

## Teacher Profile

**Walunj Mayuri Ranganath**

Asst. Professor

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### A) Personal Details

- 1) Name : Walunj Mayuri Ranganath  
2) Address : A/P-Takali Dhokeshwar, Tal-Parner,  
Dist.-A.Nagar.  
3) Email : mayuriwalunj2703@gmail.com  
4) Mobile : 7499538696  
5) PAN No. : -  
6) AADHAR No. : 408551667499  
7) Date of Birth : 27/03/1999  
8) Qualification : M.Sc.  
9) Designation : Asst. Professor  
10) Department : Botany  
11) Date of Joining :  
12) Experience : a) Teaching : UG- 00 PG- 00Years  
b) Research : 00 Years  
c) Examination: Paper Setter : 00 Years  
Jr/Sr. Supervisor : 01 Years  
Examiner/Moderator : 00 Years

### B) Educational Details

| Degree | Board/<br>University | Year of<br>Passing | Percentage<br>Marks | Grade/<br>Class           | Rank<br>Holder |
|--------|----------------------|--------------------|---------------------|---------------------------|----------------|
| BSc    | Pune<br>University   | 2019               | 71.15%              | First class<br>with dist. |                |
| MSc    | Pune<br>University   | 2021               | 74.85%              | First class<br>with dist. |                |

### C) Participation in Conference/ Seminar/Workshop: 00

**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**SHRI DHOKESHWAR COLLEGE,**  
**Takali Dhokeshwar, Tal. Parner, Dist.-Ahmednagar, Pin-414 304**

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| <b>Name of The Webinar</b>                                 | <b>Date of conference</b> | <b>State/ National/ International</b> | <b>Organizer/ attended/ Resource Person</b> |
|--|---------------------------|---------------------------------------|---|
| National Webinar on Career opportunities in Plant Sciences | 12 feb-2021               | National Level Webinar                | <b>attended</b>                             |
| Environmental Awareness Quiz                               | 5 June 2021               |                                       | <b>attended</b>                             |
|  |                           |                                       |   |
|  |                           |                                       |   |

**D) Contribution to College Development**

1. Botanical Garden
2. Tree Plantation

**a. Responsibility-:**

| <b>Name of Committee</b>                              | <b>Chairman/ Member</b> |
|---|-------------------------|
| Criterion 7 - Institutional Values and Best Practices | <b>Member</b>           |