

MEETING AGENDA
Tuesday, Dec. 17, 2025
7:00 PM
Virtual

In Attendance: Natasha Terrell (President), Xander Caven (Vice President), Jeff Hargis (Treasurer), Michael Sulpizio (Secretary), Natasha Zepeda (Member at Large), Michael Malewit (Member at Large), Kendra Whelchel (Contest Director), Jeremiah Champion (C/MS/N/S Class Rep), Trianna Weller (RA Class Rep), Lindsay Thomas (Open Class Rep), Jenn Carrasco (World Class Rep)

1. Call to Order (President)
2. Old Business
 - 2026 Contests
 - Regional Host Updates (Kendra)
 - Who will be responsible for staff/judge meal?
 - Will be discussed post-marching band season
 - RMCGA-Regional Host Agreement to be edited and signed by Jan 1st
 - Judge Transportation
 - Rent car for judges?
 - Board Members to transport?
 - Judge Hotel
 - Jeff and Kendra to work on this
 - Dave and Jeff to talk later this week
 - State Updates (Kendra)
 - Contract from DU - Natasha to sign
 - Doors open 1.5 hours before; staff must stay after for cleaning - will be adjusted in the future based on class numbers/units
 - Badges - Jeff to send Kendra staff list for updates
 - Rebel Sponsorship (Jeff)
 - In communication for several months - not great communication on Rebel's end
 - No communication in several weeks
 - Customer service complaints from several units during marching band season
 - Lack of professionalism, lack of quality
 - Not feeling comfortable moving forward with a contract yet
 - Additional Circuit Tarps (Jeff)
 - Price point?
 - 20 oz. - 1x 55'x70' ~ \$1500 each tarp
 - Looking for: 2x 50'x70' tarps; 20 oz., black on black

- Storage and Agreement:
 - Stored at Grand Junction HS
 - Belongs to RMCGA circuit, need to create contract - Natasha Z will start working with the program at GJHS
 - Logistics for delivery will need to be discussed
 - Jeff and Natasha Z to coordinate
- Floor Folding Maps & Site Info
 - ~~Walk through videos?~~
 - ~~Safety issues with early publication~~
 - ~~Slack channels for each contest?~~
 - How can we support the membership best?
 - Active performance area accuracy
 - At RV contest 1/31, Jeff and Michael will be available as board members for ½ the contest each - based on feedback from last season
 - Maps will be updated prior to January meeting for verification
 - Working to train instructors and directors to find and read information prior to contest day
 - Xander will put together a step by step process for directors/instructors on how to find contest information

3. New Business

- Items from Class Representatives & Members at Large
 - Regions
 - Photographers & Social Media Reps
 - Xander will provide MOL with lists from previous photographers and social media reps
 - MOL to take point on this with support from Xander when questions arise
 - MOL can work directly with Corinne for contracts once reps/photographers have been chosen
 - Additional badges will be ordered this year
 - Unit List Update
 - Will send updated list to Xander for region updates and distribution to MOL
 - Grant update for underserved areas - more to come in January
 - North/Metro (Jaylen)
 - None
 - South (Mike)
 - None
 - West (Natasha)
 - Lots of registration questions and logistics
 - Trying to get percussion units involved

- Classes
 - CMSNS (Jeremiah)
 - Centennial, Pueblo groups - trying to create more networking between groups
 - Joint family and friends show to build community and membership
 - RA (Trianna)
 - None
 - AA/A (Mado)
 - None
 - Open (Lindsay)
 - None
 - World (Jenn)
 - None
- Travel Stipends (Jeff)
 - Random number generator to choose based on numbered submissions
 - 1 - Thunderbolt
 - 3 - Sonder
 - 8 - Olathe
 - 6 - Central
 - 4, 5, 2, 7
 - Additional units listed in case units do not attend qualifying contest
 - Jeff will reach out to units that receive and do not receive stipend
- WGI Proof of Incorporation for Scholastic Units as Independent Units (Jeff)
 - High school units do not need to provide proof of incorporation
 - Clarified the WGI expectation
 - RMCGA procedures do not match any longer - will update in the future
- 2027 Circuit Partner Licensing (Jeff) - Table until January
 - What is the restriction matrix that WGI will be using when investigating reports (i.e. least severe to most severe)?
 - Will there be a circuit partner meeting in 2026?
 - What do we do for groups who want to register after Dec. 31st starting in 2028 regarding Participant Protection Training (due 12/31 each year)?
- WGI Solo Virtual Event Blast on Social Media?
- January Board Meeting
 - Proposed Dates: January 11th, 2026 @ 7:00pm
 - Before Evaluation!

4. Call to Close Meeting (President)