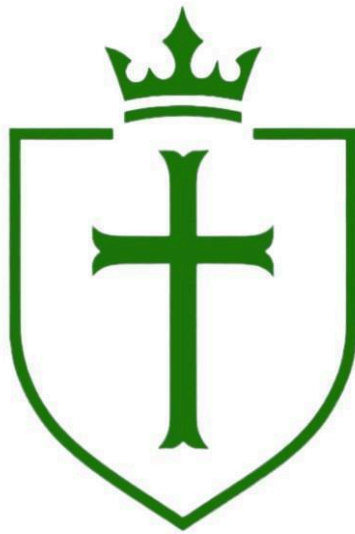




KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

September 6, 2026 · Trinity Season

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children following the service.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to the pastor after the service.

Please note *that children are not allowed upstairs or in the back classrooms.*

Trinity Season: or Ordinary Time is the six months of the church year between the major seasons. Trinity Season takes us to the end of the church year where the new year begins with Advent that launches four Sundays before Christmas.

Advent | Christmas | Epiphany | Lent | Eastertide | **Trinity**

Please prepare your heart, mind, and body for worship

GOD CALLS US



Call to Worship
✠ Processional

Psalm 150:1-2
Blessed City, Heavenly Salem



BLESSED City, heavenly Salem,
vision dear of peace and love,
who, of living stones upbuilt,
art the joy of heaven above,
and, with angel cohorts circled,
as a bride to earth dost move!

From celestial realms descending,
bridal glory round her shed,
to his presence, decked with jewels,
by her Lord shall she be led:
all her streets, and all her bulwarks,
of pure gold are fashionèd.

Many a blow and biting sculpture
fashioned well those stones elect,
in their places now compacted
by the heavenly Architect,
who therewith hath willed for ever
that his palace should be decked.

Laud and honour to the Father;
laud and honour to the Son;
laud and honour the Spirit;
ever Three, and ever One:
One in love, and One in splendour,
while unending ages run. Amen.

Regent Square 401 NEH
Henry Smart (1818–79)

204 NEH
Jerusalem luminosa 15th century
translated by John Mason Neale (1818–66)

✠ Stand

✚ Hands Raised

✠ Kneel

✠ Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: Amen!

Matthew 28:19

The Lord be with you!

And also with you!

Ruth 2:4

Oh give thanks to the LORD;

call upon his name; make known his deeds among the peoples!

Sing to him; sing praises to him;

tell of all his wondrous works!

Glory in his holy name;

let the hearts of those who seek the LORD rejoice!

1. ¹Blest is the man who does not walk In ways of the un - god - ly man,
 2. ²His full de-light is in the law, On ho - ly laws he med - i - tates.
 3. ³*Plant - ed deep by the riv - er - side, This tree brings forth the sea - son's fruit.*
 4. ⁴Not so the wick-ed, who will die. They are like chaff which blows a - way
 5. ⁵God knows the way of all His host, The wick - ed die a god - less death.

Who does not stand in paths of sin And will not sit where mock - ers talk.
 All day and night he con - tem - plates And holds the truth in rev - 'rent awe.
His leaf is nour - ished from the root; Pros - per - i - ty is full and wide.
⁵And can - not stand on judg - ment day, When He will lift the saints on high.
Praise Him, praise Him, those who have breath, Praise Fa - ther, Son, and Ho - ly Ghost.

Music: Heinrich Schütz, 1628

Text: Douglas Wilson, 2000, alt. ©

WER NICHT SITZT [BECKER 1]

8 8. 8 8.

PEOPLE: AMEN!

GOD CLEANSSES US



Reading of the Law:

Exodus 20:13

Pastor: Let us humbly confess our sins by kneeling before our God:

✠ **People: Almighty God, our heavenly Father,
We have gone our own way,
Not loving you as we ought,
Nor loving our neighbours as ourselves.
We have sinned against you in thought, word and deed
And in what we have failed to do.
We deserve your condemnation.
Father, forgive us.
Help us to love you and our neighbours,
And to live for your honour and glory;
Through Jesus Christ our Lord.
Amen.**

Silent Prayer

✠ Stand

✠ Hands Raised

✠ Kneel

GOD CONSECRATES US



✠ Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Acts 10:43

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. You have poured out the Holy Spirit on your Church; by the same Spirit you gather us into one body, forgive our sins, and make us heirs of the new creation, a royal priesthood to declare your excellencies. Therefore, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing ...

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Sanctus



Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
Glo-ry be to Thee, glo-ry be to Thee, glo-ry be to Thee, O Lord most high!

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system covers measures 1-8, the second system covers measures 9-14, and the third system covers measures 15-20. The lyrics are placed below the staves, aligned with the corresponding musical phrases. The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and bar lines.

The Old Testament Reading

Judges 2:6-3:11

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Psalm Reading

Psalms 78:1-8

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Epistle Reading

1 Corinthians 10:1-14

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

✠ The Gospel Reading

John 15:1-17

Leader: This is the Gospel of our Lord Jesus Christ!

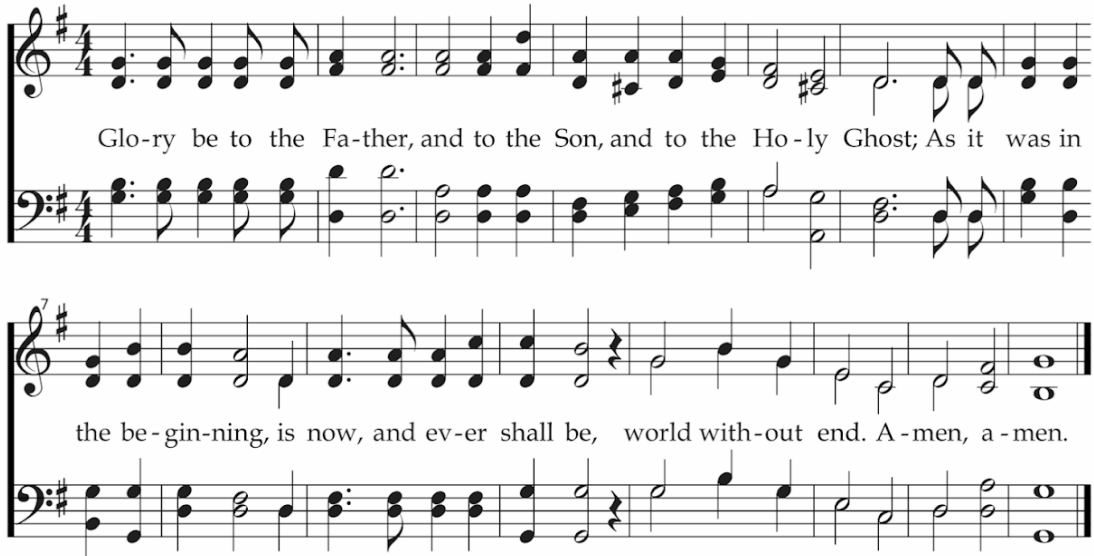
People: **Praise be to You, O Christ!**

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Gloria Patri



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in
the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of one sharp (F#). The melody is primarily in the Treble staff, while the Bass staff provides harmonic support with chords and single notes. The lyrics are placed below the staves, aligned with the corresponding musical phrases.

✠ We Confess our Faith

Nicene Creed

Leader: People of God, in what do you trust?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

✠ Stand

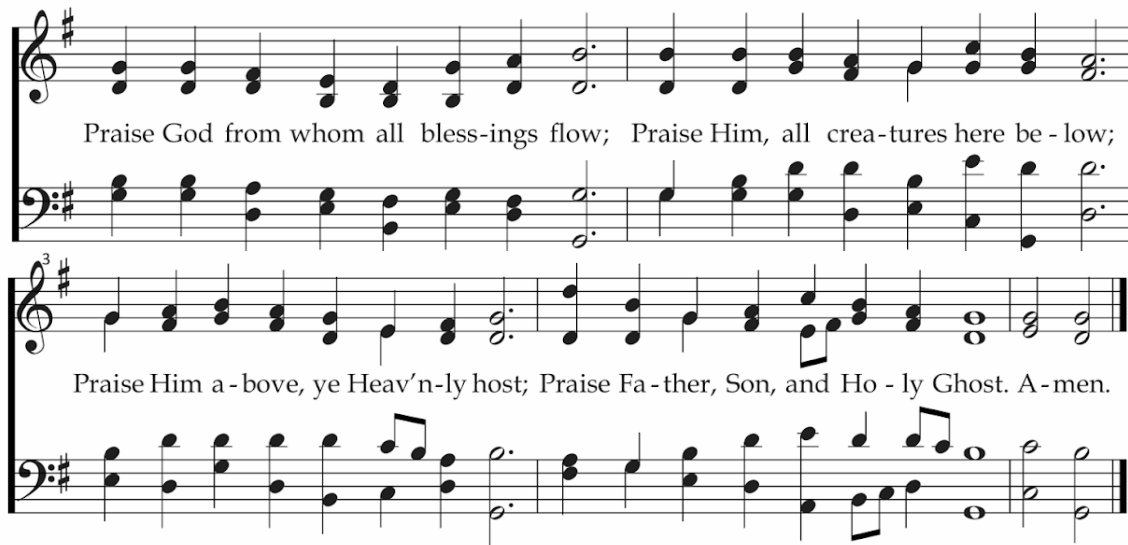
✠ Hands Raised

✠ Kneel

*The Judges**Judges 2:6-3:11*

The Offering

✠✠ The Doxology



Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;
Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

✠ Pastoral Prayer

*Prayer for the nations: ...Lord in your mercy***Hear our prayer.***Prayer for our nation: ...Lord in your mercy***Hear our prayer.***Prayer for the church universal: ...Lord in your mercy***Hear our prayer.***Prayer for our Church: ...Lord in your mercy***Hear our prayer.**

✠✠ The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell therein.

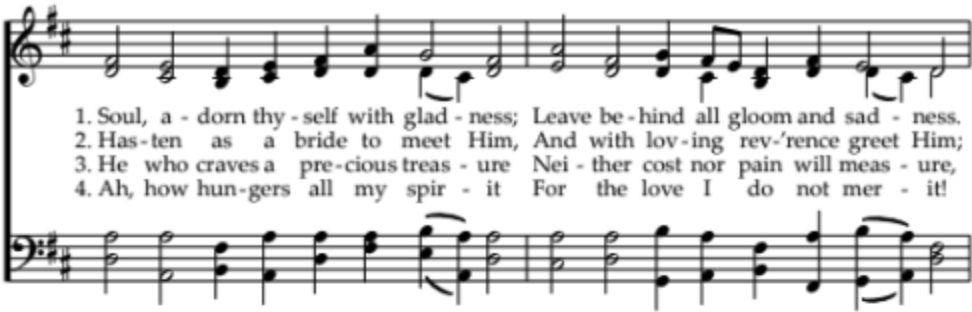
The Bread

(The bread is distributed. All eat together following the passing of the peace.)

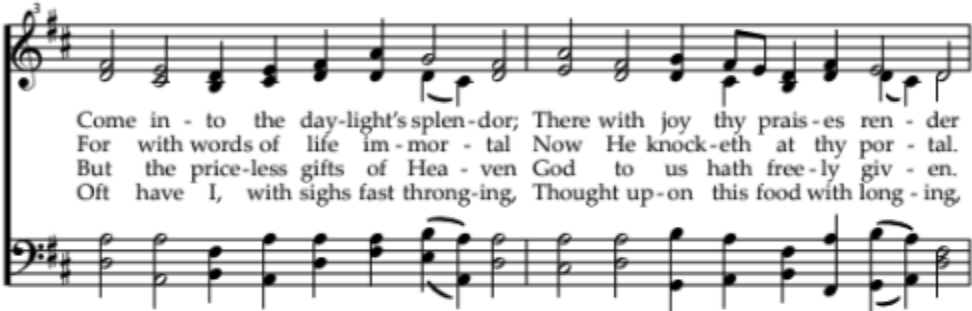
✠ Stand

✠ Hands Raised

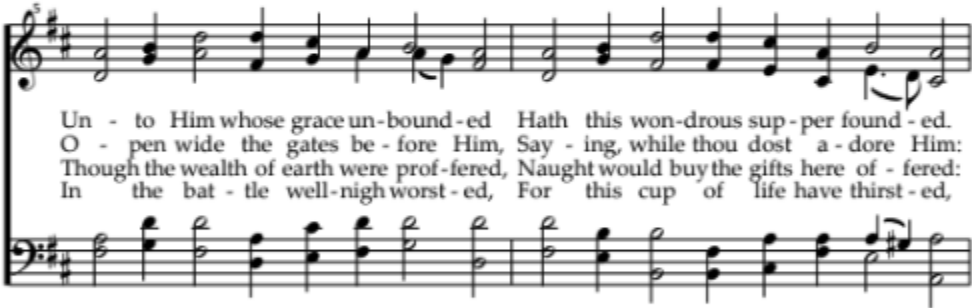
✠ Kneel



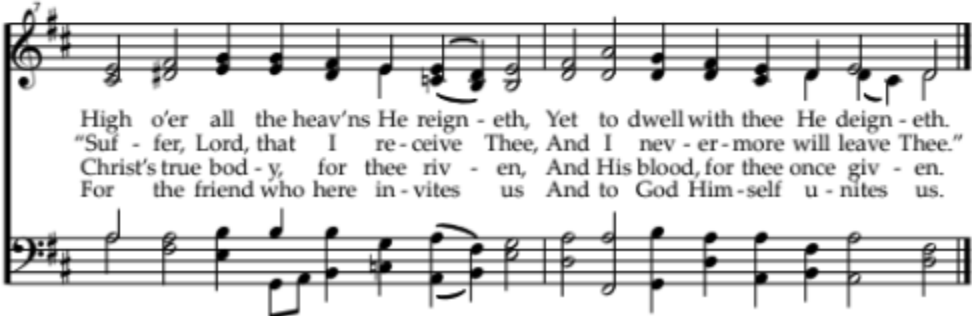
1. Soul, a - dorn thy - self with glad - ness; Leave be - hind all gloom and sad - ness.
 2. Has - ten as a bride to meet Him, And with lov - ing rev - 'rence greet Him;
 3. He who craves a pre - cious treas - ure Nei - ther cost nor pain will meas - ure,
 4. Ah, how hun - gers all my spir - it For the love I do not mer - it!



Come in - to the day - light's splen - dor; There with joy thy prais - es ren - der
 For with words of life im - mor - tal Now He knock - eth at thy por - tal.
 But the price - less gifts of Hea - ven God to us hath free - ly giv - en.
 Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



Un - to Him whose grace un - bound - ed Hath this won - drous sup - per found - ed.
 O - pen wide the gates be - fore Him, Say - ing, while thou dost a - dore Him:
 Though the wealth of earth were prof - ered, Naught would buy the gifts here of - fered:
 In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,



High o'er all the heav'n's He reign - eth, Yet to dwell with thee He deign - eth.
 "Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee."
 Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
 For the friend who here in - vites us And to God Him - self u - nites us.

Music: Johann Crüger, 1649

Text: Johann Wolfgang Franck, 1649; tr. Catherine Winkworth, 1858; alt.

SCHMÜCKE DICH

8 8 8 8 8 8 8 8

✠ The Song of Simeon

Luke 2:30-32



Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;



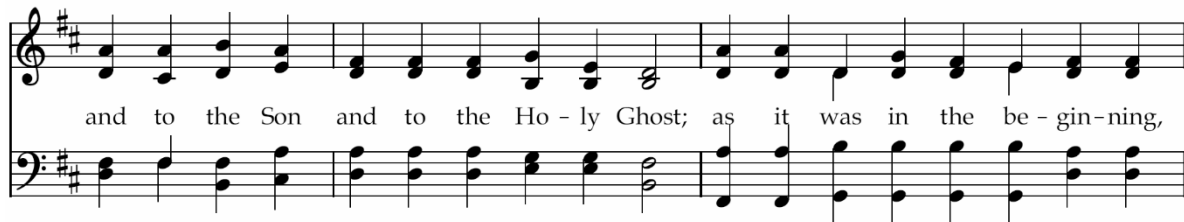
For mine eyeshave seen Thy sal - va - tion, which Thou hast pre-pared



be - fore the face of all peo-ple; A light to light - en the Gen-tiles



and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Fa-ther



and to the Son and to the Ho - ly Ghost; as it was in the be - gin-ning,



is now and ev - er shall be, worldwith-out end. A - men

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMISSIONS US



✠ Pastor: We are filled with thanksgiving for your blessings to King's Covenant.

✠ People: **Many, O Lord, are thy wonderful works.**

For a year God's Word has been proclaimed to us.

Many, O Lord, are thy wonderful works.

For a year the sacraments have been celebrated among us.

Many, O Lord, are thy wonderful works.

With thanksgiving for the past, with joy in the present, and with hope for the future we celebrate your powerful blessings upon us.

Many, O Lord, are thy wonderful works; they are more than can be numbered.

unison

1. O God of earth and al - tar, Bow down and hear our cry.
 2. From all that ter - ror teach - es, From lies of tongue and pen,
 3. Tie in a liv - ing teth - er The prince and priest and thrall.

Our earth - ly rul - ers fal - ter; Our peo - ple drift and die.
 From all the eas - y speech - es That com - fort cru - el men,
 Bind all our lives to - geth - er; Smite us and save us all.

The walls of gold en - tomb us; The swords of scorn di - vide.
 From sale and prof - a - na - tion Of hon - or and the sword,
 In ire and ex - ul - ta - tion, A - flame with faith and free,

Take not Thy thun - der from us, But take a - way our pride.
 From sleep, and from dam - na - tion, De - liv - er us, good Lord!
 Lift up a liv - ing na - tion, A sin - gle sword to Thee.

Music: English traditional melody; arr. Ralph Vaughan Williams, 1906
 Text: Gilbert Keith Chesterton, 1906

KING'S LYNN
 7 6. 7 6. 7 6. 7 6.

✠ Charge

1 Peter 3:8-9

✠✠ Benediction

Numbers 6:24-26

✠ Three-fold Amen

A musical score for a three-fold Amen. It consists of two staves, treble and bass, in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple, using whole and half notes. The lyrics 'A - men, a - men, a - - - men.' are written below the staves, with the final 'men' having a long dash indicating a sustained note.

A - men, a - men, a - - - men.

Postlude



✠ Stand

✠✠ Hands Raised

✠✠ Kneel

SCRIPTURE REFERENCES



Judges 2:6-3:11:

6 And when Joshua had dismissed the people, the children of Israel went each to his own inheritance to possess the land. 7 So the people served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great works of the Lord which He had done for Israel. 8 Now Joshua the son of Nun, the servant of the Lord, died when he was one hundred and ten years old. 9 And they buried him within the border of his inheritance at Timnath Heres, in the mountains of Ephraim, on the north side of Mount Gaash. 10 When all that generation had been gathered to their fathers, another generation arose after them who did not know the Lord nor the work which He had done for Israel. 11 Then the children of Israel did evil in the sight of the Lord, and served the Baals; 12 and they forsook the Lord God of their fathers, who had brought them out of the land of Egypt; and they followed other gods from among the gods of the people who were all around them, and they bowed down to them; and they provoked the Lord to anger. 13 They forsook the Lord and served Baal and the Ashtoreths. 14 And the anger of the Lord was hot against Israel. So He delivered them into the hands of plunderers who despoiled them; and He sold them into the hands of their enemies all around, so that they could no longer stand before their enemies. 15 Wherever they went out, the hand of the Lord was against them for calamity, as the Lord had said, and as the Lord had sworn to them. And they were greatly distressed. 16 Nevertheless, the Lord raised up judges who delivered them out of the hand of those who plundered them. 17 Yet they would not listen to their judges, but they played the harlot with other gods, and bowed down to them. They turned quickly from the way in which their fathers walked, in obeying the commandments of the Lord; they did not do so. 18 And when the Lord raised up judges for them, the Lord was with the judge and delivered them out of the hand of their enemies all the days of the judge; for the Lord was moved to pity by their groaning because of those who oppressed them and harassed them. 19 And it came to pass, when the judge was dead, that they reverted and behaved more corruptly than their fathers, by following other gods, to serve them and bow down to them. They did not cease from their own doings nor from their stubborn way. 20 Then the anger of the Lord was hot against Israel; and He said, "Because this nation has transgressed My covenant which I commanded their fathers, and has not heeded My voice, 21 I also will no longer drive out before them any of the nations which Joshua left when he died, 22 so that through them I

may test Israel, whether they will keep the ways of the Lord, to walk in them as their fathers kept them, or not.” 23 Therefore the Lord left those nations, without driving them out immediately; nor did He deliver them into the hand of Joshua. 1 Now these are the nations which the Lord left, that He might test Israel by them, that is, all who had not known any of the wars in Canaan 2 (this was only so that the generations of the children of Israel might be taught to know war, at least those who had not formerly known it), 3 namely, five lords of the Philistines, all the Canaanites, the Sidonians, and the Hivites who dwelt in Mount Lebanon, from Mount Baal Hermon to the entrance of Hamath. 4 And they were left, that He might test Israel by them, to know whether they would obey the commandments of the Lord, which He had commanded their fathers by the hand of Moses. 5 Thus the children of Israel dwelt among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 6 And they took their daughters to be their wives, and gave their daughters to their sons; and they served their gods. 7 So the children of Israel did evil in the sight of the Lord. They forgot the Lord their God, and served the Baals and Asherahs. 8 Therefore the anger of the Lord was hot against Israel, and He sold them into the hand of Cushan-Rishathaim king of Mesopotamia; and the children of Israel served Cushan-Rishathaim eight years. 9 When the children of Israel cried out to the Lord, the Lord raised up a deliverer for the children of Israel, who delivered them: Othniel the son of Kenaz, Caleb’s younger brother. 10 The Spirit of the Lord came upon him, and he judged Israel. He went out to war, and the Lord delivered Cushan-Rishathaim king of Mesopotamia into his hand; and his hand prevailed over Cushan-Rishathaim. 11 So the land had rest for forty years. Then Othniel the son of Kenaz died.

Psalm 78:1-8:

1 Give ear, O my people, to my law; Incline your ears to the words of my mouth. 2 I will open my mouth in a parable; I will utter dark sayings of old, 3 Which we have heard and known, And our fathers have told us. 4 We will not hide them from their children, Telling to the generation to come the praises of the Lord, And His strength and His wonderful works that He has done. 5 For He established a testimony in Jacob, And appointed a law in Israel, Which He commanded our fathers, That they should make them known to their children; 6 That the generation to come might know them, The children who would be born, That they may arise and declare them to their children, 7 That they may set their hope in God, And not forget the works of God, But keep His commandments; 8 And may

not be like their fathers, A stubborn and rebellious generation, A generation that did not set its heart aright, And whose spirit was not faithful to God.

1 Corinthians 10:1-14:

1 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, 2 all were baptized into Moses in the cloud and in the sea, 3 all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. 5 But with most of them God was not well pleased, for their bodies were scattered in the wilderness. 6 Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. 7 And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” 8 Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; 9 nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; 10 nor complain, as some of them also complained, and were destroyed by the destroyer. 11 Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. 12 Therefore let him who thinks he stands take heed lest he fall. 13 No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it. 14 Therefore, my beloved, flee from idolatry.

John 15:1-8:

1 “I am the true vine, and My Father is the vinedresser. 2 Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. 3 You are already clean because of the word which I have spoken to you. 4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. 5 “I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. 6 If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. 7 If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. 8 By this My Father is glorified, that you bear much fruit; so you will be My disciples.

UPCOMING EVENTS

Saturday, September 12th 5:00 pm	Agape Feast (Charro Home)
Friday, September 18th 6:00 pm	Men's Night (Hargrave Home)
Sunday, September 20th 10:30 am	Covenant Renewal (171 Green Acres Dr)
Thursday, September 24th 6:00 pm	Youth Fellowship (Dickinson Home)

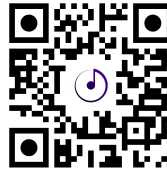
Please join us every Sunday after service for a fellowship meal, bring your own dinner!



Connect



Give



SingYourPart



King's Covenant Reformed Church

CREC 

kingscovenantchurch.org

sammie@kingscovenantchurch.org

660-619-7898

Meeting: 4051 E University Ave, Georgetown, TX

Mailing: 404 W 9th St. Georgetown TX

Leadership

Lead Pastor: Sammie Hargrave

Elder: Craig Mischenko

Elder: Kevin Faulk

Elder: Matt Taylor

Deacon: Jesse Dickinson
