Accounting & Financial Women's Alliance
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www.billingsafwa.org
Billings Chapter #100
2027-2028 Scholarship Application
Women in Transition Scholarship
DUE February 15, 2027

PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!!
ONLY COMPLETED CANDIDATE SUBMISSIONS WILL BE CONSIDERED.

Purpose: For those women who are pursuing their first degree, who have a gap of at least four years between high school and college (or in college attendance) who are pursuing a degree in Accounting or Finance

Criteria: Scholarship awards are presented to college students attending (full-time) an accredited college, university or professional school of accounting in the state of Montana. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale (or the equivalent) and be majoring in accounting or finance. Scholarship candidates will be reviewed on leadership, character, communication skills, community service, extra-curricular activities, scholastic average, essay and financial need.

Term: This scholarship can only be awarded to the same individual for 3 years.

Please Note: Women in Transition scholarships are selected and awarded in May 2027 for the upcoming 2027-2028 academic school year.

1. APPLICATION INFORMATION

Sponsoring Chapter Billings Chapter #100
Date of Application
Name of Applicant

RETURN APPLICATION AND ALL ACCOMPANYING DOCUMENTS TO:
AFWA – Billings Chapter #100
Gale Kreitzberg
2454 Southridge Dr
Billings MT 59102
gkreitzberg@hotmail.com

2. PERSONAL DATA (Address and telephone number where applicant may be reached between 2/15/2027 & 6/30/2027.)

Address
City/State/Zip
Telephone, cell number, and e-mail address

A. ACADEMIC BACKGROUND (Post Secondary Schools Attended)

College/University 1.	
From – To	**Expected Graduation Date**
Major	**Grade Point Average – Overall**
Hours Completed	**Grade Point Average – Accounting**

ACADEMIC BACKGROUND (cont'd)

College/University 2.	
From - To	
Major	**Grade Point Average – Overall**
Hours Completed	**Grade Point Average – Accounting**

College/University 3.	
From - To	
Major	**Grade Point Average – Overall**
Hours Completed	**Grade Point Average – Accounting**

*****Attach one [1] official transcript. *****

B. EXTRACURRICULAR ACTIVITIES AND HONORS

Extracurricular Activities and Offices Held (include academic, professional, etc.)
Honors and Awards Received

C. FINANCIAL BACKGROUND (Attach Financial Aid Transcript if available)

YOUR Total Income	**Academic Year** **2026-2027**	**Academic Year** **2027-2028 (Estimate)**
Scholarships		
Grants		
Loans		
Wages		
Family (including spouse if applicable)		
Other (describe)		
TOTAL		

FINANCIAL BACKGROUND (cont'd)

Educational Expenses

Tuition

Books/Supplies

Other (describe)

_____

TOTAL _____ _____

Total prior year gross income of person providing your support:

Current year expected gross income of that person:

Are you self-supporting?

If yes, number of dependents including yourself:

Are you supported **TOTALLY** or **PARTIALLY** by another person?

If yes, number of dependents that person supports:
(Include the supporter as a dependent)

D. ESSAY – Attach an essay from 150 to 250 words on career goals and objectives, what impact the candidate wants to have on the accounting world, as well as descriptions of their community involvement, extra curricular activities, applicable and current work experience, and leadership.

E. The candidate understands that if selected they will be required to provide a digital picture and their social security number.

F. Attach one official original transcript for all colleges attended and prior college/high school transcript showing attendance gap.

I, the undersigned, hereby state that all information contained in my application, essay, and other submissions (if applicable) is accurate and truthful to the best of my knowledge. I also hereby authorize AFWA – Billings Chapter #100 and/or the AFWA Foundation (should I be selected as a scholarship recipient) to use my digital picture and information to promote scholarships and announce scholarship recipients.

_____ _____

Name (printed) **Signature and date**