

# Baldwin Park High School 33rd Annual Field Tournament

Hello Prospective Vendor,

The Braves' Entertainment Corps will be hosting the 33<sup>rd</sup> Annual Baldwin Park Field Tournament on Saturday, October 19, 2019. This exciting event will be held at Baldwin Park High School and will bring together 26 High School Marching Bands from around Southern California to compete. This event will draw close to 5,000 spectators including participants, instructors, family, and friends.

#### BECOMING A VENDOR AT THIS EVENT

If you are interested in becoming an exhibitor or vendor at this event, the information contained on the attached page will outline the requirements and costs to participate. We are offering exhibitor and vendor space outdoors in blocks of ten foot by ten foot increments. You may order more than one space as required for an additional fee. All fees are outlined on the Vendor Space Rental Application Form.

### ADDITIONAL INFORMATION

- Smoking, illegal use of alcohol or drugs, firearms, and illegal gambling devices are not permitted within the campus at any time.
- Vendors will need to set up/tear down with minimal noise before/after competition hours. Please keep areas neat and leave your area clean at tear down.
- Adhere to all quiet zones.
- May not solicit sales outside of the approved booth space. Vendors can sell only from their rented booth space. We do not allow walking in the stands or around the grounds selling merchandise or handing out fliers. No access to the field or other school grounds will be allowed.
- Exhibitors will need to provide their own EZ up, whisper quiet generator, tables, chairs, location lighting, extension cords or other necessary equipment. Please contact us if more specific information is needed. Food vendors must be within a tent having 3 walls.

- All Fees must be paid at the time of application. This event is held Rain or Shine.
- Vendors will not sell water or soda or any other item listed in the description(s) of services.

Written cancellation must be received by 5:00pm on Wednesday, October 9th, 2019.

This application <u>DOES NOT</u> guarantee an exhibitor space. All booth spaces are subject to Baldwin Park Band Boosters approval and acceptance. All applicants agree to the terms and conditions set-forth by the Braves' Entertainment Corps and the school policies.



## Baldwin Park High School

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### **VENDOR SPACE RENTAL APPLICATION / AGREEMENT**

I agree that I am renting space only at the Baldwin Park High Sch Entertainment Corps on Saturday, October 19, 2019 at the Baldwin F CA 91706; and that my rental space constitutes no endorsement by Baldwin F liability, therefore, I and my business entity are responsible for abiding by all applipermits, governing my presence and activities at the event; and that I will f cancellation by 5:00 p.m. on Wednesday, October 9, 2019. I also unders weather conditions, or any other acts of God, and it has been explained to r incorporates by reference all rights and responsibilities set forth in the vendor le	cool Field Tournament hosted by Baldwin Park High School Brave Park High School Stadium located at 3900 N Puente Ave, Baldwin Park Park of my activities or sales at the event, and that Baldwin Park accepts no legicable laws, including and not limited to requirements for any necessary licenses a porfeit all fees paid for failing to vend unless Baldwin Park receives my written and that SCSBOA and Baldwin Park Entertainment Corps are not responsible in the herein that no refunds will be issued. I also understand that this application.			
Description Menu/Products/Services – What Will be Provided/Sold in	your booth (Detailed Please)			
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10x10 Food Concessions: \$200 + 10% of Sales ☐ 10x10 Food Concessions: \$325 Flat Fee ☐ 10x10 Music/Arts/Crafts/Products Vendor Space Rental \$100 ☐ 10x10 Demo Only/Non-Profit with Sales Vendor Space Rental: \$				
Email:				
	\$0.00 per space			
Telephone 1: ( )	Demo Only/Non-Profit:			
City: State: Zip Code:	\$100.00 per space			
	Music/Arts/Crafts:			
Address:	\$200+10% of sales or Flat \$325 per space			
	Food Concessions:			
Contact Name (s):	2019 Vendor Space Rates:			
	Food Concessions:			

### FOR OFFICE USE ONLY

Payment Received on	via	□ Cash	☐ Check #	: \$
# of People in Booth:	Special Notati	ons:		