TRINITY EPISCOPAL CHURCH BAYTOWN, TX

All Saints' Sunday

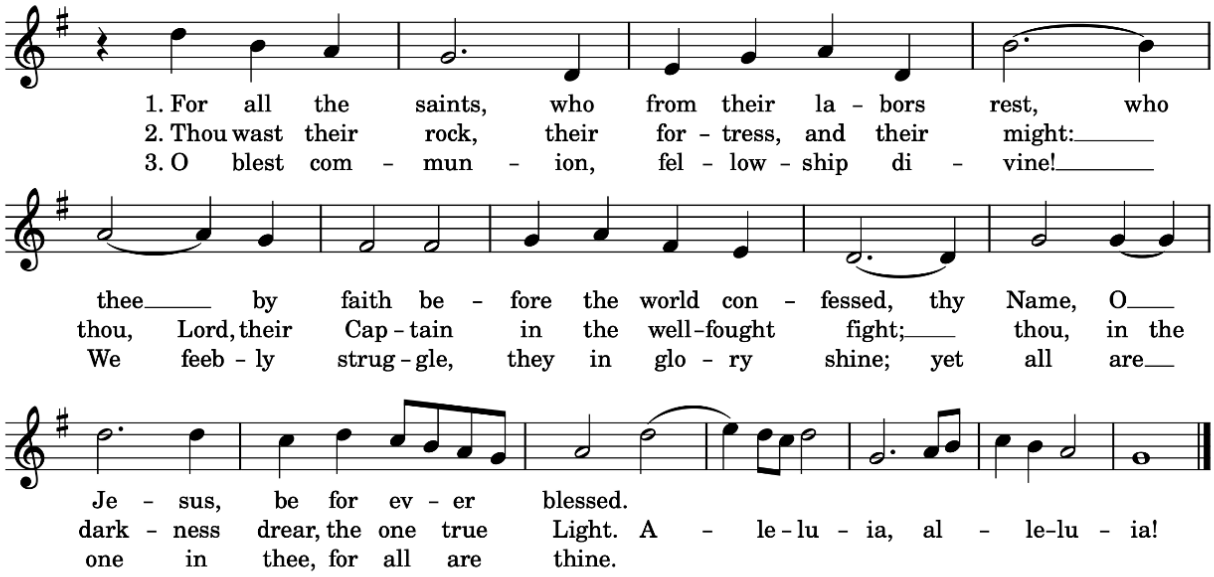
Holy Eucharist (November 1, 2026 10:00 AM)

Welcome! We invite you to use the QR code or pew back card so that we might connect you to news, ministries and more.

Trinity welcomes all, including children and youth. A nursery, staffed with Safeguarded attendants, is available should you choose to use it. While wearing masks is optional, we affirm and respect those who choose to do so for their health or the health of loved ones. The hand sanitizers are available for your use, as you choose, but are not required. You are welcome to come to the altar rail during the Eucharist. You are welcome to the shared common cup. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. Episcopal worship is full of movement: we sit, stand, kneel, and move in worship. We believe in an accessible altar and are all here to worship God; every body does that differently. Our hope is that as we join in common worship, you will make choices that help you worship God in your particular body, which might mean you are doing different things than the people around you.

Prelude and Welcome

Opening Hymn *For all the saints (Hymnal 1982, #287)*



Opening Acclamation

Celebrant There is one Body and One Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**
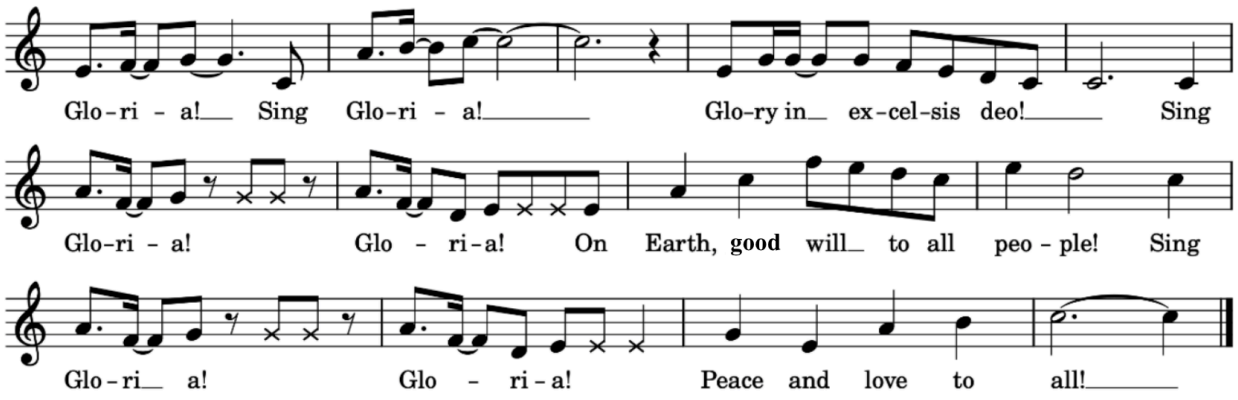
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Children may follow the cross to Godly Play and return at The Baptism. In today's reading, the story of Abraham and Sarah's encounter is a humorous story of hospitality and God's promises .

THE GLORIA



THE LESSONS

First Lesson: *Revelation 7:9-17*



Today's reading from Revelation depicts a vision of a great, uncountable multitude from every walk of life standing before the throne and the Lamb.

Revelation is a letter traditionally attributed to St. John the Seer, written on Patmos and addressed to seven churches in Asia Minor (modern-day Turkey). The letter is called a revelation (Greek: apokalypsis*, or apokalypsis), meaning the unveiling of a vision that cannot be fully put into words. The big idea is that human kingdoms, like Babylon, become corrupt and oppressive, but God will make all things new. Readers are encouraged to take care not to read the text as prescriptive.*

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

> "Amen! Blessing and glory and wisdom
> and thanksgiving and honor
> and power and might
> be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they

who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.

People **Thanks be to God.**

The Psalm *Psalm 34:1-10, 22 (St. Helena's Breviary)*



Psalm 34 is an acrostic poem (the beginning of every line is a successive letter of the Hebrew alphabet) of thanksgiving and wisdom.
The book of Psalms is a collection of 150 poems, songs, and prayers originating from different times in ancient Israel's history, including the time of King David and exile to Babylon. The psalms are often sung, chanted, and used to worship to contemplate the character of God. Themes include praise, pain, prophetic promises, and more.

I will bless God at all times, *
and praise shall ever be in my mouth.
I will glory in the Most High; *
let the humble hear and rejoice.
Proclaim with me the greatness of God; *
let us exalt God's Name together.
I sought, and God answered me *
and delivered me out of all my terror.
Look upon the Most High and be radiant, *
and let not your faces be ashamed.
I called in my affliction, and God heard me *
and saved me from all my troubles.
The angels encompass those who fear God, *
and God will deliver them.
Taste and see that God is good; *
happy are they who trust in the Most High!
Fear the Most High, you that are God's saints, *
for those who fear God lack nothing.
The young lions lack and suffer hunger, *

but those who seek God lack nothing that is good.
O God, you will ransom the life of your servants, *
and none will be punished who trust in you.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now, and will be forever. Amen
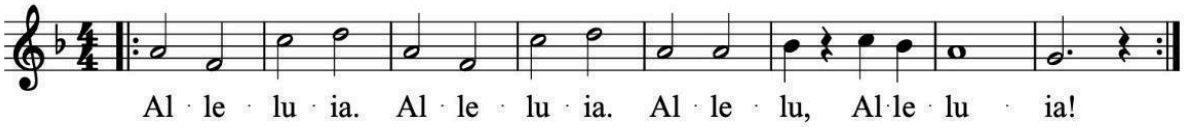


Second Lesson *1 John 3:1-3*

The book of 1 John is a short circular letter to churches attributed to the apostle John, written likely in Ephesus, who face divisions from false teachers. Common metaphors are God is light and God is love. In today's reading we are reminded that we children of God.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL ALLELUIA



The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

THE GOSPEL *Matthew 5:1-12*



In this portion of Matthew— the sermon on the mount-- Jesus is standing on the mount as a fulfillment of the law, sitting down to teach and offer his beatitudes (blessings).In Matthew, Jesus offers to his disciples these beatitudes (blessings) and woes not from a mount, but a level plain after a summary of the gathering of a multitude of people from many regions have gathered to receive Jesus' teaching and healing. Matthew (one of the four gospels that witness to Jesus's life) offers a perspective on how Jesus is the Messiah, the fulfillment of the Law, and Emmanuel. At the core of the Gospel is the good news that God is with us--Jesus's last words to his disciples: "I will be with you." The gospel contains narrative, teaching, parables, and more.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

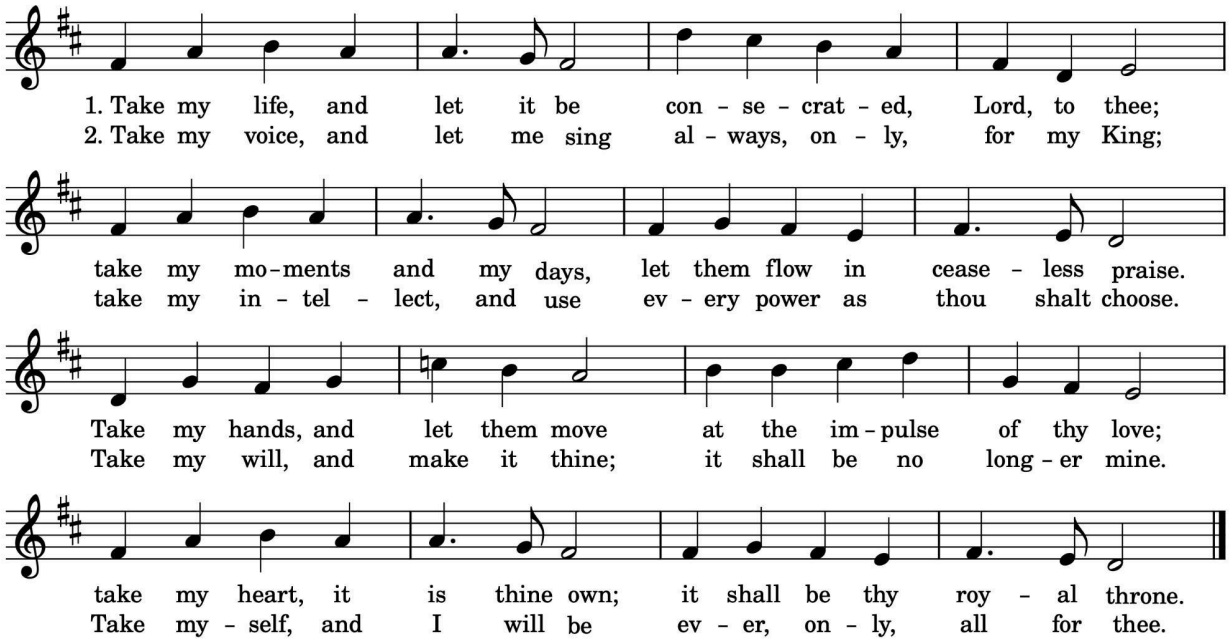
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

MUSIC *Take my life and let it be*



Holy Baptism

Presentation and Examination of the Candidates

Celebrant: The candidates for Holy Baptism will now be presented.

Parents and Godparents/Sponsors

I present Josie to receive the Sacrament of Baptism.

Then the candidate(s) unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present Josie to receive the Sacrament of Baptism.

The Celebrant asks the parents and Godparents the following questions

Question Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Answer I will, with God's help.

Question Will you by your prayers and witness help this child to grow into the full stature of Christ?
Answer I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

Celebrant Let us now pray for those who are to receive the Sacrament of new birth and for all those who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Leader For whom and what else shall we pray today?_____
People **Lord, hear our prayer.**

Leader We celebrate this day the birthdays, anniversaries, and blessings of __names and blessings may be added here___; **Watch over these your Children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand. Comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ, our Risen Lord. Amen.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of His resurrection and look for Him to come again in glory; who lives and reigns now and for ever. **Amen**

The candidate, loved ones and any others move to the font.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen**.

THE BAPTISM

Celebrant

Josie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**.

Celebrant Is there anyone else desiring to be baptized?

The newly baptized and family move to the altar.
The newly baptized receive a candle as a reminder that the Light of Christ has entered their hearts.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The Offertory
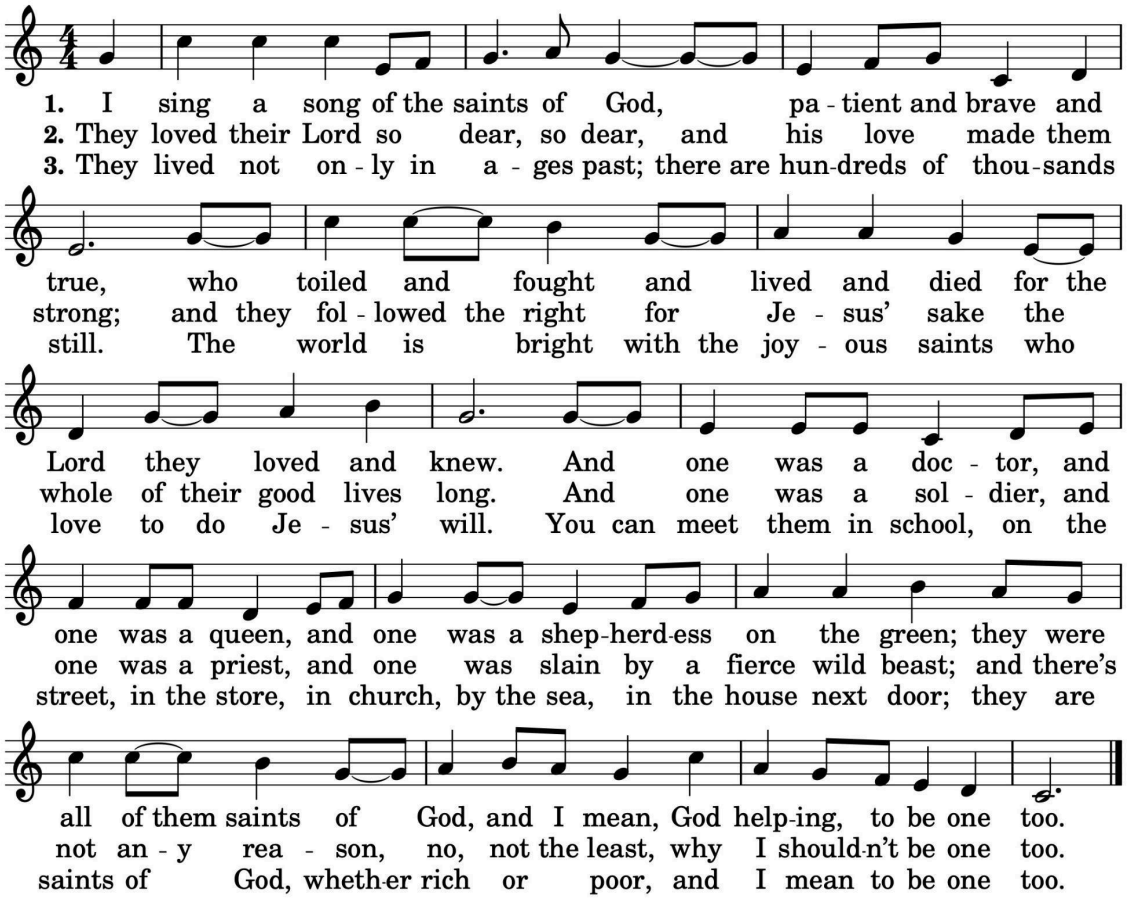
We invite you, as able, to "offer to God a sacrifice of thanksgiving, and make good your vow to the Most High" (Psalm 50:14). Visit Trinity's ***online giving link:*** *https://onrealm.org/TrinityEpiscopa51334/give/now for instructions on giving through automatic bill pay, regular mail, or Realm. Realm is a 100% web-based church software solution for churches. You are encouraged, as an expression of the first fruits of the harvest of your time, talents, and treasure to make your pledge to God's mission and ministry through Trinity Episcopal Church.*

The flowers on the altar are given to the glory of God;
generously donated by Beehive Florists, Baytown.

Trinity is currently operating on a deficit budget.
If you have not yet pledged, the Vestry encourages you to prayerfully consider doing so

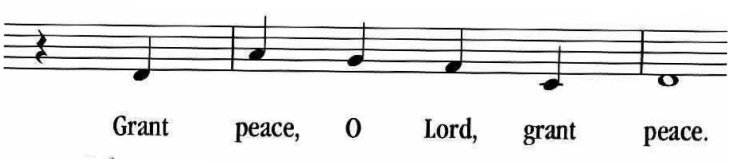
Offertory Song

I sing a song of the Saints of God (Hymnal 1982, #293)



THE GREAT THANKSGIVING *(Eucharistic Prayer A)*

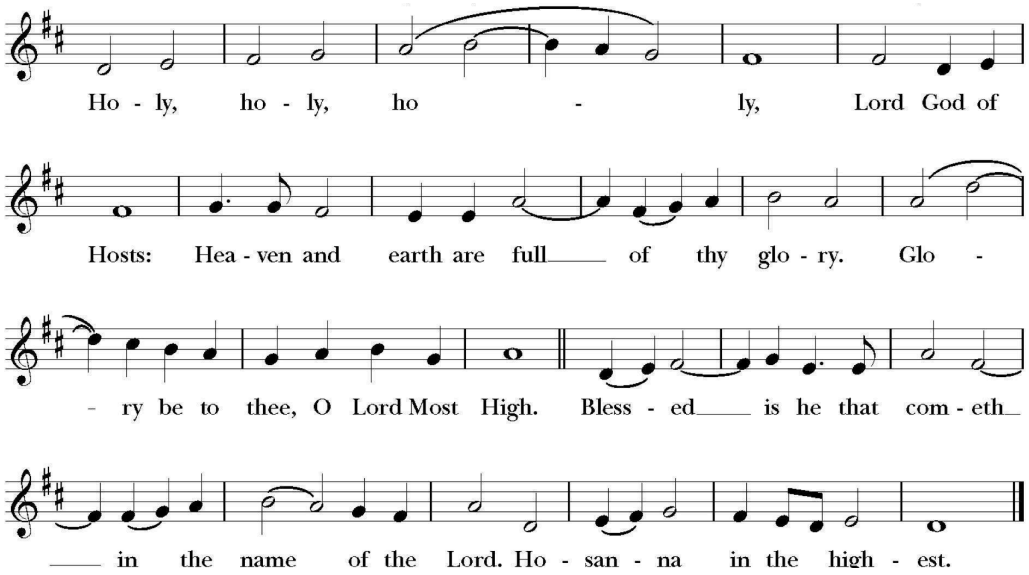
This Holy Eucharist is dedicated to the glory of God and those saints who we love but see no longer:
after each name we sing the refrain:



Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses,that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**
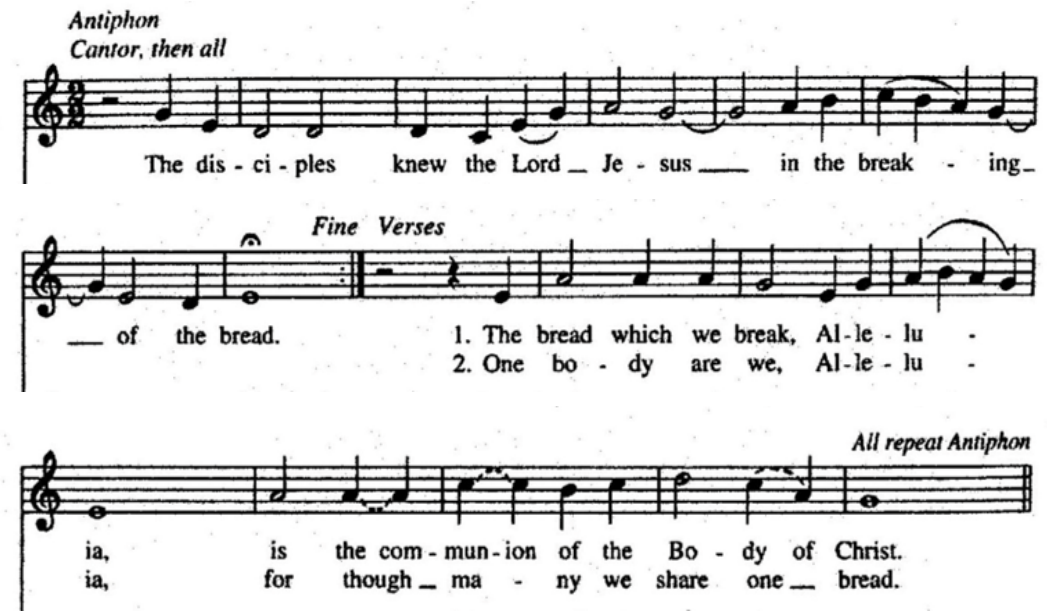
And now, as our Savior Christ has taught us, we are bold to say,

> **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever:**

THE BREAKING OF THE BREAD *A period of Silence is kept.*

> Alleluia. Christ our Passover is sacrificed for us;
> **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM *The disciples knew the Lord Jesus (WLP 876)*



The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

We invite all who are baptized Christians, including children of any age, to receive Holy Communion. You are welcome to come toward the altar. Should you choose, you may use the hand sanitizer. You also have the choice of a shared common cup. Most choose by intinction (dipping your Bread/Body into the chalice in a way that your fingers do not touch the Blood/Wine), if you would prefer to drink, please let us know so that we may direct you to that chalice. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. If it is not your custom to receive Communion, you are invited to come forward with everyone for a blessing or a prayer. Simply cross your arms over your chest and the priest will pray a blessing for you. If you would like communion but are unable to come forward, please advise an usher and we will come to you. This is God's table, not ours, and you are all very welcome here.

AT THE ADMINISTRATION *Worthy of It All*

INTRO

| D² | E/D | D² | E/D |

VERSE

D² E/D
All the saints and angels
D² E/D
They bow before Your throne
D² E/D
All the elders cast their crowns
D² E/D A
Before the Lamb of God and sing

CHORUS

A
You are worthy of it all
E
You are worthy of it all
D2 E
For from You are all things and to You are all things
A
You deserve the glory

INTERLUDE 1

| D2 | E/D | D2 | E/D |
Singing oh oh

| D2 | E/D | D2 E/D | A |
Oh

INSTRUMENTAL

| A | C#m7 | F#m7 | D2 |
| A | E | Bm7(4) | D2 |

BRIDGE

A C#m7
Day and night night and day let incense arise
F#m7 D2
Day and night night and day let incense arise
A/E E
Day and night night and day let incense arise
Bm7(4) D2 E/D
Day and night night and day let incense a - rise

BRIDGE

A C#m7
Day and night night and day let incense arise
F#m7 D2
Day and night night and day let incense arise
A/E E
Day and night night and day let incense arise
Bm7(4) D2 E/D
Day and night night and day let incense a - rise

INTERLUDE 2

| A | A | E | E |
Oh oh oh oh

| D2 | E | A | A |
Oh oh oh oh

Post Communion Prayer

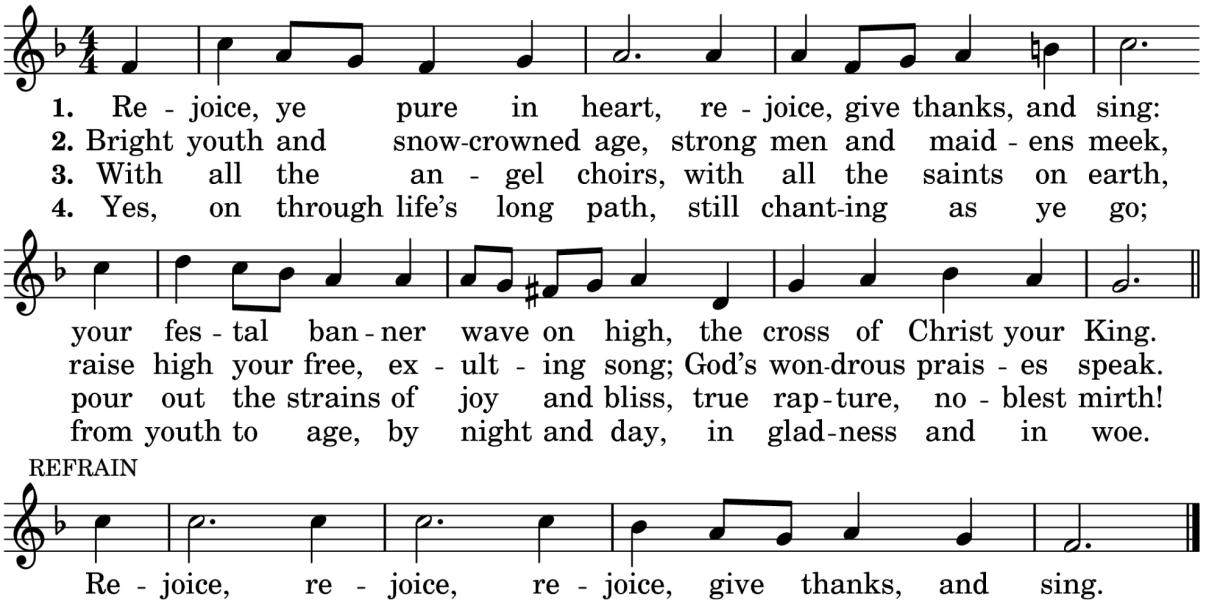
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Announcements

Closing Hymn *Rejoice, ye pure in heart (Hymnal 1982, #556)*



The Dismissal

Deacon Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, Alleluia!**

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TRINITY
EPISCOPAL CHURCH
BAYTOWN, TX

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The Rev. Micki Rios, Deacon
www.trinitychurchbaytown.net



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IX Bishop of Texas

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Bishop Suffragan

The Rt. Rev. Kathryn "Kai" Ryan (West Region)
Bishop Suffragan

The Rt. Rev. Brian R. Seage (North Region)
Assisting Bishop

The Rt. Rev. Hector Monterosso (South Region)
Bishop Assistant

YOUR VOTE MATTERS

#VOTEFAITHFULLY

Confirm you're registered

VOTE.ORG

General Election Registration Deadline — **Oct 5**

General Election Early Voting — **Oct 19 thru Oct 30**

Election Day — **TUESDAY Nov 3**

Trinity Baytown is approved as a

Polling Place on

Election Day

We're gathering a hospitality team.

Basic Voting Laws:
- Early voting is widely used

Registration Rules:
- Registration by mail or in person

Key ID Requirements:
- Photo ID required

Go BEYOND

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Vendors apply today!

Sat. November 7th
10 AM - 2 PM

TRINITY EPISCOPAL CHURCH
5010 N. MAIN ST. BAYTOWN, TX





EPISCOPAL IDENTITY

AN INTERGENERATIONAL SURVEY & REVIEW

OCT 25TH, NOV 8TH & NOV 15TH

SCRIPTURE & STORY, HISTORY & LITURGY, POLITY & MISSION

TRINITY EPISCOPAL CHURCH BAYTOWN, TX

WORSHIP & PRAYER, LEARNING & LEADERSHIP, ALL PEOPLE, BLESS OUR NEIGHBORS