the dates of artifacts and structures.
4. **Religious and Cultural Milestones:** Events like the reigns of kings, the building of temples, or significant migrations are used to anchor specific dates in history.

Challenges in Dating

Dating ancient events involves estimation, as records may be incomplete, conflicting, or lost. Calendars varied widely across civilizations (e.g., the Roman calendar, Egyptian calendar, and Hebrew calendar), and synchronizing them to the BC/BCE system requires interpretation and cross-referencing.

Ultimately, the BC/BCE system is a historical construct based on conventions that tie back to the theological significance of Jesus Christ's birth as a central marker in history.

What Is Carbon Dating?

Carbon dating, or **radiocarbon dating**, is a scientific method used to determine the age of organic materials by measuring the amount of radioactive carbon-14 (C-14) they contain. Developed in the late 1940s by Willard Libby, carbon dating has become a fundamental tool in archaeology, geology, and environmental science.

How Carbon Dating Works:

1. The Basis of Carbon-14:

- Carbon-14 is a radioactive isotope of carbon that forms naturally in the atmosphere through the interaction of cosmic rays with nitrogen.
- Living organisms absorb carbon from the atmosphere, including a mix of stable carbon-12 (C-12) and radioactive C-14, while they are alive.

2. The Decay Process:

- When an organism dies, it stops absorbing carbon. The C-14 in its body begins to decay into nitrogen-14 at a known rate, called its **half-life** (about 5,730 years).

- By measuring the remaining amount of C-14 in a sample, scientists can estimate how long it has been since the organism died.

3. Calibration:

- The raw radiocarbon age must be calibrated to align with the actual calendar years, as the concentration of C-14 in the atmosphere has fluctuated over time. This is done using comparison with tree-ring data (dendrochronology) and other reliable data sources.

Limitations of Carbon Dating:

1. Age Range:

- Carbon dating is most effective for materials that are up to **50,000 years old**. Beyond this range, the remaining C-14 is so minimal that it becomes difficult to measure accurately.

2. Type of Material:

- It only works on **organic materials** (e.g., wood, bone, shell, and textiles) and cannot be used on metals or most rocks.

3. Contamination:

- The accuracy of results can be affected by contamination from modern carbon or other environmental factors.

4. Calibration Challenges:

- Variations in atmospheric C-14 levels due to natural and human activities (like fossil fuel emissions) require careful calibration.

Role of Carbon Dating in Historical Chronology:

Carbon dating has significantly enhanced our understanding of ancient timelines by providing precise dating for archaeological

finds. However, it must often be used in conjunction with other methods, such as stratigraphy or historical records, to construct a more complete and accurate picture of the past.

Example of Application:

If an ancient wooden artifact is uncovered, scientists can measure the remaining C-14 to estimate when the tree used for the artifact was cut down, helping establish its historical context.

In summary, carbon dating is a powerful tool for dating organic materials, but its effectiveness relies on careful sampling, calibration, and corroboration with other dating techniques.

The Jubilee System: Origin, Introduction to Mankind, and Its Timeless Significance

The Jubilee System: Origin in Heaven

The Jubilee system is not merely an earthly construct but a divine framework established in the courts of Heaven. Evidence for this lies in **Genesis 1**, where time is inaugurated by God through the creation of the heavens and the earth. The **Book of Jubilees**, often called "Little Genesis," affirms that the divisions of time—days, weeks, months, years, and Jubilees—were ordained in Heaven before the foundation of the world. The heavenly hosts operate according to these divine cycles, reflecting God's order and sovereignty over time.

Introduction to Mankind

The Jubilee system was introduced to the children of Israel through the lineage of Adam. According to the **Book of Jubilees**, the angel of presence revealed this timekeeping framework to Moses on Mount Sinai. In **Leviticus 25**, the principles of the Jubilee were outlined

explicitly, marking it as a sacred cycle of 50 years. It was during this cycle that:

1. Debts were forgiven.
2. Land was returned to its original owners.
3. Slaves were set free.
4. The land itself was given rest, symbolizing restoration and renewal.

This system was not only a temporal measurement but a spiritual ordinance that emphasized liberation, covenantal faithfulness, and divine sovereignty over creation.

The Significance of the Jubilee System

1. **Alignment with the Divine Timeline:**
 - The Jubilee system reflects God's divine timeline for his chosen people, tying key events in salvation history to specific Jubilee cycles. For instance:
 - The Exodus from Egypt aligns with the 50th Jubilee cycle.
 - The ministry, crucifixion, and resurrection of the Messiah align with the 70th Jubilee cycle.
2. **Revealing Prophetic Timelines:**
 - The Jubilee framework provides insight into prophetic passages such as **Daniel 9:24-27**, where 70 weeks of years (490 years) are determined for Israel. Using the SJF 3rd Methodology, we see how these weeks align with Jubilee cycles, culminating in the Messiah's first coming.
3. **Restoration and Fulfillment:**
 - The Jubilee represents the "acceptable year of the Lord" (Isaiah 61:2, Luke 4:18), a time when restoration and redemption are realized. This theme carries forward to the

ultimate fulfillment in **Revelation 21**, where the new heaven and earth signify the eternal Jubilee.

The SJF 3rd Methodology and the Jubilee Framework

The SJF (Smith Jubilee Formula) 3rd Methodology bridges the gap between Biblical chronology and modern timekeeping. By calculating time through the Jubilee system, it aligns historical events with Biblical prophecy, revealing the precision of God's timeline:

1. Adam to the Messiah:

- The SJF methodology confirms that 70 Jubilee cycles (3,500 years) span from Adam to the resurrection of the Messiah.

2. Messiah to Present:

- From the Messiah's ascension to the present year, 40 Jubilee cycles (2,000 years) bring us to the current timeline, with 109 full cycles completed.

Juxtaposition to BC/BCE and Carbon Dating

1. BC/BCE Era Dating:

- The BC/BCE system is a secular framework based on a Gregorian calculation of the Messiah's birth. It is misaligned with Biblical chronology due to inaccuracies in its starting point and its failure to account for divine cycles like the Jubilee.

2. Carbon Dating:

- While carbon dating is a scientific method used to determine the age of organic materials, it lacks the spiritual and covenantal dimensions inherent in the Jubilee system. Carbon dating measures decay rates of carbon isotopes, whereas the Jubilee measures divine cycles of restoration and redemption.

Significance of the Jubilee System Over Other Timekeeping Systems

- The Jubilee system is not just a measurement of time but a framework for understanding history through the lens of God's covenant with humanity. It reveals how key events, such as the Exodus, the reigns of Israel's kings, and the Messiah's coming, align perfectly within the cycles of 50 years.
- By using the SJF 3rd Methodology, we uncover a "mathematically perfect" timeline that validates Biblical events against historical records, surpassing the limitations of BC/BCE and scientific systems like carbon dating, which are based on physical decay and lack the prophetic dimension.

The Jubilee system of timekeeping underscores the sovereignty of God, offering mankind a way to understand history, prophecy, and redemption. It existed in Heaven before creation, was introduced to mankind through divine revelation, and continues to serve as a framework for uncovering the mysteries of time and prophecy. By using the SJF 3rd Methodology, we align history with Biblical truth, revealing a timeline that not only makes sense mathematically but also fulfills the promises of Scripture.

The **Smith Jubilee Formula (SJF) 3rd Methodology** introduces a unique approach to Jubilee calculations by resolving discrepancies that arise from using the 49-year and 50-year methods independently. It recalibrates the Jubilee cycles based on Biblical and historical events, aligning them with a balanced understanding of scriptural chronology. Here is an explanation of how the SJF 3rd Method positions its calculations relative to the 49-year and 50-year methods.

Understanding the 49-Year and 50-Year Methodologies

1. 49-Year Method:

- This method assumes that the Jubilee year is also the first year of the subsequent cycle. Thus, the 49th year is the last year of one cycle, and the 50th year serves as both the Jubilee year and the first year of the next cycle.
- As a result, this method compresses the time calculation, leading to an earlier placement of events on the timeline.
- By not recognizing the 50th year within the mathematical formula for calculating the Jubilee year in question. The 50th year is inadvertently forced into being counted in the cycle of week years where it does not belong.
- Negating the 50th year in the mathematical formula causes a cascade of miscalculations within the Jubilee Framework.

2. 50-Year Method:

- This method assumes the Jubilee year is distinct and follows the 49th year, with the new cycle beginning afterward. Thus, each Jubilee cycle is a full 50 years.
- This method expands the time calculation, placing events later on the timeline compared to the 49-year method. The 50-year method in affect negates the entire Jubilee in question by not recognizing the 49 years prior to the 50th Year. The entire cycle of 49-years or seven weeks of years are not recognized using this method.

The SJF 3rd Methodology's Approach

The SJF 3rd Method resolves the discrepancies between the two systems by incorporating the Jubilee year as distinct (50 years per cycle) but contextualizing it within the Biblical framework without overlap. It recalibrates time with the following principles:

- It positions itself **49 years after the 49-year method** because it acknowledges the distinction of the Jubilee year while still recognizing that the 49th years or 7 weeks of years completes the full cycle.
- It positions itself **50 years before the 50-year method** because it avoids adding an extra overlapping year at the end of each Jubilee cycle, recognizing the 49 week years which compounds over time compared to the 50-year method.

By properly recognizing the 7 weeks of years, and the 50th year within the mathematical formula. The result is a precise midpoint calibration that aligns with historical and scriptural events, making the SJF 3rd Method mathematically robust and Biblically accurate.

Example: The Date of the Exodus

Let's examine the placement of the Exodus using the three methods:

1. **49-Year Method Calculation: 2410 AM**
 - The 49-year method compresses the timeline by forcing the 50th year into the cycle of week years. In doing so, there is added one extra year to the cycle of week years for each Jubilee cycle. In three Jubilees there are 150 years. 147 of these years are week years within the 49 year

framework. Three years are Jubilee celebratory years marking the 50th year which marks the end of the current cycle and the beginning of a new cycle. The 49-year method counts the entire 150 years as week years with no distinction or markers between Jubilee celebratory years as they are a part of the week years and are not separated according to the mandate found in Lev 25.

2. **50-Year Method Calculation: 2509 AM**

- The 50-year method extends the timeline by not recognising the cycles of week years. This system correctly identifies the Jubilee year in question. However, because it doesn't have a subtraction mechanism to identify the first year of any given cycle of week years. The 50-year method begins adding week years into the next cycle. For example: The year 2500 is the Jubilee year for the 50th Jubilee cycle. The first year is 2451. The first year using the 50-year method is 2501. 50-years ahead of the SJF 3rd Method.

3. **SJF 3rd Method Calculation: 2459 AM**

The SJF 3rd Method adheres strictly to the framework of Leviticus 25, which mandates the distinction between week years and Jubilee celebratory years. Unlike the 49-year method, which forces Jubilee years into the week-year cycles, and the 50-year method, which begins adding Jubilee years into subsequent week-year cycles, the SJF 3rd Method maintains the integrity of both.

4. For example, the SJF 3rd Method identifies 2459 AM as the Exodus by calculating 49 full cycles of 50 years each, ensuring proper alignment of the Jubilee framework. This method

respects the separation of Jubilee celebratory years from the cycles of week years, avoiding the compounding errors present in the other methods. By doing so, the SJF 3rd Method places the Exodus **49 years after the 49-year method** and **50 years earlier than the 50-year method**, establishing a midpoint calculation that is mathematically precise, Biblically sound, and aligned with historical markers.

Why This Approach Works

- **1. Biblical Precision:** The SJF 3rd Method carefully distinguishes the Jubilee year as separate from the cycle of week years, honoring the structure outlined in Leviticus 25. This approach adheres to the Biblical mandate of "seven Sabbaths of years" (49 years), followed by the Jubilee, the 50th year, without conflating the cycles or creating unnecessary overlaps or gaps. By maintaining the integrity of the timeline as described in Leviticus 25:8–10, the SJF 3rd Method ensures that the framework of Biblical timekeeping is preserved.
- **2. Historical Accuracy:** The SJF 3rd Method bridges the Biblical narrative with historical events by aligning key markers, such as the Exodus at **2459 AM**, with historical

evidence. This method provides a reliable framework for understanding history in a way that respects both Biblical chronology and documented historical occurrences, ensuring that the timeline is not only scripturally valid but also historically plausible.

- **3. Mathematical Integrity:** The SJF 3rd Method eliminates the discrepancies inherent in the 49-year and 50-year methods by striking a precise balance. By correctly incorporating the Jubilee year as a distinct marker while maintaining the week-year cycles, it avoids the timeline compression of the 49-year method and the extension errors of the 50-year method. This harmonized approach ensures a mathematically consistent and scripturally sound chronology that aligns seamlessly with the Biblical and historical record.

Key Takeaway

The SJF 3rd Method positions events exactly 49 years later than the 49-year method and 50 years earlier than the 50-year method by treating the Jubilee year as distinct while maintaining its integration within the timeline. This balanced approach resolves the compounding errors of the traditional methods, establishing the SJF 3rd Method as the most Biblically faithful and mathematically precise framework for interpreting the chronology of Biblical events.

The strategy outlined in **Psalms 83** reveals a deliberate plan to erase Israel's identity, and the actions of the **Psalms 83 coalition** demonstrate how this plan was implemented with precision over centuries. By confiscating the Torah and other sacred texts during the destruction of Jerusalem, the coalition identified specific laws,

prophecies, and mandates that could be weaponized against Israel to prevent their restoration and fulfillment of their covenant relationship with the God of Israel.

1. Psalm 83 as a Mandate

Psalm 83 explicitly outlines a conspiracy against Israel, stating:

“They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance” (Psalm 83:4, KJV).

This declaration served as a blueprint for the coalition’s efforts. By studying the Torah, the coalition would have recognized that Israel’s strength was rooted in their covenant with the God of Israel and their adherence to His commandments, including the remembrance of His name and the rejection of false gods.

2. Creating a Deity to Replace the Messiah

Recognizing the centrality of the Messiah in Israel’s hope and restoration, the coalition devised a counterfeit deity, altering:

- **The Messiah’s Name:** Replacing the Hebraic name and its significance with a Romanized version, disconnecting Israel from the true Messiah.
- **The Messiah’s Likeness:** Presenting a deity that reflected the culture and appearance of the coalition’s own image rather than that of the Israelite lineage.

This deception caused Israel to unknowingly violate the first commandment:

“Thou shalt have no other gods before me” (Exodus 20:3, KJV).

By accepting this counterfeit deity, Israel fell into the curses outlined in **Leviticus 26** and **Deuteronomy 28**, leading to captivity, scattering, and loss of identity.

3. Trans-Atlantic Slave Trade and Cultural Erasure

The **Trans-Atlantic Slave Trade** became a tool of the Psalm 83 coalition to enforce the erasure of Israel's identity:

- **Illiteracy:** By prohibiting the children of Israel from reading and writing, they were prevented from accessing or preserving their sacred texts and cultural history.
- **Separation and Dispersion:** Families and tribes were intentionally divided, ensuring that communal knowledge of their heritage was fragmented and lost.
- **Assimilation and Cultural Subjugation:** Enslaved Israelites were forcibly indoctrinated into foreign languages, religions, and identities, further disconnecting them from their roots.

For over 400 years, these measures ensured that the children of Israel remained ignorant of their heritage, fulfilling the mandate of Psalm 83 to make “the name of Israel no more in remembrance.”

4. The SJF 3rd Method: Recalibrating the Biblical Timeline

The **SJF 3rd Method** offers a revolutionary approach to Biblical chronology, recalibrating the timeline to reveal the divine fingerprints of the God of Israel. It achieves this by:

- **Jubilee Framework:** Embedded in the Biblical text are clues that shed light on the Jubilee system, allowing it to be projected beyond the 50th Jubilee.
 - **Jubilee Jumps:** These are key historical events aligned with the Jubilee system that rectify and correct the timeline without relying on BC/AD calculations or carbon dating.
 - **Identification of Covenant People:** The timeline reconstructed through the SJF 3rd Method highlights events that directly fulfill the promises, curses, and restoration outlined in the Bible. This not only identifies the people of the covenant but also reveals the God of Israel's ongoing orchestration of history.
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5. Clues Within the Biblical Text

Key texts, including **Leviticus 25**, **Leviticus 26**, **Deuteronomy 28**, and **Deuteronomy 30**, emphasize the Jubilee framework and the consequences of disobedience:

- **Leviticus 25:** Introduces the Jubilee as a sacred system of timekeeping.
- **Leviticus 26:** Warns of “seven times” punishment for disobedience, emphasizing captivity and scattering.
- **Deuteronomy 28:** Details the curses that would come upon Israel for forsaking the covenant, including servitude and loss of identity.
- **Deuteronomy 30:** Prophesies Israel's return to God and restoration upon repentance, contingent upon recognizing the "acceptable year of the Lord."

6. The Restoration of Knowledge

The SJF 3rd Method reveals that the God of Israel has left unmistakable markers throughout history:

- **Jubilee System:** As a heavenly framework, it governs time and prophetic events, aligning them with divine orchestration.
- **Prophetic Fulfillment:** The historical timeline aligns perfectly with Biblical prophecy, revealing the identity of the covenant people and God's ongoing plan for their restoration.

By reconnecting the children of Israel to the Jubilee system, the SJF 3rd Method provides the key to understanding Biblical chronology and counters the deliberate erasure of Israel's identity by the Psalm 83 coalition. This method bridges the gaps left by traditional BC/AD dating systems and carbon dating, offering a Biblically consistent and mathematically precise timeline that unveils the truth of Israel's heritage and the divine timeline orchestrated by the God of Israel.

The Truth Seekers Vs The Architects of False Histories.

The BANG introduces a powerful case rooted in history, theology, and prophecy, aimed at uncovering the systematic manipulation of timelines and the suppression of Israel's identity. This PDF presents a comprehensive narrative that intertwines the divine Jubilee system with historical events, revealing a grand conspiracy to obscure the prophetic heritage of Israel. Drawing from biblical texts, including Deuteronomy, Psalms, and Daniel, alongside historical frameworks such as the Testament of Levi and the SJF 3rd Methodology, the work

asserts that time itself bears the fingerprints of the God of Israel on his orchestrated timeline.

Through careful analysis, the Mr. Smith will illuminate how the Jubilee cycles provide a divine structure for understanding key events from Adam to modern times, challenging conventional timelines. They highlight how Rome and the Papacy played pivotal roles in erasing Israel's covenantal identity, introducing systemic doctrines, and institutionalizing global oppression. Historical markers such as the issuance of the Papal Bull *Dum Diversas* and events like the Transatlantic Slave Trade are positioned as part of a larger strategy to fulfill Psalm 83's warning of erasing Israel's name from remembrance.

This work is more than an exposition; it is a call to action for truth-seekers to awaken to their prophetic identity. By rediscovering the suppressed truths of Israel's heritage, descendants can prepare for the "acceptable year of the Lord." The synthesis of scripture, history, and prophecy provides a roadmap to restoration, inspiring readers to reclaim their narrative and fulfill the promises of Deuteronomy 30. Through its compelling evidence and thought-provoking insights, the document invites readers to journey toward understanding and liberation.

To the dedicated subscribers of the BANG YouTube channel, we are embarking on an extraordinary journey. Today, we present a monumental case that not only challenges conventional narratives but seeks to restore a timeline meticulously orchestrated by the God of Israel. Addressing the court of public opinion, we aim to uncover the truths hidden beneath centuries of manipulation, lies, and

systemic erasure. This case is your call to action—a clarion invitation to join a movement that seeks to reclaim the heritage, chronology, and prophetic significance of Israel.

Our evidence points to a grand conspiracy: the timeline of Israel's covenant with their God has been systematically obscured. Historical markers align seamlessly with the Jubilee system of timekeeping—a divine framework that spans from Adam to the present. Yet, this timeline has been suppressed to sever Israel's connection to their covenant and delay their prophetic restoration as detailed in Deuteronomy 30. The Psalms 83 coalition sought to erase Israel's name from remembrance, an effort perpetuated through slavery, assimilation, and the replacement of the true Messiah with a Romanized counterfeit.

To the court of public opinion, the evidence you'll hear connects these threads: the Jubilee cycles, the prophetic timeline, and the systematic erasure of Israel's identity. To our BANG subscribers, we urge you to watch every video related to this monumental case. They are filled with insights grounded in scripture, history, and the remarkable findings of the SJF 3rd Method for calculating the Jubilee cycles. For a deeper dive, visit our website, the Black Ancestry Network Group, where you can access PDFs, charts, and tools to aid your own research. These resources are key to understanding and engaging with this truth.

This is not merely about unraveling a timeline—it's about awakening a people. Together, we will uncover the divine fingerprints of the God of Israel, rediscover the identity of His chosen, and reclaim the narrative that has been stolen. The time for action is now. Join us,

study with us, and let us proclaim the truth for all to hear. The journey begins here, and it begins with you.

Opening Statement:

Ladies and gentlemen of the court of public opinion, this case is about uncovering the truth buried beneath centuries of deception and historical manipulation. At its core, the Jubilee system of timekeeping, as outlined in the Bible, provides a divine framework for understanding the chronology of events from creation to the present. This framework reveals how pivotal moments, like the destruction of the Temple in 70 AD and the issuance of Papal decrees like *Dum Diversas* in 1452 AD, align with biblical prophecy and warnings of captivity and dispersion due to disobedience.

Psalm 83 outlines a coalition determined to erase Israel's identity, a conspiracy mirrored in historical actions such as the transatlantic slave trade and forced assimilation. These efforts systematically disconnected the descendants of Israel from their heritage, fulfilling prophecies of scattering and servitude found in Deuteronomy 28 and Leviticus 26. Through these actions, historical narratives were reshaped, and the Jubilee system was obscured, preventing the children of Israel from recognizing the "acceptable year of the Lord" for their restoration.

This court will hear evidence of how Rome and the Papacy played pivotal roles in erasing the true identity of Israel and distorting the image of the Messiah. From persecuting early disciples to instituting doctrines that replaced Hebraic faith with a Romanized narrative, these actions systematically suppressed the truth.

I aim to prove that the historical record has been manipulated to hide the God of Israel's timeline and that the descendants of Israel. While scattered across the globe, Israelites are awakening to their identity. Today, we seek to bring clarity, restoration, and justice to a narrative long overshadowed by falsehoods. The truth is calling, and it is time to listen.

1. Psalm 83 and Global Conspiracy:

- Psalm 83 highlights a coalition seeking to erase Israel's identity. Historically, this aligns with actions like the renaming and forced assimilation during the transatlantic slave trade. Papal decrees, such as *Dum Diversas*, institutionalized these efforts, fulfilling biblical prophecies of scattering and servitude.

Psalm 83 is a profound prophetic psalm that describes a coalition of nations conspiring to erase Israel's identity and existence:

"They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance"
(**Psalm 83:4, King James**).

This ancient conspiracy resonates deeply with historical events, particularly the transatlantic slave trade and the institutionalized efforts to destroy the heritage, language, and identity of the children of Israel. This psalm serves as a prophetic lens, revealing how these acts were part of a calculated plan to fulfill the biblical warnings of scattering and servitude.

The Historical Alignment with Psalm 83:

The actions described in **Psalm 83** find chilling alignment in history. The transatlantic slave trade, underpinned by **papal decrees like**

Dum Diversas (1452 AD), systematically erased the names, languages, and cultures of enslaved peoples. These decrees legitimized the global exploitation of non-Christian peoples and created a framework for perpetual servitude. The forced renaming of enslaved Israelites and their conversion to foreign religions mirrored the conspirators' intent to make "the name of Israel no more in remembrance."

These historical events also align with the prophetic warnings in **Deuteronomy 28:64**:

"And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone."

Dum Diversas: The Institutionalization of Conspiracy:

Issued by **Pope Nicholas V**, **Dum Diversas** legalized the enslavement and colonization of non-Christian peoples that lived in Portugal and along the Ivory Coast. Primarily, these were people whom the world calls "People of African Descent". This decree served as a cornerstone for global systems of oppression, particularly targeting the descendants of Israel who had been scattered among the nations. Some by migration, and yet others by forced relocation due to persecution by reason that they believed in a Messiah that looked like them compared to the newly established Christ headed by a disciple whose names were also changed. For example, Kepha, meaning "Hollow Rock" was changed To Peter. Rome killed Kepha and changed his name as they would do to all the ancestors, and Biblical figures of Israel who held Hebriac names. By institutionalizing servitude, **Dum Diversas** fulfilled the curses outlined in **Leviticus 26:33**:

“And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.”

The forced assimilation and obliteration of cultural identities during the transatlantic slave trade were not random acts of brutality but part of a long-standing conspiracy rooted in biblical prophecy and mandated via the prophetic judgments of the God of Israel upon his chosen people.

The coalition described in **Psalm 83** transcends the ancient nations listed in the text. It represents a broader, ongoing effort to undermine Israel’s covenant relationship with God by scattering His people and obscuring their identity.

The conspiracy’s success lies in the profound ignorance of the descendants of Israel regarding their heritage, a fulfillment of **Hosea 4:6**:

“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.”

Redemption Through Awareness:

While Psalm 83 outlines the conspiracy against Israel, it also underscores the need for vigilance and restoration. The **Jubilee system** provides a framework for understanding the timeline of servitude and scattering, pointing to a future redemption as promised in **Deuteronomy 30:3**:

“Then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the Lord thy God hath scattered thee.”

This prophecy reaffirms that despite the coalition's efforts, the God of Israel remains faithful to His covenant, and His people will ultimately be restored. Understanding Psalm 83 in light of historical events and biblical prophecy challenges us to confront the truth of Israel's dispersion and to work towards uncovering their hidden identity.

2. Importance of Restoration:

- Deuteronomy 30 emphasizes the importance of repentance and calling on the name of God. The Jubilee system provides the "acceptable year of the Lord," a designated time for Israel's restoration. Suppressing this knowledge prevents the fulfillment of this prophecy

The Importance of Restoration: A Call to Repentance and Redemption:

Deuteronomy 30 stands as a foundational text emphasizing the pathway to Israel's restoration through repentance and calling upon the name of the God of Israel:

"And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the Lord thy God hath driven thee, and shalt return unto the Lord thy God..." (Deuteronomy 30:1–2, KJV).

This passage highlights the covenantal relationship between Israel and their God, showing that restoration is contingent on

acknowledgment, repentance, and obedience. It also reveals that there is a specific framework for this restoration: the **Jubilee system**, which provides the "acceptable year of the Lord" as the divinely appointed time for redemption.

The Jubilee: A Framework for Redemption:

The **Jubilee year**, occurring every 50th year, serves as a divine reset, offering liberation, restoration, and renewal. As described in

Leviticus 25:10:

"And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a Jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

The Jubilee system underscores the cyclical nature of God's redemptive plan for Israel. It provides a structured opportunity for the nation to repent, return to their God, and be restored to their land and blessings. The "**acceptable year of the Lord**" referenced in **Isaiah 61:2** and fulfilled in the Messiah's proclamation (**Luke 4:18–19**) highlights this sacred period as pivotal in God's timeline.

Suppression of Knowledge: A Strategy Against Restoration:

The deliberate suppression of the Jubilee framework prevents the fulfillment of **Deuteronomy 30**. By obscuring the timeline and hiding the significance of the Jubilee system, the enemies of Israel ensure that the descendants of Israel remain disconnected from their

covenant and unable to fulfill the prophetic requirements for restoration.

This suppression aligns with the conspiracy described in **Psalm 83:4**:

“They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.”

By erasing the Jubilee system from Israel’s consciousness, these efforts effectively sever their connection to their redemptive timeline, keeping them in a perpetual state of disobedience and scattering.

Deuteronomy 30: Prophecy and Hope:

Despite these efforts, **Deuteronomy 30** provides hope for Israel’s eventual restoration:

“That then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the Lord thy God hath scattered thee”
(**Deuteronomy 30:3, KJV**).

This restoration requires a collective turning back to God, an act made possible only through knowledge of the Jubilee system. The **Jubilee year** marks the appointed time when Israel can repent, call on the name of the Lord, and be redeemed.

The Urgency of Restoration:

As the descendants of Israel awaken to their identity, understanding the **Jubilee system** becomes crucial. It provides the roadmap to fulfill the prophecies of **Deuteronomy 30**, reconnecting Israel to their God and ensuring the restoration of their covenant blessings. The suppression of this knowledge has delayed restoration, but the

prophetic timeline assures that it will come to pass, demonstrating the faithfulness of the God of Israel to His covenant.

Now is the time to uncover the hidden truths, recognize the significance of the Jubilee system, and prepare for the "acceptable year of the Lord," when Israel's restoration will unfold according to His divine plan.

3. Timeline Alignment:

- From **Leviticus 26**, the punishment of "seven times for your sins" reflects the multiplying of Israel's captivity. For instance:
 - **111 years of servitude during Judges** multiplied by seven equals 777 years.
 - Subtracting the 111 years already served leaves 666 years of captivity, aligning prophetically with the timeline of global oppression.

Timeline Alignment: The "Seven Times for Your Sins" Punishment and Its Prophetic Implications

The concept of "**seven times for your sins**" in **Leviticus 26:18, 21, 24, and 28** provides a powerful lens to understand the multiplication of Israel's captivity and its prophetic significance. This divine pronouncement reflects God's covenantal justice, where periods of disobedience are met with proportional consequences. The timeline derived from this principle not only reveals patterns of Israel's history but also aligns with broader prophetic events and global oppression.

The Punishment Multiplied: From Judges to Global Captivity:

During the era of the Judges, Israel served a total of **111 years of captivity** due to their repeated disobedience. According to the framework of **Leviticus 26**, this servitude is multiplied by seven as part of the punishment:

- **111 years \times 7 = 777 years.**

However, as **111 years** were already served during the Judges, the remaining period of captivity is:

- **777 years – 111 years = 666 years.**

This remaining period aligns ominously with the prophetic number **666**, symbolizing a prolonged period of servitude, scattering, and oppression for Israel. It connects directly to the **global captivity** experienced during events such as the transatlantic slave trade and subsequent systemic oppression.

The Prophetic Alignment of 666 Years:

When applying the **666 years** of captivity to key historical markers, remarkable alignments emerge:

1. **From 1452 AD (Dum Diversas) to 2118 AD:**
 - **Dum Diversas**, issued in **1452 AD**, marked the beginning of institutionalized global captivities under Papal authority. Adding **666 years** to 1452 AD leads to **2118 AD**, a time still within the context of servitude and oppression for many descendants of Israel.
2. **From 4873 AM to 5535 AM:**
 - In the Jubilee system, **4873 AM** corresponds to **1452 AD**, situating the issuance of **Dum Diversas** within the **98th Jubilee cycle**.

- Adding **666 years** to **4873 AM** brings us to **5539 AM**, equivalent to **2118 AD**. This year falls within the **111th Jubilee cycle**, specifically in its **7th year, 5th week**, marking a prophetic convergence. Israel was held in captivity for a total of 111 years throughout the Book of Judges, and the 666 years calculated runs out in the 111th Jubilee cycle. This is not a coincidence. This is perfectly orchestrated by the God of Israel.

3. Connection to King Solomon's Timeline:

- **5535 AM** is exactly **2,600 years** from King Solomon's first year as king in **2935 AM**, reinforcing the cyclical nature of God's timeline and the recurring theme of judgment and restoration.

Biblical Prophecy and Global Oppression:

The **666 years** not only symbolize prolonged captivity but also fulfill the warnings given in **Leviticus 26** and **Deuteronomy 28**, where disobedience would lead to scattering among nations and servitude under foreign powers. The transatlantic slave trade and subsequent centuries of oppression exemplify these prophecies in action.

The Urgency of the Jubilee Year:

The **Jubilee system** provides the framework for Israel's redemption and restoration, as seen in **Leviticus 25:10**:

"And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall

be a Jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.”

By obscuring the Jubilee timeline, the conspirators described in **Psalm 83** ensure that Israel cannot recognize the appointed time for calling upon the name of the Lord. This deliberate suppression perpetuates the global captivity symbolized by **666 years**, delaying the fulfillment of **Deuteronomy 30**, where Israel’s repentance and restoration are promised.

The **sevenfold punishment** of **Leviticus 26** provides a profound framework to understand the multiplication of Israel’s captivity and its prophetic significance. The alignment of **666 years** with historical events like the issuance of Dum Diversas and the Jubilee timeline underscores the sovereignty of the God of Israel in orchestrating history. This timeline serves as both a warning and a call to action for the descendants of Israel to awaken, recognize their heritage, and prepare for the “**acceptable year of the Lord**” when redemption and restoration will be fully realized.

4. Papal and Roman Influence:

- The Papal system’s role in reshaping the narrative—from the persecution of the early disciples to the creation of systemic doctrines—reflects an effort to suppress the knowledge of the true Messiah and Israel’s heritage.

Papal and Roman Influence: Suppression of the True Messiah and Israel's Heritage

Throughout history, the Papal system and Roman influence have played pivotal roles in reshaping the narrative of faith, effectively suppressing the knowledge of the true Messiah and the heritage of Israel. This systemic effort reflects a deliberate attempt to consolidate power, redirect worship, and disconnect Israel from their prophetic identity and divine timeline.

The Persecution of Early Disciples:

The Roman persecution of the early disciples was not merely a political strategy; it was a calculated spiritual offensive. These disciples, who bore witness to the Messiah's ministry, death, resurrection, and ascension, presented a direct threat to Roman authority and religious hegemony. The Messiah's claim to divine sonship and the transformation brought about by His resurrection galvanized Israel, shaking the foundations of Rome's rule.

Key events in this persecution include:

1. The Martyrdom of the Apostles:

- Rome systematically executed key figures of the early Church, such as Peter, Paul, and James, attempting to silence the message of the Hebraic Messiah.
- The execution of these leaders underscores the threat their message posed to the Roman state religion, which deified Caesar.

2. Destruction of the Second Temple (70 AD):

- The destruction of the Temple was not only a military conquest but also a symbolic act aimed at dismantling Israel's spiritual identity and severing their connection to God's promises.

Creation of Systemic Doctrines:

As Rome transitioned from persecution to institutionalization, it co-opted the faith of Israel's Messiah and reshaped it into a system that served imperial interests. The emergence of the Papal system marked a significant shift in religious authority, transforming a faith rooted in Hebraic teachings into a global power structure centered on the Papacy.

1. The Elevation of Peter as the First Pope:

- The claim that Peter, a Hebrew disciple of the Messiah, was the first Pope of Rome, served as a foundational myth to legitimize the Papacy's authority.
- This narrative overshadowed Peter's true role as a leader of the early Church and distorted the Hebraic roots of the faith.

2. The Council of Nicaea (325 AD):

- This council established key doctrines, such as the divinity of Jesus Christ, while sidelining the Hebraic context of His identity as the Messiah.
- It also formalized Sunday worship, replacing the Sabbath, further alienating the faith from its Hebraic origins.

3. The Papal Bulls and the Slave Trade:

- Documents such as **Dum Diversas (1482 AD)** institutionalized the enslavement of non-Christians,

including the descendants of Israel scattered throughout the world.

- This decree reflects the Papal system's role in fulfilling the warnings of **Deuteronomy 28** and **Leviticus 26**, where disobedience leads to scattering and servitude.

Suppression of the True Messiah:

The Roman and Papal efforts to suppress the true identity of the Messiah involved replacing His name, teachings, and lineage with a Romanized version:

1. The Replacement of Names:

- The Messiah's Hebrew name and the names of His disciples were replaced with Latinized versions, disconnecting them from their cultural and prophetic roots.

2. Shift in Worship:

- Rome shifted the focus from the covenantal relationship between Israel and the God of Israel to a universalized system centered on the Church and its hierarchy.

3. Subjugation of Israel's Narrative:

- The narrative of Israel as God’s chosen people, central to the Bible, was overshadowed by doctrines that spiritualized their role and placed the Church as the new covenantal body.

Conclusion: The Mandate of Suppression:

The Papal and Roman influence over centuries has demonstrated a clear mandate to suppress Israel’s heritage and the knowledge of the true Messiah. This systemic effort aligns with the prophetic warning in **Psalm 83**, where a coalition conspires to erase Israel’s identity:

“They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.” (Psalm 83:4)

This suppression, however, serves as a backdrop to God’s enduring promises. The Jubilee system, when restored and understood, unveils the divine timeline and the ultimate redemption of Israel. The Papal system’s efforts to obscure this truth only highlight the need for truth-seekers to reclaim the knowledge of the Jubilee framework and call upon the name of the Lord as commanded in **Deuteronomy 30**.

Call to Action:

As you explore these truths, remember the words of Deuteronomy 30: “If you return to the LORD your God... He will restore your fortunes.” The SJF 3rd Method offers a chance to uncover the divine orchestration behind history, connecting past prophecy with present and future restoration. This work isn’t just scholarly; it’s a spiritual imperative.

Let us journey together to restore the timeline, rediscover the heritage, and call on the name of the Lord in the acceptable year—the Jubilee. Together, we can fulfill the covenant and witness the God of Israel's promises come to pass.

Closing Argument: The Divine Call to Restore Truth:

Throughout history, the timeline of the God of Israel has been systematically obscured, the identity of His chosen people erased, and the knowledge of His prophetic timeline hidden from the world. Yet, the Jubilee system, a divine framework spanning from Adam to the Messiah and beyond, stands as an unbroken thread in the fabric of biblical history—a testimony to God's sovereignty over time.

The Jubilee as the Key to Redemption:

The Jubilee framework, rooted in the laws of **Leviticus 25** and the prophecies of **Daniel 9**, provides a clear roadmap for understanding God's redemptive plan. It is not just a system of timekeeping but a declaration of liberation, restoration, and justice. The "acceptable year of the Lord" (**Isaiah 61:2**) is more than a historical marker—it is an invitation for Israel to return to their covenant with God, to repent, and to be redeemed.

The Suppression of Truth: A Prophetic Mandate:

The efforts to obscure the Jubilee system and the true identity of Israel align with the conspiracies outlined in **Psalms 83**. This is not a mere historical coincidence but a fulfillment of prophecy, where nations conspire to cut Israel off from their covenant and their God. The erasure of the true chronological timeline and the replacement of

the Hebraic Messiah with a Romanized counterfeit serve to prevent the fulfillment of **Deuteronomy 30**, where Israel's return to the Lord is promised.

The Role of Rome and the Papacy:

The Papal system's influence over history has left an indelible mark on the narrative of faith, shaping doctrines and timelines to serve imperial agendas. The issuance of **Dum Diversas** and the systemic persecution of those who clung to the true Messiah illustrate a deliberate effort to suppress the knowledge of Israel's covenant and the prophetic timeline tied to the Jubilee cycles.

A Call to Action: Reclaiming the Truth:

Despite these efforts, the God of Israel has preserved His truth. The Jubilee system, viewed through the lens of the **SJF 3rd Methodology**, reveals the divine fingerprints of God across history. This framework challenges conventional timekeeping and provides a powerful tool for understanding the Bible's chronology, genealogy, and prophetic timeline.

Now is the time for truth-seekers, scholars, and believers to rise and reclaim the knowledge that has been hidden. The restoration of the Jubilee framework is not just a matter of historical accuracy—it is a fulfillment of prophecy and a call to action for the children of Israel to return to their God.

“And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the Lord thy God hath driven thee, and shalt return unto the Lord thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul.” (Deuteronomy 30:1-2)

The Time is Now:

The restoration of the Jubilee system marks the beginning of a new era of understanding—a return to the covenant, a recognition of God’s divine timeline, and a rediscovery of the identity and purpose of His people. The God of Israel is faithful to His promises, and His timeline is unshakable.

The question is, will you answer the call? Will you join the movement to uncover the truth, reclaim the narrative, and fulfill the prophecies of restoration and redemption? The time is now to awaken, to seek the Lord, and to embrace the divine chronology that reveals His eternal plan. Let us walk together into the light of truth, with the Jubilee system as our guide, and the promises of the God of Israel as our foundation.

Closing Statement:

Ladies and gentlemen of the court of public opinion, we stand at the culmination of a journey through history, scripture, and prophecy—a journey that reveals a systematic effort to obscure the truth of Israel’s identity, heritage, and divine timeline. The evidence has shown how the Jubilee system of timekeeping, established by the God of Israel, is

not only the key to understanding biblical chronology but also a framework that aligns with pivotal moments in history, such as the destruction of the Temple in 70 AD and the issuance of *Dum Diversas* in 1452 AD.

Psalm 83 warned of a coalition intent on erasing Israel's name, and history testifies to how this was carried out through forced assimilation, the transatlantic slave trade, and the reshaping of the faith in the Messiah. These acts were not mere accidents but the fulfillment of biblical warnings found in Deuteronomy 28 and Leviticus 26. By erasing Israel's connection to the Jubilee cycles, these conspirators sought to ensure that the children of Israel would never recognize the "acceptable year of the Lord," the appointed time for their restoration.

However, the truth is resilient. The descendants of Israel are awakening, reclaiming their heritage, and calling on the name of the Lord as commanded in Deuteronomy 30. They are uncovering the divine fingerprints woven throughout the biblical timeline, validating the covenant promises of the God of Israel. This case is not just about history; it is about restoration, redemption, and the unshakable sovereignty of YAHWEH.

I believe I have proven that the erasure of Israel's identity was intentional, but the God of Israel's plan cannot be thwarted. The Jubilee system reminds us that justice and restoration are inevitable. The time for truth has come. Let this moment be a turning point for all who seek understanding, for the truth will not remain hidden forever.

Psalm 83 describes a coalition of nations conspiring to annihilate Israel and erase its name from memory. This prophetic scripture resonates when examined in the context of historical events following the Messiah's death and resurrection. Applying the Psalm's warnings to these events provides insight into the Roman response to Israel's revival and the subsequent dispersion of its people.

The death and resurrection of the Messiah marked a pivotal moment in Israel's history, sparking a profound spiritual revival. Many Israelites embraced renewed faith in the God of Israel, proclaiming the resurrection as evidence of divine intervention and the fulfillment of Messianic prophecies. This revival was not merely a theological shift but a significant cultural and social upheaval. It posed a direct challenge to the Roman Empire's imperial cult, which venerated Caesar as the ultimate deity. The proclamation of the Messiah's resurrection and divine authority undermined the Roman status quo, intensifying political and religious tensions.

In response, the Roman authorities launched systematic persecutions against the followers of the Messiah. These efforts were documented in early Christian writings and Roman records, reflecting the Empire's determination to suppress the growing Messianic movement. The Roman Empire perceived this revival as a threat to its authority and stability. The culmination of these tensions occurred in 70 AD when Emperor Titus led the Roman legions in a devastating siege of Jerusalem. The city and the Second Temple were destroyed, fulfilling the warnings of Psalm 83 about nations conspiring to obliterate Israel. This destruction not only devastated the Israelites but also symbolized the loss of their cultural and spiritual epicenter.

Following the destruction of Jerusalem, many Israelites fled to distant lands to escape Roman persecution. Historical accounts, including those of Flavius Josephus, indicate that some sought refuge in regions

as far away as West Africa. These migrations established the foundation for the presence of Israelite-descended communities in these areas. Others sought sanctuary in what is now Portugal, with descendants of King David reportedly settling there. These communities became part of the Jewish diaspora in the Iberian Peninsula, contributing significantly to its cultural and historical fabric.

The Roman Empire's actions align closely with the warnings in Psalm 83. The coalition of nations, represented by the Roman Empire, sought to destroy Israel and suppress the Messianic movement. Despite these efforts, the Israelites' faith and cultural identity endured. Their dispersion across the globe facilitated the establishment of resilient communities that preserved their traditions and spiritual heritage, even in the face of continued persecution.

The migration of Israelites into West Africa and Portugal profoundly influenced the historical trajectory of these regions. By the time of the Transatlantic Slave Trade, these areas were integral to global trade networks. Understanding the context of these migrations provides insight into the resilience and adaptability of the diaspora and its enduring legacy. Viewing the slave trade through the lens of Psalm 83 highlights the continuous struggle of the Israelites against oppression. Their journey reflects biblical themes of survival, divine justice, and the triumph of truth.

The destruction of Jerusalem and the Second Temple in 70 A-D marked a turning point in Israelite history, leading to widespread dispersion and profound cultural dislocation. The Roman forces seized treasures and sacred items from the Temple, transporting them to Rome as symbols of their triumph. The Arch of Titus, which still stands in Rome, vividly depicts the plundering of sacred items

like the Menorah and other artifacts. These treasures were used to adorn Roman triumphs, religious ceremonies, and public spaces, symbolizing Roman domination.

The time span between the destruction of the Temple in 70 A-D and the height of the Transatlantic Slave Trade is considerable, spanning approximately 1,400 years. During this period, dispersed Israelite communities adapted to new environments while preserving their identity and traditions. Across Africa, Europe, and the Middle East, these communities navigated complex social, political, and economic dynamics, maintaining their cultural and spiritual heritage despite challenges.

The removal of sacred artifacts from the Temple had a profound cultural and spiritual impact on the Israelites. It represented a deeper spiritual dislocation, further compounded by the challenges of diaspora life. Over time, the exact whereabouts of many of these artifacts became uncertain. Some were likely lost, hidden, or repurposed as the Roman Empire itself faced decline and transformation. The legacy of these treasures remains a poignant reminder of the cultural losses suffered by the Israelites.

The descendants of the Israelites who fled to Portugal and West Africa played significant roles in shaping the regions where they settled. By the time of the Transatlantic Slave Trade, some of these communities had become well-established, influencing local trade and culture. The extent of Israelite involvement in the slave trade is a complex and debated topic, but their presence in these regions underscores their integration into global economic systems. This involvement reflects

the broader historical movements and adaptations of the Israelite diaspora.

The Roman seizure of Temple treasures and their subsequent use in triumphs and rituals symbolized the Empire's assertion of dominance over Israel. As the Roman Empire declined, many of these artifacts disappeared, their fates shrouded in mystery. Some may have been hidden or repurposed, while others were likely lost to history. Despite this, the enduring legacy of these artifacts and the cultural resilience of the Israelites continue to inspire narratives of survival and divine justice. The intertwined history of dispersion, oppression, and rediscovery emphasizes the unyielding strength of the Israelites' faith and identity.

Rome's actions after the destruction of the Temple in 70 AD reflect a strategy modeled on the blueprint outlined in Psalms 83. This psalm, which details a conspiracy of nations to erase Israel's identity, became a guiding principle for Rome. By studying Israel's vulnerabilities and understanding the significance of preventing their collective cries to God, Rome devised a plan to obliterate Israelite identity and suppress their religious practices. This strategy extended into the issuance of papal bulls, including *Dum Diversas*, *Romanus Pontifex*, and Rome's actions after the destruction of the Temple in 70 A D reflect a strategy modeled on the blueprint outlined in Psalms 83. This psalm, which details a conspiracy of nations to erase Israel's identity, became a guiding principle for Rome.

By studying Israel's vulnerabilities and understanding the significance of preventing their collective cries to God, Rome devised

a plan to obliterate Israelite identity and suppress their religious practices. This strategy extended into the issuance of papal bulls, including *Dum Diversas*, which authorized the subjugation and enslavement of Hebrews in Portugal and West Africa, ensuring that the name of Israel would "be remembered no more," as envisioned in Psalms 83.

During the Transatlantic Slave Trade, slave owners in the Americas implemented a systematic strategy aimed at destroying the identity and hope of the enslaved Israelites. This effort sought to sever their connection to their heritage and prevent them from invoking the name of the Most High God of Israel. The strategy was multifaceted, targeting the spirit, family structure, religious practices, and even the economic potential of the enslaved.

The process began with psychological and physical breaking. Slave owners used extreme physical punishment and psychological manipulation to instill fear, dependency, and submission. This deliberate breaking of the spirit paralleled methods described in the infamous "Let's Make A Slave also known as The Willie Lynch letter." was designed to mentally subdue the enslaved populations, ensuring their inability to rise collectively or reclaim their spiritual and genealogical roots.

The destruction of identity and family was another critical element of this strategy. By forcibly separating families, particularly targeting the male figure, and creating dependency on the female, the traditional family structure was dismantled. This disruption weakened resistance, severed cultural and religious transmission, and ensured the subjugation of future generations.

Religious practices were also systematically suppressed. Slave owners recognized that the Israelites' faith and their belief in the year of Jubilee—a time of liberation and restoration—could inspire resistance and hope for freedom. Efforts to erase their language, traditions, and religious observances were deliberate attempts to disconnect them from the Most High God of Israel and obliterate their cultural identity.

Economic motivations further fueled these strategies. The plantation economy relied on free labor, and the enslaved Israelites' belief in liberation threatened this system. The year of Jubilee, symbolizing freedom and restoration, was seen as a direct economic and ideological threat, prompting harsh measures to prevent its realization.

Even after slavery's official abolition, systemic oppression persisted through laws and social structures designed to keep the descendants of the enslaved in a state of inferiority. This continuation of the original intent ensured the ongoing suppression of their identity and potential, aligning with the long-term goals of the Psalms 83 conspiracy.

The Age of Discovery, often celebrated for its geographical exploration, had underlying motivations tied to the search for the lost tribes of Israel. Religious fervor in Europe spurred monarchs and explorers, such as Christopher Columbus, to pursue the fulfillment of biblical prophecies. The belief that the lost tribes would play a crucial role in the end times influenced exploratory missions, as reflected in Columbus's writings and the reports of missionaries who identified Israelite customs among indigenous populations.

This era saw Jewish scholars contributing geographic and navigational knowledge to European exploration. Additionally, the

messianic expectations of the ingathering of exiles resonated with Christian and Jewish thinkers alike. European powers sought not only wealth and territory, but also the potential political and religious advantage of aligning with the lost tribes. Encounters with indigenous peoples practicing customs reminiscent of ancient Israelite traditions reinforced these motivations.

The strategies of conquest and subjugation during the Age of Discovery and the Transatlantic Slave Trade reflect the themes of Psalms 83. The conspiracy to erase Israel and destroy their identity echoed in the forced conversions, enslavement, and cultural erasure that followed. Papal bulls like *Dum Diversas and Romanus Pontifex* provided religious justification for these acts, while economic exploitation reinforced their subjugation.

Despite these efforts, the resilience and survival of Israelite-descended communities highlight the enduring connection to their divine heritage. Historical narratives of oppression, guided by the conspiracies described in Psalms 83, continue to stifle modern identity and liberation movements, emphasizing the importance of the Psalms coalition to continue preventing descendants of the formerly enslaved from reclaiming cultural and religious roots.

1. John Dury (1596–1680)

- **Background:** John Dury was a Scottish theologian and reformer who dedicated much of his life to promoting Christian unity. He is considered one of the earliest writers to speculate on the identity and location of the lost tribes of Israel.
- **Beliefs and Work:** Dury's theories were rooted in the biblical prophecies about the restoration of Israel. He believed that the lost tribes could be found scattered among indigenous peoples,

including those in the Americas. He saw this as part of God's divine plan for Israel's eventual restoration.

- **Writings:** In 1651, Dury published a treatise titled *A Declaration of the Jews and Their Settlement in America*. This work speculated that the Native Americans might be connected to the lost tribes of Israel, based on cultural and religious parallels he believed he observed.
 - **Reasoning:** Dury drew upon biblical texts, travelogues, and the accounts of explorers to build his case. He believed that signs of Jewish rituals and practices among Native Americans pointed to their Israelite origins.
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2. Thomas Thorowgood (1595–1669)

- **Background:** Thorowgood was an English clergyman and missionary who actively engaged with the question of the lost tribes of Israel.
- **Beliefs and Work:** Thorowgood believed that the Native Americans were descendants of the ten lost tribes of Israel. He saw this as a fulfillment of biblical prophecies about the scattering of Israel.
- **Writings:** In 1650, Thorowgood published *Jewes in America, or Probabilities that the Americans are of that Race*. This book detailed his arguments for the Israelite origins of Native Americans, using accounts of Native customs, languages, and religious practices.
- **Reasoning:** Thorowgood emphasized similarities between Native American customs and biblical practices, such as rites of purification and sacrifices. He saw this as evidence that the tribes of Israel had migrated to the Americas after their dispersion.

3. James Adair (1709–1783)

- **Background:** Adair was a trader and historian who lived among Native American tribes in the southeastern United States for 40 years. His firsthand experience made his theories about the lost tribes widely known.
- **Beliefs and Work:** Adair believed that the Native Americans were direct descendants of the lost tribes of Israel. His observations of their customs and religious practices led him to this conclusion.
- **Writings:** In 1775, Adair published *The History of the American Indians*. This work detailed his observations of Native culture, comparing their traditions, language, and rituals to those of ancient Israelites.
- **Reasoning:** Adair pointed to perceived linguistic similarities between Native American languages and Hebrew, as well as parallels in social structure and religious practices. He cited practices like ritual purification, a belief in a single creator, and traditions resembling the Mosaic law as evidence of Israelite descent.

4. George Jones (1800–1870)

- **Background:** Jones was a chaplain in the U.S. Navy and an early archaeologist. His writings explored biblical connections to historical and cultural phenomena in the Americas.
- **Beliefs and Work:** Jones theorized that remnants of Israel's lost tribes could be found among the indigenous peoples of North America.

- **Writings:** In 1843, Jones published *The History of Ancient America, Anterior to the Time of Columbus*. This book posited that ancient civilizations in the Americas, such as the mound builders, had ties to Israel.
 - **Reasoning:** Jones pointed to archaeological findings, such as ancient mounds and inscriptions, as evidence of Israelite influence. He suggested that the dispersion of the tribes of Israel led them to the Americas, where they influenced Native cultures and traditions.
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These thinkers—Dury, Thorowgood, Adair, and Jones—shared a fascination with the lost tribes of Israel and their possible connections to the indigenous peoples of North America. Their writings relied on a combination of biblical prophecy, firsthand observation, and interpretations of Native customs, archaeology, and linguistic similarities. While modern scholarship often views their conclusions as speculative, their works laid the foundation for discussions about the global dispersion of Israel's tribes.

June 19th, 2025: A Jubilee Reflection on 160 Years of Juneteenth

On June 19th, 2025, the United States will observe 160 years since Juneteenth—the day enslaved African Americans in Texas were informed of their freedom in 1865. For many, Juneteenth is a symbol of liberation, restoration, and the possibility of renewal, akin to the biblical Jubilee year. Yet, the story does not end with emancipation; rather, it is a stark reminder of the relentless systems of oppression that have emerged since then. These systems are designed to extend the curses foretold in Deuteronomy 28, ensuring that the descendants of the formerly enslaved remain disconnected from their true identity

as descendants of Israel and unaware of the "acceptable year of the Lord" (Isaiah 61:2).

The Evolving Systems of Oppression

The physical chains of slavery were shattered in 1865, but the Psalm 83 coalition, an alliance of forces intent on erasing Israel's identity, adapted their methods. They understood that overt oppression was no longer sustainable in a post-emancipation society. Instead, they shifted to covert strategies, implementing systemic mechanisms to perpetuate oppression and prevent the descendants of slaves from awakening to their true identity as Israel.

Organizations like the Ku Klux Klan and the Red Shirts emerged to enforce this agenda through intimidation, violence, and terror. These secret societies were not rogue entities; they operated with implicit—and sometimes explicit—protection from governmental systems. This protection has endured, evident in the United States' "War on Terror," which conspicuously excluded domestic hate groups from its scope. This selective enforcement underscores the ongoing complicity of systems designed to suppress the descendants of the formerly enslaved.

Barriers to Recognition and Restoration

The continued oppression manifests in numerous ways: senseless killings, mass incarcerations, disenfranchisement, and systemic exclusion from political and economic power structures. These are not random acts of prejudice; they are deliberate strategies aligned with the Psalm 83 coalition's divine mandate to "cut them off from being a nation" (Psalm 83:4). By fostering conditions that perpetuate disconnection, ignorance, and division, these systems ensure that the

descendants of Israel remain unaware of the year of Jubilee and their prophetic calling.

The year of Jubilee, a time of release and restoration, represents more than freedom; it signifies a return to covenant, identity, and divine alignment. Without awareness of this sacred framework, the descendants of Israel are denied the opportunity to call on the name of the Lord, as mandated in Deuteronomy 30, and to fulfill their role in God's redemptive plan.

The Divine Mandate and the Coalition's Fear

The oppressive systems in place are rooted in fear—fear of the prophetic rise of Israel. The Psalms 83 coalition recognizes that the awakening of Israel's descendants threatens their power. The destruction of their original system of oppression required them to adapt and conceal their strategies, but their ultimate goal remains the same: to prevent the rise of Israel and the fulfillment of biblical prophecy.

Despite these efforts, the God of Israel's timeline remains intact. The descendants of slaves are awakening to their identity, and the truth cannot remain hidden forever. Juneteenth, with its resonance as a Jubilee celebration, serves as a prophetic reminder that restoration is not only possible but inevitable.

A Call to Action

As we approach 160 years of Juneteenth, it is imperative to recognize the spiritual and prophetic significance of this milestone. It is a call for the descendants of the enslaved to awaken, reclaim their identity, and recognize the acceptable year of the Lord. It is a call to dismantle the systems of oppression that continue to enforce the Psalms 83 mandate and to unite in pursuit of truth, justice, and divine restoration.

The continuation of this agenda cannot succeed forever, for the God of Israel's covenant is unbreakable. The year of Jubilee, a divine time of liberation, is on the horizon. The time to awaken and reclaim the truth is now.

Historians and biblical scholars, both ancient and modern, are recognizing that the God of Israel is intricately at work on the timeline of history. Through interpretations of prophetic scripture and the historical framework spanning ancient and modern times, many have concluded that there exists a forgotten people of the Torah, often referred to as "the lost tribes of Israel." These descendants, scattered across the globe, remain relevant in today's world, their story intertwined with prophetic and historical events. Understanding this narrative depends on several factors, including an eschatological approach, historical markers, and the framework provided by the Jubilee system.

Thanks to the SJF 3rd Method for calculating the Jubilee cycles, we can now view history through a unique and accurate chronological lens. This method, supported by information from the *Book of Jubilees*, *Book of Jasher*, and the *Testament of the 12 Patriarchs*, identifies the timeline from Adam to the Messiah's ascension as precisely 3,500

years. This leaves 2,500 years on the timeline before reaching the year 6,000, which many interpret as the 120th Jubilee—a concept grounded in Genesis 6:3, where humanity’s timeline is symbolically aligned with 120 Jubilee cycles (50 years each). Peter reinforces this in 2 Peter 3:8, equating "a day with the Lord as a thousand years."

Aligning the Messiah’s birth year with the Jubilee framework, the SJF 3rd Method propels us from the BC era into the AD timeline, bringing us to the current year, 2025 AD. This method reveals that the fulfillment of Israel’s long captivity aligns with the Papal Bull *Dum Diversas*, issued by Pope Nicholas V in 1452 AD. To fully grasp this chronology, several key biblical chapters must be understood:

The Jubilee Framework (Leviticus 25)

Leviticus 25 introduces the Jubilee cycle as a 49-year period divided into seven weeks of years, with the 50th year designated as the Jubilee—a year of release, restoration, and freedom. This framework is vital for understanding Israel’s redemptive timeline, as it provides the "acceptable year of the Lord" (Isaiah 61:2) for calling upon His name and returning to the covenant.

The Sevenfold Punishment (Leviticus 26)

Leviticus 26 warns that Israel would face a punishment of "seven times for their sins" if they broke the covenant. The significance of this is seen in the multiplication of their captivity years during the era of the Judges, which totaled 111 years. When multiplied by seven, this amounts to 777 years. Subtracting the original 111 years leaves 666 years, a number prophetically tied to judgment and global oppression.

The Curses and Captivity (Deuteronomy 28)

Deuteronomy 28 outlines blessings for obedience and curses for disobedience, including scattering, captivity, and servitude. These curses align with historical events such as the Babylonian exile and the transatlantic slave trade. The chapter prophetically describes a people uprooted from their land, sold as slaves, and stripped of their identity.

The Call to Restoration (Deuteronomy 30)

Deuteronomy 30 provides the solution: repentance and calling on the name of the Lord in the "acceptable year." This chapter emphasizes the necessity of the descendants of Israel to return to God with all their heart and soul to fulfill the prophecy of restoration. Without knowledge of the Jubilee framework, this fulfillment remains obscured.

The Judges Era (Book of Judges)

The 111 years of captivity Israel experienced during the Judges era becomes critical in understanding the sevenfold punishment described in Leviticus 26. Applying the sevenfold multiplication, the remaining 666 years connect to the timeline beginning with *Dum Diversas*.

The Psalms 83 Coalition

Psalms 83 outlines a conspiracy to erase Israel's identity: "Let us cut them off from being a nation, that the name of Israel may be no more in remembrance." This psalm is a blueprint for the systemic destruction of Israel's heritage, culture, and connection to their God. The coalition described here aligns with historical efforts to obscure the Jubilee timeline and Israel's identity.

The Seventy Weeks (Daniel 9)

Daniel 9 prophesies 70 weeks (490 years) determined upon Israel. Subtracting the 70 years served in Babylon leaves 420 years. Subtracting another seven years reserved for the end times leaves 413 years. Remarkably, 413 years is the exact span from *Dum Diversas* in 1452 AD to Juneteenth in 1865 AD—the celebration of freedom for the enslaved in America. This alignment underscores divine orchestration rather than coincidence.

The Jubilee Timeline and the Remaining Years

The year 1452 AD corresponds to the Jubilee year 4869 AM, located in the 98th Jubilee cycle. From this point, 566 years have elapsed, leading to the current year 2025 AD, which aligns with the Jubilee year 5442 AM. This leaves 100 years, or two Jubilee cycles, remaining to complete the 666 years prophesied. The final year of captivity could align with the 111th Jubilee cycle in the year 2118 AD (5535 AM). It is significant that Israel's original captivity during the Judges lasted 111 years, hinting at a prophetic symmetry.

Probability or Divine Orchestration?

The precise alignment of these dates and events suggests a timeline meticulously orchestrated by the God of Israel. The consistency across scriptural, historical, and prophetic frameworks cannot be dismissed as mere coincidence. The restoration of the Jubilee timeline is essential for awakening the descendants of Israel and fulfilling their covenantal destiny.

This analysis demonstrates the centrality of the Jubilee framework in understanding biblical chronology and prophecy. The SJF 3rd Method unveils the hidden truths buried by centuries of manipulation, providing clarity for the descendants of Israel to recognize the acceptable year of the Lord and fulfill their divine calling. The alignment of dates, numbers, and events reinforces the probability that this is the handiwork of the God of Israel, who remains faithful to His covenant and His people.

The Testament of Levi and the Prophetic Jubilee Framework

The *Testament of Levi*, part of the *Testament of the Twelve Patriarchs*, provides a remarkable testimony that aligns the history of Israel with the prophetic framework of Jubilee cycles. Levi speaks of a timeline consisting of **seven weeks of Jubilee cycles**, where each "week" comprises **ten Jubilee cycles**. This totals **70 Jubilee cycles**, a duration that resonates with the "70 weeks" prophecy of Daniel (Daniel 9:24-27). This connection raises compelling questions about how these prophetic weeks align with biblical history and Israel's covenantal journey.

70 Weeks and the Jubilees

The Testament of Levi's Seven Weeks

The *Testament of Levi* provides a prophetic vision of seven "weeks" of Jubilee cycles, where each week contains ten Jubilee cycles. This

brings the total to 70 Jubilee cycles ($70 \times 50 \text{ years} = 3,500 \text{ years}$). This numerical framework directly correlates with Daniel's 70 weeks, as both represent a divinely ordained timeline.

Israel's Captivities and the 70 Weeks

- **Babylonian Captivity:** Israel served 70 years in Babylon (Jeremiah 25:11).
 - **Judges Era Captivities:** During the era of the Judges, Israel was in captivity for a total of **111 years**. When combined with the Babylonian captivity, this totals **181 years** served.
 - Could these 70 Jubilee cycles and the 70 weeks prophesied by Daniel refer to the culmination of Israel's transgressions, as foretold in Daniel 9:24?
-

Did Adam's Shortened Lifespan Fulfill the Transgression?

Adam, the first man, lived to 930 years (Genesis 5:5), falling 70 years short of the full millennium. Could it be that Israel's 70-year captivity in Babylon symbolically "fulfilled" this missing portion of Adam's lifespan? This would align with Daniel's prophecy that "70 weeks are determined upon thy people and thy holy city, to finish the transgression" (Daniel 9:24). If the 70 years represent Adam's unfulfilled years, then Israel's captivity could also symbolize a restoration of what was lost at the dawn of creation.

Genealogical Evidence for Israel's Sojourn in Egypt

The 241-Year Sojourn

The common assertion that Israel sojourned in Egypt for 430 years (Exodus 12:40) is genealogically improbable. Levi and his descendants provide testimony to a shorter duration:

1. **Levi** and his son **Kohath** were born in Haran.
2. **Kohath's son Amram** and **Levi's daughter Jochebed** (the parents of Aaron, Miriam, and Moses) were born in Egypt.

Levi states in his testament that he saw his **third generation**, including Amram and Jochebed. This indicates that Jochebed and Amram were the **first generation born in Egypt**. The multiplication of Israel's population described in Exodus aligns better with a shorter time frame, corroborated by the *Book of Jubilees* and Levi's testimony.

Mathematical Alignment

- Jacob/Israel entered Egypt in the **third year of the famine**, approximately 2218 AM (Anno Mundi).
- The Exodus occurred in 2459 AM.
- Total years in Egypt: 2459 AM - 2218 AM = **241 years**.

This shorter timeline aligns better with the generational lifespans of Levi, Kohath, Amram, and Moses.

The Timeline from Juneteenth to Today

260 Years from 1865 to 2125

From the first Juneteenth in 1865 to the year 2125, there are exactly **260 years**, comprising **two full Jubilee cycles (50 years each)** and an additional 160 years.

- **Suppression and Resistance:** After Juneteenth, the efforts of hate groups like the Ku Klux Klan (KKK) sought to suppress the newly freed population. President Ulysses S. Grant's actions against the Klan in the late 1860s temporarily disrupted their agenda, but their influence persisted in secret societies.
 - The continued systemic oppression reflects the Psalm 83 coalition's strategy to stifle the awakening of the descendants of Israel, preventing recognition of the acceptable year of the Lord.
-

Daniel's Prophecy and the Jubilee Cycles

Connection to Dum Diversas

The Papal Bull *Dum Diversas*, issued in **1452 AD**, marked a pivotal moment of global oppression and servitude. Using the SJF 3rd Method:

- 1452 AD corresponds to the **Jubilee year 4869 AM**, situated in the **98th Jubilee cycle**.
- From this point, **566 years** have passed to 2025 AD, the **Jubilee year 5442 AM**.
- The remaining **100 years** bring us to the Jubilee year 5542 AM in **2125 AD**.

Final 11th Jubilee Cycle

The **111th Jubilee cycle** begins in 1984 AD and ends in 2033 AD. Could the number 111, corresponding to the years of servitude during the Judges, indicate a prophetic symmetry? If the remaining years of captivity align with the 111th Jubilee cycle, the transgressions foretold by Daniel could be fully resolved.

Divine Orchestration or Coincidence?

The remarkable alignment of historical, prophetic, and chronological events with the Jubilee framework points to divine orchestration rather than mere chance. The Testament of Levi provides critical testimony that complements the Jubilee cycles and Daniel's prophecy, revealing a timeline meticulously governed by the God of Israel. Understanding these truths is essential for the descendants of Israel to recognize the acceptable year of the Lord, call on His name, and fulfill their covenant destiny.

Throughout the pages of history and scripture, the divine orchestration of time and prophecy reveals a timeline that cannot be ignored. The Jubilee system, as outlined in the Testament of Levi, the Book of Jubilees, and the prophetic writings of Daniel, provides a framework for understanding Israel's past, present, and future. These interconnected cycles of time testify to a God who governs history with precision and purpose.

From Adam's unfulfilled years to the captivities of Israel during the Judges and Babylonian exile, every event resonates with the prophetic "70 weeks" determined upon God's people and His holy city. The systematic suppression of Israel's identity, as foretold in Psalm 83, aligns chillingly with the historical realities of the transatlantic slave trade, assimilation, and the erasure of cultural heritage. Yet, even

amidst the deepest darkness of deception, the divine truth shines through.

The connection between the first Juneteenth in 1865, marking a moment of release and restoration, and the prophetic Jubilee timeline demonstrates that the God of Israel is not finished with His people. The remaining years to 2125, culminating in the 120th Jubilee, highlight the urgency of awakening to the truth of the timeline. By understanding the significance of the Jubilee cycles, the descendants of Israel can reclaim their identity, call on the name of the Lord in the acceptable year, and fulfill the promises of Deuteronomy 30.

This work is not just a historical or theological analysis; it is a call to action. The time for awakening is now. The God of Israel has left His fingerprints on history, and those who seek the truth must rise to uncover and proclaim it. The story of the lost tribes is not lost—it is waiting to be rediscovered, restored, and revealed to the world. Together, we can uncover the layers of deception, piece together the divine timeline, and step boldly into the restoration that has been promised since the foundation of the world. Deuteronomy 30 is our last hope.

The journey to truth begins here. Let us walk it together.



The Black Ancestry Network Group

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Dear BANG Family,

We want to thank each and every one of you for your continued support and engagement with the BANG YouTube channel. Your feedback and participation are what guide the direction of our content, and we've taken your preferences to heart.

After careful consideration, we've decided that this will be the final video related to the SJF 3rd Method for Calculating the Jubilee Cycles until the channel reaches 5,000 subscribers. While this groundbreaking method is a passion project that uncovers deep biblical truths, the lack of comments, likes, and engagement has shown us that this content resonates with fewer viewers than we had hoped.

In response, the channel will revert to its original focus—exploring the history of the lost tribes of Israel, uncovering who they may be today, and delving into the rich history and narratives surrounding their identity. This has clearly been the content that most engages and excites our subscribers, and we aim to honor your interests moving forward.

Your involvement is crucial to shaping this channel's future. If you're passionate about the SJF 3rd Method or other content ideas, we encourage you to share your thoughts in the comments and engage with the videos. Once we reach our goal of 5,000 subscribers, we will revisit and expand on the SJF 3rd

Method, bringing you even more revelations and insights into this extraordinary system of biblical chronology.

Thank you for being part of the BANG community and for helping us grow. We look forward to diving deeper into the fascinating history of Israel and sharing this journey with you.

Stay tuned, like, comment, and share our videos to help us reach new milestones!

**With gratitude,
The BANG Team**

