

Ancient Indian texts, Epic (Itihasa), Purana (mythological text)

VISHNU PURAAN

Sara jhagra hi adikaaro ka putra.

Raja matgdarshak hota hai, raja praja ka aadarh hota hai.

Yatha raja tatha praja. (Jaida raja vaisi praja).

Vivek apni ichhaon par vijay ka dusra naam hai.

- Sanvarshshakti ka sambandh aayu se nhi, ichashakti aur mann ki lagan se hota hai.
 - bharakti huijnawala phle ek vhnagaari hi hoti hai.
 - aap jo krhte hain, uska bhaet bhi aap hi jaante hain.
 - kuch bvish swaad mei meethe hote hain, par hote toh vish hi hain. Wo ek mafhoor wish hai.
 - wo apne mann ki lagan ko daba nhi paya.
 - ek yaatri ke liye sbse kathin shan wo hota hai kisi anjaan yatra ke udes haya se marg par pratham pag rakhta hai, phir raaste mei kaafi paed uske intezaar mei uske liye sheetal shaanv bichaane ke liye tairyaar rhte hain. Phir marg darshak bi mil jaata hai, marg darshak toh guru hota hai.
 - Manu ka putra ki story chl rhi hai
 - jo khud hi moh ki raah lar ho woh kya kisi ko dhundega.
 - bhul maan lene se bhool maar nhi ho jayi
- Bhool sudhaar chahti hai.
- Jaisi hogi krni vaisa hoga parinaam.
 - kathinaaiyaan na ho toh maanav jaati mei chunotiaan ko swikaar krne ki shamta hi smaapt ho jaegi. Harmarg pag par saralta milli toh jeevan boht kathin ho jaega.
 - jeevan ki kathinaaiyon se manushaya ko swmayam hi ulajhna padta hai, aur swayan hi unke samadhaan dhundne padte hain.
 - Tu keval uss chamakte raet ki rarah ho jo durr se toh paani ke samaan dikha hai parantu paas jaanr par ye pta chalta hi eo yoh keval raet hai.
 - om namoh bhagwate vaasudevaay namah.
 - sankalp dridtaa, aur uss par mar mitne ki iccha. Sankalphi hi maargdarshan karega.
 - vishnu antaryami haim
 - maata chinya ka dusra naam hai.
 - ardhnareshvar roop hai shiv ka, aadha nar aadha naari(shivr aur shaki hain ek mein).
 - haqrev(vishnu ne mara tha) ka beta kaalketu.
 - bol bda mat boliye jaane kb kya ho..., boht kree abhimaan jo .. Apna aapa kho....

Ramayan Rahasaya

Sita was not with Ravana.. Cut the clip. ..episode 78

Agnipariksha... Episode 78

Every person can be said god. episode 78

Ram was Narayan/Vishnu

Kumbhakaran, Idrjit tried to console Ravana to go to feet of Ram.

Laxman was avatar of Vishnu's Snake.

Mahabharat - Katha

-  क्यों भीष्म को मारने श्री कृष्ण ने निकाला सुदर्शन चक्र? | महाभारत (Mahabharat) | B. R. ...

Ramayan happened BEFORE mahabharat.

Kaal tells the whole story as it knows everything.

Hastinapur is a city in Meerut District, UP.

Bharats were a tribe mentioned in Rigveda.

Warch history of word Bharat, (Wikipedia says, the city and the king both are known as Bharata.

Pratipa was married with a girl. Pratipa was meditating on Ganga shore, Ganga appeared and proposed her. Pratipa said I don't agree, you can marry my son who'll be born after some years, Ganga agreed and later married accordingly to his son, when Pratipa and his wife gave birth to son - Shantanu. Although, Pratipa has total 3 sons- Shantanu (eldest), Bahlika, Devapi.

- Hastinapur ka Raja Bharat, had 9 sons.

- Abhimanyu ko bnaya Raja.

Shantanu - Ganga Vivah.

- Brahma Putri - Ganga.

- Devrath, Ganga Putra (8th) become the new prince.

- Shantanu meets Satyawati, Dashraj's Putri.

Nishta means loyalty.

- Devrath becomes Bhishma after taking oath to be Brahmacharya to get Satyawati for his father Shantanu.

He becomes Bhishma, he is immortal, death cannot happen unless he wants to die.

Two babies - Chitrangada, Vichitravirya -> Shantanu and Satyawati's children.

Bhishma made Chitrangada to sit on King's place.

After a while he was murdered by Gandharva.

Bhishma made Vichitravirya sit on King's place.

Kaashi Naresh's three sisters were to be married, between Vichitravirya.

Shantanu had once denied the relation for the Kaashi Naresh's sister. Hence Kaashi Naresh didn't want her daughters to marry with Vichitravira. Three daughters Amba, Ambika, Ambalika. Amba had a lover (old Shal Raj, which Bhishma had fought, let him go free).

Atithi - Guest.

- In the way to hastinapur, bhishma with three princesses got hanged up with shal in fight. He doesn't wanted to take the live which he once forgave. So he forgave again. Amba went to shal with pride.
- Amba had a fight when she couldn't marry shalva, because he shal didn't accept her now.
- So amba wanted to marry bhishma as he brought her from the kaashi kingdom. But bhishma denied as he had his old oath of being in celibacy he had earlier. So amba took oath she would be the rason for the death of bhishma. Vichitravira been happy with both the sisters as wives, ambalika, ambika.
- vichitavira died suddenly.
- Satyavati urged bhishma to marry those 2 princesses and become king again, but bhishma was standing out with his oath to be on celibacy according to his oath.
- Dashraj, satyavati's father freed bhishma from the oath to vishma. But bhishma denied and said I will die with my oath only.
- Satyavati sent Bhishma to Ved Vyas(Rishi Vyas).
- utrar jaan.ne aur dene me bda farq hota hai.
- Prashar and Satyavati had affair previouly, so the had child Ved Vyas(Rishi Vyas).
- Satyavati told Ved Vyas to marry ambika, but he wanted one year and then come do what her mother wished. But her mother insisted, and Ved Vyas met with Ambika then, and she was fearful about him on seeing him and closed her eyes then as a result she will give birth to a blind baby.
- Then he went to ambalika, but same happenend with her too but didn't close her eyes. So she will give birth to unhealthy child(pandu, he was dark coloured too). Satyavati gave a try again and told the princesses to meet again but they sent the maid. Hence the child will be very intelligent. Ambika's son (Dhrishtra) was eldest but he wae blind. Pandu, ambalika's son.
- Ambika's chief maid gave birth to health child(Vidur) and he was youngest of the three.
- pandu's arrow, vidur's rajneet, Dhritrashtra eldest, he was equally intelligent.
- Satyavati and Bhishma wanted Dhritrashtra to be the king but vidur interrupted and said he is not eligible as he is blind, so vidur stands the chance, and Dhritrishtra also supported Vidur about his opion that pandu should be the king. No one objected then.
- Drtsashtra is elder so he should be married first.
- Gandhar Kumari - Ghandhari(sister of shakuni) would be ideal for Dritrashtra so bhim went to gandhar for her.
- Shakuni is the son of Gandhar naresh(king).
- Dritrashtra married Gandhari.
- Dritrashtra was jealous of Pandu as he stole his king's place.
- Pritha was the early name of Kunti(kunti new entry). Kunti and Vasudev were brother sisters.
- Anuj means bhai.
- Durvasa wished Kunti that whever she would want any god to get to her, it would happen by the use of mantra he gave to her. Kuntri tried that mantra to get sun god, and he appeared. She didn't have any wish so he asked sun's god to give her something himself, so he gave her a son whose name would be Karan. And the son came into life instantly, and he had Kavavh and Kundal of sun's god. He is super protected. KARAN.

- Kunti left Karan in a box, and let it flow in the river. She was extremely sad about this on her marriage with Pandu.
 - See off = bye., moral predicament= dharma sankat, Morcha= ready to attack.
 - Madri(madra desh ki rajkumari) is offered to Pandu from the friend, but pandu wanted his wife's(Kunti) permission to keep her or not.
 - Jaethani (elder sister-in law), deevaraani(younger sister-in law)
 - pancha ke sena ne attack kr diya, pandu ne sambhal liya.
 - Pandu went to go to rest, so he let Dhritrashtra to be king 🏰 till he come back.
 - Chit, aur Patt(heads, tails); Chosar = game of dice. Gotian aurr baasein. Chosar has different paase.
 - Hans can differentiate mixture of water and milk.
 - Rishi rin(shankar ka), Dev rin(vishnu), Pitrr rin(brahma). Man has three rins. ;; Dev rin by charity/donation. ;; rishi rin by gyan ki prapti. By getting education and teaching.;; Pitrr rin by santaan dekr.
 - Shakuni is brother of Gandhaari.
 - sandhi= friendshipfriendship, wife helps in man's pitra rin.
 - Rishi Kindam gave boon to Kunti and Madri for sons.
 - Sandesh vs. Aadesh, bdon ka sandesh bi aandesh hota.
 - Pandu on the wish of madri went to kill the tiger, by he accidentally killed sage Kindam and her wife with the sound-arrow. So Kindam gave him the curse that the moment Pandu has sanham with the lady. He will die then.
 - Nayayadhissh : lawmaker.
 - Pandu gave himself ppunishment went to forest and made Dharitashtra the new king.
 - Shati = wrong. Penace = praashchitt. Sobhagyavati bhava = happy married life.
 - Pandu along Kunti and Madri went to forest.
 - Kunti tried her old wished spell to get baby. Kunti got her 1st son Yudhishtar(noble, truthy) (from dharam raaj god). Kunti tried again with the spell and got Bheem(balshaali) from pawan dev.
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- GANDHAARI gave birth to Duryodhan.
 - kunti gave birth to Arjun and madri gave birth to Nakul and Sahadev.
 - And also, gandhaari gave birth to 100 sons and 1 girl.
 - Episode:10:: Vaasudev Krishan (Shri krishan).
 - mathrua raj ke yuvraaj, Kans(abhimaani, atyavhaari)
 - Vasudev was a member of mathura's assembly.
 - Kans send her Dad(king) to jail.
 - Vasudev was married to rohini, but kans suggested him to marry devki. Kans's sister.
 - Rishi gave boon to have 8 children to devika. But 8th son would be the killer of kans.
 - Pag = step 👣
 - kans killed 6 childs.
 - Devki gave her 7th child to her siter via magic.
 - devki gave birth 🐣 to 8 th child and vasudev took it to gokul, to his friend nand, his wife yashoda. Nand gave vasudev his own child.

- • Achaet = unconscious.
- aakaash vaani = its actually speaking sky event.
- pralobhan= bribe.
- Govind gokul aayo. Kanhiya Lal.
- vaksh sthal : breast area. Putna put poison on breast, to kill all those children ij gokul by breast feeding them.
- nand urf Nandrai
- Vidhata = maker of the world
- Krishan said to people to not to pray to lord indr, so indr dev made a heavy rain, so krishan put the village under govardhan parvat, so idra apologized and got a promise. He asked for keeping arjun safe.
- Yudhisht, bheem, arjun, nakul, sahadev - Pandu Putra. Nakul, sahadev were sons of madri.
- majla bhi = middle brother.
- Pandu died as stated as his fate earlier, he tried to do it madri bcoz he watched her bathing.
- Vasudev is the youger brother of kunti. He had come to get her sister and bhaanje to mathura. But he went empty hands.
- Dhritrashtra was very sad on the demise of pandu.
- rishi vyas came to take her mother to forest to get sage too. Kabhi kabhi agyaan dhaal ban jata hai, aur gyaan dukh ka kaaran.
- chaap pehchaan.na = aahat pehchaan.na
- ambika, ambalika, with mata and her son rishi vyas went to Forest.
- Dhritrastra was korav putra.
- Dharam aur moh, indono m banti nhi. Bcoz moh netraheen, and dharam is all light.
- Sanjay is the new sarthi of Dhritrashtra, as old saarthi(saarthi Adhiratt) had to take care of his so called son Arjun(radhee after her mothers name Rafha)(kunti putra).
- Daasi Putra - vidur is the mahamantri.
- Jaesht Paandu Putra - paabdu ka sbse bda beta
- Jaseht Raajputra (raja ka sbse bda beta)
- Duryodhan ne Bheem ko pilaya kher mei zeher aur ganga mei feka.
- kunti is the daughter of the daughter of Naagraaj.
- naagraaj gave sudha ras to bheem. 1 katore mei 10 haathi ka balbal. 7 katore pi gya.
- dibge maarna apni taarif krna.
- vidur is awakened mind = chetna.
- Duryodhan is mirror od Dhritrashtra
- kaaleshwar = time god
- jaesht = age, yogayata = merit.
- neeti = ethics
- Suffering is inevitable.
- chapalta = shararatein, = mischief : playful misbehaviour
- peeche dekhne se manushaya ka man bhataкта hai
- har karya ki ek ghari hoti hai.
- samarth = capable
- tumne mere prashan ka uttar nhi diya.
- bhishma's tracher -> guru dronacharya

- kripavharya -> Kulgur
- Guru -> mentor
- Gandhar Kumar -> shakuni
- arjun was the sharp shooter.
- vyang = insult,
- Kripi is nother of Dronacharya
- Ashvathama is the son of dronacharya
- Aadirath brought Radhae to Dronacharya, and he renamed it Karan.
- Radhae said to dronacharya, that your child is neither a rajputra nor shatriya.
- If a student leaves something to the teacher, then it is not a good student.
- When, student get all the knowledge from the teacher, then only gurudakshina is wished by the student.
- Like every other work, eating has also its TIME.
- Yodha has two enemies, thakan and neidra. And he has two friends, hardwork(parishram) and saavdhani(caution). You should have these two enemies and these two friends.
- Arrogance (ahankaar) doesn't suit warriors. Ahankar shows weakness. Learn to conquer your ahankaar. Learn humility. Because humility is the path of progress. Aayushman bhava - live long.
- Pittar love - paternal love.
- Anuj vs. Jeasht bratha(elder)
- Knowledge has no color, no taste, its a clear steam of water.
- What color you put, what taste you put, it becomes that.
- Gadha not under waist. Eklayava saluted dron as his guru. He learned archery from his image. He is the son of Hiranyadhanu. His dad was under army in Magadh. Dron asked for his right hand's thumb bcoz dron wanted arjun to be the best archer in world.
- Karan was pursuing shastravidya from parshuraam.
- Jealousy is like termite eats a person's virtues(gunn)
- Gurudakshina = from student to guru in response to the knowledge. Krishna, gurudakshina diye bina toh shiksha sampuran hi nhi ho skti.
- Leela mei bhi toh kartavya paalan karna padta hai.
- Duryodham made karn the king of ang(a) desh, when didn't stand a change to challenge arjun as he wanted to be the best or archer. So duryodhan did that.
- Shankh naath, (bhishm)
- Dronacharya's insult: Once day dron went to get a cow as he said this to her mother kripi, he went to dupad to get a cow, but he actually insulted dron. Drupas was the king, he was his childhood friend. Actually dupad said friendship is between equal people, as you are saint you may ask for anything as a saint. As you are not equal to me, you are no friend to me. Revenge is the only solution to insult.
- Abhimaan vir purush ka sbse bda shatru hai.
- Kripacharya was the brother of kripi. Kripi is mother of dron. Dron's mama - kripacharya(fourth avatar of brahama). Kripacharya is the kulguru of hastinapur.
- Vyang = joke, funny

- Sudama was the friend of krishan at the time of techings. Balram was the elder brother of krishan. 7th son of devika. Parshuraam was the other guru of krishan at time of teachings. Parshuram was there at the time of Ramayan.
- Jarasandh was attacking mathura
- Kirshna vs. Dreitrashttra.
- Ugrasen will built drarika for the agrasen king.
- Jahan shaanti hoti wahi pragati, aur unnati.
- yadi kisi rajya mei yogya aur prtisthic vyakti ko vimash bna de, toh matlb sankat raajaya ke aas paas hi hai.
- chapter 27 - the critical stories intermixed.
- Magadh Naresh - Jarasang came for the marriage of shishupal(charie desh ka rajkumar) with rukmani. Rukmani had a brother rukman. Rukman wanted Vasudev Krishan to marrybher sister.
- Eklavya was the soldier of magadh.
- Rukmani send the letter to Krishan.
- Episode 28 to watch.
- Anuj - chota bhai.
- rajniti, brashtachaar -> fucksfucks, Raajneeti on the path of dharma.
- with the help of purochan, shakuni made a laksharaha, which would burn witha single spark.
- Krishan's bua -> Kunti.
- Magadh'naresh Jasrang and Shalva Shishupal will side with Duryodhan and Karna.
- Vidirbha's price - Rukmi
- Yudishtra to Varnawat. Aagraha = insists
- Bhanje = Nephews
- Yuvraj = Prince, maharaj = king.
- Rajneeti = haa. Mei haan...; vidur - daasiputra.
- Viraajiye = baithaiye
- Aakraman tabhi krna chahiye jb koi margh na ho, aakraman ko bacha jana bhi yudhbki ek kala hai.
- Kutumbh = family. It is like a garland. Just like every flower is dirrerent, just like that every person is different. And also like a simple thread joins the garland, just like that thread is there in the family. And the thread is very critically important. But yhe thread itself is not garland. This string should never be visible in garland.
- Stoned = being insensitive.
- Ultimate Vidur neeti, weighted heavy over everything.
- jaake raakho saiyaan, maar ske na koi. Baal na baake kari skee, jo jag baeri ho, jo jag baeri ho(if world against them)
- throne = singhasan
- treachery =saajish, vimash = helpless(who has no help)
- Shadyantra = conspiracy
- sankat ka arth ye kbhi nhi hota, ki koi vyakti dusre vhakti ka staan hi bhool jae, har sankat mei insaan whi rehta hai - vidur.
- Raajneeti mei ye ati avashayak hai ki insaan apni jeef ko gaanth lgae lge rkahe, aur tabhi bole jb use bolne ka theek avsar mile.
- Hijambhi aur hidimba were brother and sisters.

- Bheem killed hidimb. And married with hidimba.
- vidur = parantu in the end.
- majle bhaiya = bde bhaiya.
- Ekchakra Nagri - where pandus rest in forest.
- tula = weighting machine. , Maal poore.
- Princess of panchal - draupadi. Duryodhan and draupadi.
- Draupad was the old friend of dronacharya, who earlier betrayed dronacharya.
- laksha bne pratishodh jab, hota nasht vivek. Life is priceless, get out of narq of pratishod.
- Draupad got Drishtadyum and Draupadi from the yagya with the help of a sadhu.
- Daupadi's swamayar: Dwarika ke yadav bhi aaege(krishan). And hastina naresh were there too(Duryodhan, Karan and his mama shakuni, Guruputra- dron's son{he came here, as he meant the king to be his fathers friend}). It was kampilaya nagri.
- In the startvof swamayar, all pandu putra with kunti came there. The test was to shot in fish's eye when looking through the water in the grounds. Everyone failed there, including Duryodhan(he couldn't even put the bow up), but after that karun went and successfully put up the bow but draupadi denied, said he couldn't marry any chatrioteer's son.
- So arjun stood up. Noone couldn't recognise them.
- Draupadi married Arjun. Arjun and Karan were against one another finally this time. Arjun destroyed Karan's bow. And karun said he salutes to his guru. But he didn't know that he was arjun actually. Past is past, no shame. Draupadi married all 5 pandavs. As Arjun and Bheem said they brought bhiksha, Kunti said divide it, krishna entered and siad it was here wish from mahadev to get all the 5 forces. So its her result. So all married her. Taapsaya aur praaschit for everone of them.
- Vidur topd Daritrashtra that all 5 pandu putra are alive. And arjun won the swamayar.
- baal hatth = stubborn
- Panchal naresh, Dwarika ki shakti is now with Yudishtra.
- Now dhritrashtra promised Duryodhan to be the king. When duryodhan said he will suicide to his father.
- Adhikaar maangna manushaya ka kartaya hai.
- Yuvraj and King is different. Draupadi = daughter of fire.
- warch episode 37.
- Esa hona hi chahiye - Krishan.
- , jo kuch ho chuka hai, use ab hum unhoaaa toh nhi kar skte. Swayam vidur jaisa vidvaan bi kaal ke parvaah ko piche to nhi la skta. Esliye vartmaan ka saamna karna chahiye.
- Dronacharya - brahasapti shishaya.
- Bheeshma said the solution is to divide hastinapur into 2 ewual parts and assign each prince.
- Draritrashtra is just representative of pandu only.
- Draritrashtra made khandavprast's price - Yudishtra.
- Khul ke baat krne se ekta bni rehti hai.
- Dharitrashtra gave pandus karambhumi. - Krishna.
- Prashan virodh ka nhi sahyog ka hai.
- safa hoge to hum, asafal hoge to hum.
- Krishna left mathura, went to Dwarka for the purpose of peace. Vasudev Krishna - doesn't know to forget

- Din toh kabhi shubh/ashubh hote hi nhi, shubh aur ashubh hote hai to kaval karm. Agar prashan karna hi ho toh uske uttar se darna nhi chaiye.
- Kadvi Baatein, vermillio = tilak.
- Kshatriya ka jeevan maanav ke adhikaaron ke raksha krte hue mar jaane ke liye hota hai.
- Saamp bhi mar jaae, aur laathi bi na tute.
- Hastinapur is surrounded by Manipur and Dwarka.
- Vasudev ki suputri, Subhadra to be married with duryodhan. Krishan arranged the scenario for the marriage of arjun and subhadra.
- On the say of Krishan panduputra fought Madadh naresh Jarasandh. Bhim killed jarasandh, and assigned the throne to jarasandh son.
- Chaedi naresh Shishupal. Shrikrishan ki dustri bua ka ladka Shishupal hai.(Shri Krishan ka fufera bhai). Raajsiu yagya mei bhaag lene ja rha hai. Shishupal apni mausi ke bete yudhishtar ke raajsiu yag mei ja ra hai.
- Bachpan mei hui aakashvaani ke tahat krishan shishupal ka vadh krega, long story short - keishan use 100 mrityudand pe maaf krega uski maa ke kehne pe.
- Sbhi naresh, rishi aaye Yudhishtar ke yagya mei.
- Shri Krishan - Devki Nandan. Krishan ne kiya shishupall ka vadh uske 100 mrityu dand maaf krne ke baad.
- Yudishtra ka hua abhishek.
- Kaam ke vaeg, bhookh ki jwala -- bacho indono sae.
- Dropadi ne kiya Duryodhan ka apmaan, kaha Andhe ka beta andhaa.
- Zua haarne wale ki buddhi ko bharasbt kar deta hai, air haarne wala he nhi samajh pata ki khel ko kahan samapt krna chaiye.
- Dharitrashttra ne nhi maani vidur ki aur kahan pandavon ko bulao chausar ke liye.
- Band kro apne aprantu ke baano ko.
- Dyyuut Kida - Chosar Game.
- Yudishtar sbse chutia...Sb kuch haar gya yudishtaar. Episode - 46.
- Zua bura hai khelna, kare buddhi ka naash.
- Draupadi ne bola Uss juaari se pucho(yudhishtar sae) ki woh pehle apne aap se haar tha ya muje).
- Yudishtar loda. Yudishtaar ne dropadi ka daav pe lgaya aur haara. Bheem ne bola yudishtar tu mera bhai na hota toh tere haathon ko ukhaad deta. Karan ne dropadi ko vashaya bola. Vaishaya ka maan kya apmaan kya.
- Bheem ne bola tere haath tod duga. Dushasan ne kiya vastrahaharan. Krishan ne bachaya dropadi ka maan.
- Bheem ne kaha jab tak yudh mei dushasan ka khoon na pi lu, apne purvajon ko apna muh nhi dikhauga.
- Theek uttar na dena jhooth hai. Vidur ne bola mrit logon ki sabha h ye hastinapur.
- Draupadi,paanchal naresh ki putri.
- Jo karta naari jati ka apmaan, uska naash kardeta bhagwaan.

Mahabharat - Katha - 2

•• Gaandhaari ne bola duryodhan ko ki ab Dushasan ko bole ab wo mera vastraharan kare. Gaandhari ne bola maafi maangti hu, duryodhan meri kok se phuta hai. Dharitrashta ne sb kuch diya jo bi haara wohh, dropadi ke kehne pae. - Episode 48 15:00, Kunti: Apmaan hua sbka. Kunti: Apne haathon se poncho apne aansu. How Sexyily bhisham escaped the crucial questions of arjun episode 48_end_scene.

- Ek baar phir hua dyiut. Duryodhan jeeta dubara.
- Paandu apni dropadi ke saath gye van mei.
- Sb din hite na ek samaan.
- Nishta kiske saath hai.

- Dharitrasht ne nikal diya Vidur ko bola jao paandavo ke saath hi reh lo.
- sbke sb paandu bhai, taiyaar hokr gye yudishtra ke paas, bole karte hai hamla.
- Dropadi ka bhai aaya sena lekar bola kro mere saath aakraman hastinapur pae. Kaapilya ki sena.
- Paani mei laathi marna. Dharitrashta ne nikala vidur ko.

- Vidur poncha paandavo ke paas.
- Bhishma gya Dharitrashta ke paas bola ...high pitch scene -ep.50,39:10. Bhishma bola bula le abhi ke abhi Vidur ko nhi naash ho jega.
- Indra dev is the king of swarg.
-

Abhu chla jata par ye kaam atka gua hai, abhi nhi hua toh baad mei toh bilkul asambhav ho jega.

ep 70 shree krishna- yada yada hi dharmasaya - correct chants..

Vyang ke baan Chalao. Mazak udao. Samay koi kaat nhi sakta, wo toh swamay hi kat.ta hai, aur uske katne ki bhi apni ek gti hoti hai.

Duryodhan ne kiya gandav ke rajkumari ka upmaan, aur gandharvon ne bandhi bnaya duryodhan ko(nashe mei tha wohh). Saadharn log apmaan ke vish ko pee nhi skte. Dharitrasha apne hit me nyaya ke paribhasha badal deta hai.

Arjun aur bheem ne bachaai Duryodhan ki jaan.

- Karan poncha mauke par late ho gya.
- Aag na bhujti dwaesh ki, barse maegh mahaan. Bheeshm, Dro dono thake..., de nhi paaye gyaan.
- Krishan pohancha Arjun ke paas, bola dropadi haran sb ka dukh hai, akele tumahara nhi. Patni sampatti nhi hoti, jeevan ki bhagidaarini hoti hai. Isiliye unhe prashachit to karna hi chaiye. Yuodh toh kaval tb hoga jb shaanti ka saare maargh band ho jaege, saare maarg.
- Agar tum chaaho jo ho chuka hai, wo na ho, wo tum nhi kar sakte, kyuki woh ghatna to ghat chuki hai. Apne apmaan ke vish ko mathoo, aur bhavishaya ke liye is vish ke kalash se amrit

kaadho. Divyastra ikhte karo. Dropadi toh swamay agni se prakat hui hai. Indra ke paas saare indra ke paas hai.

- Subhadra abhimanyu ko paal rahi hai.
- Subhadra, (arjun's wife and krishan's sister) and her son Abhimanyu lives with krishan in dwarka.
- Jaedrath ne kiya dropadi ka apaharan. Arjun aur bheem ne kiya saamna.
- na karne yougya kaam ko naa karna lajja hai.
- yudishtar ne diye yaksh ke sawaalon ke jawaab - ep 55, 25:00. Yaksh nhi dharam raaj hai woh.
- Bhukh, pyaass, shook, moh, jra hua amrit - 6 dosh..
- Vachan aur pratigya.
- Karan parshuram shishaya tha. Karan ko pta nhi tha ki wo sutputra nhi khsatriya tha. Tab use pta chal parshuram.
- Keechak ne kiya dropadi ko nimantran to get married.
- Parinaam ?.
- Moh ka arth sbko apne andar samet.ta gai, bhakti apne aap se alag hone ka naam hai.
- Virat ki raani sudeshna ne bheja dropadi(daasi) ko keechak apne bhai ke paas.
- Matsyadesh. Bhim, arjun ne maara keechak ko.
- Kshatriya whi hai wo dar ko apni shakti bna lae..
- Dhanush par pratancha chadana.
- Arjun ne kiya dronacharya ko pranaam.
- Bhisham ne taana arjun pe baan.
- Samay vimash hokar dekhta rehta hai., Hastaqshap nhi.
- Arjun Iga Duryodhan ke peeche.
- Arjun ne kiya Karan ko ghayal.
- Arjun karr ha kulguru aur dron dono sae yudh.
- vaasna ka daldal.
- Draupad ka bacche, Drishaduman(dron's killer) and Dropadi. El aur putra bhi h Draupad ka - Shikhandi.
- Arjun putra Shawetkarma.
- Nihit swarth. Subhadraputra' abhimanyu. Putra brahamandiya, shataanik, pratibhimb. Dropadi ke 5 putra.
- Matsya narsh ki beti ke saath hua abhimanyu ka vivah.
- Vidur - Kintu, Parantu.
- Raajneeti ka aadhaar kartavya ka gyan hai. Kartavya du.
- Parantu yahan kon dekh rha hai ki tum apne maharaj ke baithne ke pahle beth rhe ho ya unke baithne ke upraant.
- yudishtar ne bheja shaanti ka prastaav. Par dritrashtra ne bheja sirf aashirwaad. Yudishtra ne aashirwaad lia bola jao wapas pucho maharaj se shaanti chaiye ya yudhh? -ep 62, last scene.
- Sanjay dharitrashta ka saathi hai.
- ep 63, 15:00 vidur ne bol diya kadva sach sh ka sab.
- Duryodhan ne sunaya shakuni ko.
- Aashcharya karni hi chod diya hai.
- Bheem parshuram shishaya hai. Aur Karna bhi.

- prashan ye nhi hai ki woh aapke bete hai ke nahi, prashan ye hai ke dharam kya hai adharam kya hai.
 - Abhimaan janam se andha hota hai, isliye wo dar jata hai. Yhi haal duryodhan ka hai.
 - Surya putra, Karan ne diye apne kavach-kundal indradev ko. Khud se shama maangni chahiye.
 - Karan ne jaana apne aap ko, surya putra h wo. Aur paandavon ka jaesht bhai hai.
 - Bhishm ne bola karan nhi lae skta jis yudh mei m lduga.
 - Vidur ne chor dia mahamantri ka pad. Par hastinapur nhi thaga.
 - Karan ne bola appke marne ke baad hi aauga.
- Paandu putrion ko nhi maarega bhishm.
- Kunti ne maanga karan sae.Karan ne bola mata tere putra 5 thae, aur paanch hi rhege. Ya m nhi ya arjun nhi.
- Dropadi ne bjaya shanq. Bhisham bna senapati.
- Drishtduman bna senapati yudhishtar ki sena ka.
- Drishtduman dropadi ka bhai.
- Maharishi ne dia Sanjay ko bhoot bhaivyshaya aur vartamaan dekh paaega divya drishti ke saath air Dhritrashtra ko btaega sb live.
 - Duryodhan ne bheja ullukh ko(uska bhai) as doot.
 - Gaandhaari ne nhi diya vijay ka aashiwaad duryodhan ko. Yudh hua shuru - ep69.
 - Sahadev, ke mama ne lia Duryodhan ka saath. Kapti duryodhan ne fasaya bolkar yudhishtar ka shivar hai. (Madarnaresh - shalya).
 - Amba bni hai shikhani jo h dusman Bheeshma ki (jinse bhari sabha mei kiya tha bheeshma ka apmaan).
 - Dyoti - beti ki ki beti.
 - Bheesham ne kiya tha Parshuraam(apne guru) se yuddh.
 - Amba ne lia mahadev se Bheesham se vardaani ki drupad ke ggr janam legi, aur bheesham ko maaregi.
 - Bheeshan ne chora maidaan yudh ka aur picche hata prshuraaam ke aage.
 - Kurukshetra yudh mei, krishan ne pehnaya arjun ko durga ke aashirwaad ka kavach.
 - deh= sharir.
 - naresh = king = maharaja = raja
 - Karan ne shikandi ko apne rath pe rkh ke maara bhishamm ko(bheesham ke hi kehne par).
 - Dronacharya ne karna ko swikaar kiya apne saath rath karne ke liye.
 - Upqeksha ki patti baand lene sae faaeda nhi hota.
 - Dharam shetra me har vyakti akela hota hai.
 - Duryodhan ne dia Susharma ko vavhan ki wo use bandhi banaane ke baad chor dega, aur Dron ko bhi kaha ki wo yudishtar ko hor dega bandhi banaane ke baad.
 - he tumhaari neeti ka shetra nhi hai vidur.
 - abhimanyus(Arjun putra),(subhadra's(krishna's siter) son) ko maara sbne milke. Paandav aa rhe thae, abhi manyu ke piche Vhakravyuh mein, par jaidrath ne roka sbhi ko. Ab Arjun ne li pratigya, agle din ke suryaast ke pahle maarega jaidrath ko, warna khud lega agni samadhi. Jaidrath, sindhu naresh.
 - Sisharabuddh le gya tha Arjun ko durr chakravyuh sae.
 - tum bharat vanshion ko pratigyaaen karne mei itni rucho kyonn hai??. krsihan

- Jaidrath mra apne pita ke saath, uska sar kqr gira uske pita ki godi mei. Dono mare wo aur uska baap.
- Bheem aur hidimba ka putra Gatotgaj aaya maidaan mei.
- koi bhi praani janam se khastrya nhi hota(krishan).
- Dharma kisi se chota nhi hota, Dharam se koi bada nhi hota.
- Laathi maarne se paani alag nhi hota.
- aayush maan bhava, yashasvi bhava.
- Gatotgaj ne lia Indra ki shakti ka bhaar, Karan ne chalaya tha jo baan usse mraa gatotgaj.
- Dron ne kia Drupad ka vadhh.
- Krishan ne sujhaya Arjun ko Dron ko chal se maarne ka trika, par nhi bhaaya arjun ko, toh yudishtar aur bheem ne kia ye kaam.
- Duryodhan ne finally banaya karan ko pradhan senapati.
- Shakuni aur karan maare gye. Arjun ne maara karan ko.
- Gandhaari ne apni aankhen kholke dia Duryodhan ko vajra ka par uska kuch bhaag reh gya bina vajra ka.
- Karan ke shav ko aag di Duryodhan nae, Krishan ke kehne par.
- rakt pradarr: blood pressure problem.
- pradar = titar beetar hona, todna-fodna.
- Andhkaar ye samjhata hai ki usne prakash ko nigal lia, kintu wo kabhi prakash ko nigal nhi sakta.
- Khatam hui maharishi ved-vyas ki katha - Mahabharat. Ye katha, kavach bhi hai aur shastra bhi. Aaj bhi anayaya aur adarm utna hi dheet hai tu ban apne aap ke liye prakaash, aur failaa prakash nhi toh andhkar kar lega karan jase asahaya ko fir se apne aap me vinaash ka bhagidaar.
- Bheem ka potra (grandson) bi aaya tha mahabharat mei bhaag lene par uska ye tha asool ki jo bi kamzor pdega yudh mei uske saath hojaga. To tab bhi ye jaanke yudhishtar ne sbko chup kara kae samjhadiya ki yhi uska param dharm hai.
- Duryodhan ne mama shakuni ki baaton mei aake Barabrik ka yudh karne ki koshish ki par karna ne roka. Fir duryodhan ne maangi maafi lajit hoke Bheem sae aur kaha kaat fo mera sarr, mukr kar do muje mere paar sae.
- Vasudev ne kaha Yudishtar sae m aapke nirnya sae sahmat toh hu par santusht nhi.
- Password : Gupt Sanket
- Kabhi kabhi jo baat sunne mei acchi lagti hai, wo samjhne ke baad itni acchi nhi lagti.
- Uski dhamniyon(veins)mei hamara rakt dor rha hai.
- Kaurav asatya kae pratik hai, asatya jitna hi shatimaan dikhai deta hai bgitar sae utna hi durbal hota hai. Aur kisi na kisi shan uski ye durbalta baahr aa hi jati hai. Kauravon ki durbalta bhi jaada der chuppi nhi rhegi. A jaise kuch karna, agni se pyaas bhujaane jaise hoha.
- vasudev ne sunai barbari ki story draupadi ko.
- Bicchu apne hi dank se marta hai ek din. - Vasudev.
- Luxmi is the wife of Vishnu, and krishan is the avatar of Vishnu.
- Maata, Puri, aur patni - stree ke roop.
- charioteer : Saarth
- Hum aapse kuch maangne aae hain - Krishna.
- buddhi ke bina koi mayavi nhi ho skta.

- Anaitik Sambandh - non-marriage child.
- Bhaed = mystery.
- Var - Vadhu ke jode toh swarg nei ban jaate hai, dharti lar toh sirf aopcharikta nibhai jaati hai(opportunities) - Vasudev(krishan).
- Hidimba putra gatotgaj ne kia vvivah marurvai ke saath. Barbarik hua paida inse.
- Parishtithi badal jaae to sab badal jata hai, pratigya badli ya todi nhi jaa sakti. Bhaavok ho jana.
- willpower = manobal.
- cutoms = parampara.
- vyas ne kbhi kbhi bhavisbaya ka gyaan bhi unaati ki raah ka roda ban jata hai. Vyas ne kaha hidimba sae.
- Bhavishaya ke vishaya ke adhik jaankaari prapt krne ki laalsa acgi nhi hoti, kyonki ye jaankaari manushaya koi karam heen bna sakti hai. Ydi kisi ko ye pta chal jaae ki uske bhaishaya mei shubh hi shubh hai, toh woh nishchintt hokar karm ki dagar chor dega, aur ydi kisi ko he pta chal jaae ki uske bhaivishaya mei ashubh hi ashub hai toh bhi wo hataash aur niraash hokr karm chorr dega. Yebaat hmesha yaad rkhnai chaiye ki sbse mahaan karm whi hai, jo fal aur parinaam ki chinta ke bina kiya jaae.
- Shakti ka paryog kab kahan aur kispar kiya jaae boht kathin hai, shakti ganga ke samaan hai jise sambhaaln ke liye shiv ki jataaon ki aavakshakta hai.
- vardaandekar vaapis nhi liha ja sakta, shakti sada dusron ki rakhsha, aur dusron ke kalyaan ke liye hoti hai.
- do you have solution, if yes apply it otherwise ask from whom who has the solution to the problem.
- bhiksha mei kisi se uka dharm nhi maanga jata.
- Vaid sbke rog mita sakta hai, kintu swayam uske khud ke rog ko mitana uske haath mei nhi hota.
- Pyaase ko hi kue ke paas jana padtahi, kbhi kabhi kua pyaase ke paas nhi jata.
- sanjay lekar gya dritrashtra aur gaandhari ko ghayalduryodhan ke paas, thori durr ruk kar bola mere dherya aur saahas ki seema yhi samaapt hoti hai.
- abhagan = jo abhaagya ho.
- Glaani aur pashchayatap ki agni mei mat jalo, jo kia dharm ki raksha ke liye kiya.
- Ab pachtaae hot kya bohot ho gyi daerr
- apraadh jitna bhanaayak hoga uska dand bhi uska bhayanak hona chaiye.
- prashan jis bhasha mei pucha jaae, agar uska uttar usi bhasha mei na diya jaae, toh prashan puchne wale ke liye utaar samjhna kathin ho jata hai.
- Glaani aur shok insaan ki aankhon mei dhool jhook deti hai.
- parampara insaan hi banata hai, aur toda bhi jaa sakta hai.
- Vibhajan aur yudhh ke beech mei, sadev yudh ko chuna jaae.
- 12min 41 sec - ep109 mahabharat katha.
- hindi word - sut - saarthi, just like krishna was saarthi of arjun. - panchaali.
- continue - ep116, (22)
- Paarth, na toh sada ke liye shatru reh skta hai, na koi sada ke liye mitra. Swarth aur hitt, in sambhando ko badalte rehte hainn, yadi kisi shatru ko ye samjha diya jaae ki mitrata swayam uske hitt mei hai, toh usse mitra bante derr nhu legegi. Sampark sathaapit karke, baatchitt ke

dwaar khol kar, usse ye samjhaaya ja sakta hai. Unpar unpar apni nishpakshatata siddh karke, ushe ye samjha kar samasayon ka nidaan yudhh nhi keval aapsi baatchiit hai, jisme kisi teesra ka hastapshaek kadapi na ho paarth. Tum unn naagvashioon se sampark sathapit karo, usne apnesadbhavna ka pardashan karo to wo swayam satya ko dekh lege. Agr ye kathin lag rha hai. Yadi koi kaarya kathin ho, sabse pahle ussey hi haath mei lena chaiye, kyonki agr sbse kathin kaarya pura ho jaae toh choti-choti kathinaaiyaan apne aap hi durr ho jaaeyengi.

- manushaya keval ye nirnavya kar sakta hai ki ussey kya karna chaiye, uske karm ko safal hona hai ya asafal iska nirnaya uska bhagya karta hai. Tum keval apna karm karo, sheshh honi par chorr do. Jaao, samast logon ko apna mitra bna kar loto.

- paarth tumhe kal par bea vishvaas hai, kya tumne kal ka mukkh dekh lia hai?? , nhi toh keshav - arjun.

- Jo karna hai aaj hi karo paarth, joham sab vartamaan mei jeete hai, kal ko jhootha hota hai, durr sae jal dikha hai, parantu paas jaane par pata chalta hai ki vo toh keval raet thi. Aadeshon ko paalan.

- yuddh bugmddhi aur bal se Ida jata hai.

- ep 122 running..

- Aankh ki andhi, naam nainsi.

- Chullu bhar paani mei doob marwne ki baat hai.

- Hum toh alap sankhayak ho gye..

- ep134 sandeh aur vivek. BEST EPISODE, KRISHAN explained everything to arjun about the love and war. Wrong looks right in love and war.

- Ye kaisa khel khela mne jisme kisi ki jret nhi hui, sab haar gye. - aloopi

- manipur, chitrangada, bribuvann.

- istri ka hridya vastra ke samaan hota hai jb wo gila hota hai uspar dhool jam jaati hai, aur whi vastra jab sookh jata haitoh woh dhool asaani sae jhaadi ja sakti hai. Aur vastra fir jhilmilaane lagta hai.

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