

**The Thirteenth Sunday after Pentecost
Holy Eucharist: Rite II
St. Andrew's Episcopal Church
August 23, 2026 10:00 AM**

**"BUT WHAT ABOUT YOU?"
JESUS ASKED. "WHO DO
YOU SAY I AM?"
- MATTHEW 16:15**

Welcome! We are glad you are here. No matter where you are on your faith journey, there's a place for you here. If you are interested in learning about the Episcopal Church and St. Andrew's, brochures are available on the shelf in the Narthex (foyer).

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. You will be given a piece of bread, and you may either consume it and drink from the chalice or dip your bread into the chalice of wine (intinction). You can always choose to receive communion in one kind only by receiving the bread and then crossing your arms over your chest when offered the wine. Gluten-free communion wafers are available – simply notify the priest. Please notify an usher if you wish to have Holy Communion brought to you at your seat. **Note: Communion will be at the rail; you may stand or kneel.** If you desire individual prayer during communion, someone is available to pray with you at the back of the sanctuary in the Chapel area.

Children are welcome in Worship!

Coloring pages & clipboards with crayons are available in a basket by the table in the back of the Sanctuary. **A Nursery is also available for ages 2 months to 5 years, from 9:45 AM to 11:30 AM.** (*Nursery is located across from the doors to the Sanctuary*).

Introduction

In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

Prelude

Pastoral Welcome

Please stand as you are able.

Processional Hymn

My Hope is Built on Nothing Less



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Opening Acclamation

Celebrant Blessed be the one, holy and living God.

People Glory to God forever and ever. Amen.

Hymn of Praise

Glory to God



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



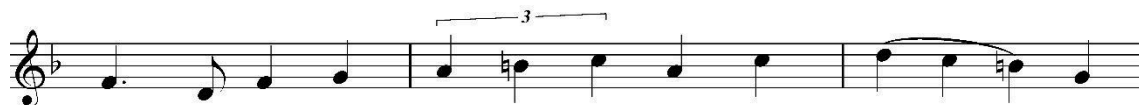
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

Dismissal to Faith Formation

Welcome and Announcements

The Word of God

First Reading Isaiah 51:1-6

Reader: A Reading from the prophet Isaiah.

¹Listen to me, you that pursue righteousness,
you that seek the Lord.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

²Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.

³For the Lord will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the Lord;
joy and gladness will be found in her,
thanksgiving and the voice of song.

⁴Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

⁵I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

⁶Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be forever,
and my deliverance will never be ended.

Reader Hear what the Spirit is saying to God's People.
People **Thanks be to God**

Psalm 138

¹I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.
²**I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;**
³for you have glorified your Name
and your word above all things.
⁴**When I called, you answered me;
you increased my strength within me.**
⁵All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.
⁶**They will sing of the ways of the Lord,
that great is the glory of the Lord.**
⁷Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.
⁸**Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**
⁹The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands.

Second Reading Romans 12:1-8

Reader A Reading from Paul's letter to the Church in Rome.

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader Hear what the Spirit is saying to God's People.
People Thanks be to God

Please stand as you are able

1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole and
a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'tis man - na to the
heals our wounds, and drives a - way all fear.
hun - gry soul and to the wea - ry, rest.

Gospel: Matthew 16:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew,
People **Glory to you, Lord Christ.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter answered, “You are the Messiah, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord**

Sequence Hymn**How Sweet the Name of Jesus Sounds****Vs. 3-4**

3 Dear name! The rock on which I build, my
4 By thee my prayers ac - cep - tance gain al -



Please be seated for the sermon.

The Sermon

Please stand as you are able.

The Nicene Creed (*EOW*)

**WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**WE BELIEVE in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**WE BELIEVE in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

God, our rock, you are the foundation on which the church is built. Strengthen and encourage your faithful people everywhere they gather, that they boldly proclaim your word of life to all the world.

Merciful God,
receive our prayer.

You spoke and all creation came into being. Field and forest, wetland and wilderness—all reveal your glory. Sustain and nourish your creation. Teach us to be wise stewards of all you have made.

Merciful God,
receive our prayer.

You bring deliverance to nations and peoples. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster. Guide the work of relief agencies and peacemaking organizations.

Merciful God,
receive our prayer.

You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day *especially those we name before you now...*

Merciful God,
receive our prayer.

You draw together people with differing gifts. Lift up the many and varied gifts and talents of this congregation and strengthen the bonds of fellowship that all may be united as the body of Christ.

Merciful God,
receive our prayer.

We pray for the following parish families: Richard Hernandez; Jerry & Mary Hood; Steve & Kathy Isbister; Nori & Deb Ito; and Amanda James.

We ask for safety and protection for Emmanuella Owolabi who is in Texas with the Army Reserves.

In our Diocesan cycle of prayer, we pray for Christ Church, Ironton and the Trustees of the Church Foundation..

Merciful God,
receive our prayer.

Here other intercessions may be offered.

Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet.

We pray for the dead and the dying *who we name before you now....*

Merciful God,
receive our prayer.

The Priest adds a concluding collect

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

Confession and Forgiveness

Celebrant:

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14, 16

Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. Silence is kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and

forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest stands and says.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

*The People may greet one another with a sign of peace.
Please be seated.*

The Holy Communion

Offertory Sentence

The Celebrant says

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

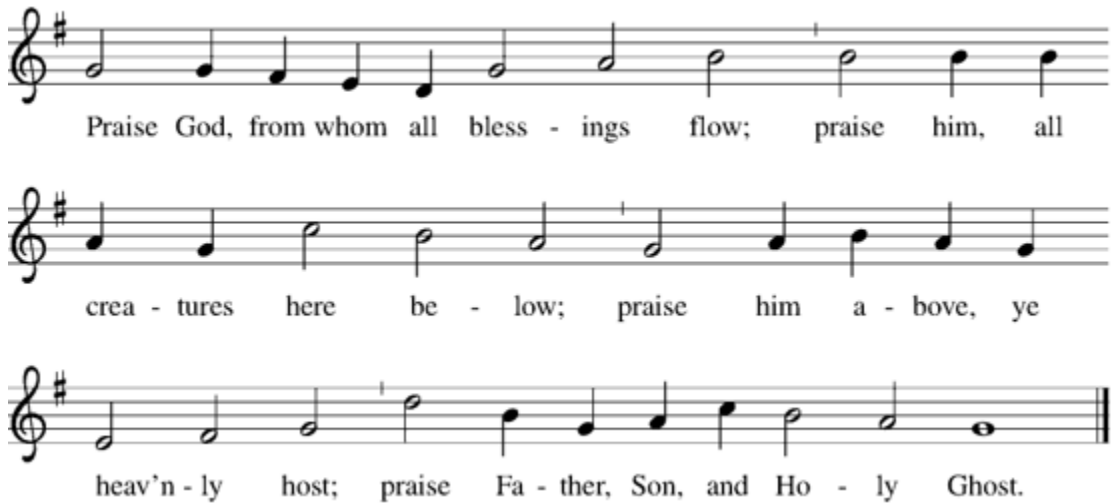
Romans 12:1

The offering is collected to support the mission and ministry of St. Andrew's.

Offertory Music

As the offering is brought forward, all stand and sing:

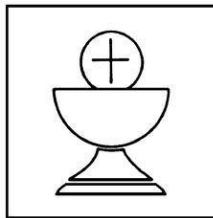
Offertory Hymn Praise God, From Whom All Blessings Flow



Offering Prayer

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**



The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.
Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Holy, Holy, Holy Lord

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes triplets and slurs to indicate phrasing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel as able.

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with St. Andrew and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN**



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant **We break this bread to share in the Body of Christ.**

People **We who are many are one body, for we all share in the one bread.**

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear

Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

The Celebrant says

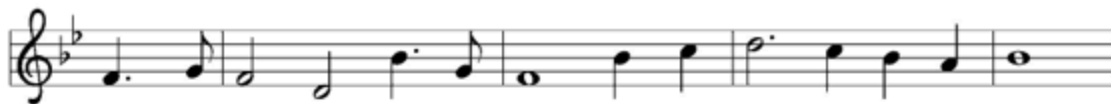
Heaven has come near. Come, share in the feast!

Please be seated.

Distribution

Communion Hymn

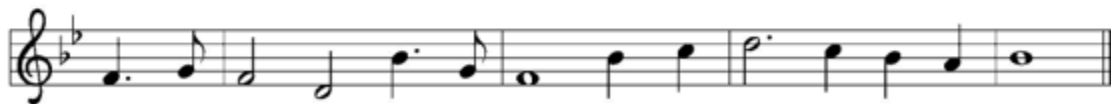
Rock of Ages



- 1 Rock of A - ges, cleft for me, let me hide my - self in thee;
- 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
- 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
- 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Communion Hymn

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Please stand as you are able.

Post-Communion Prayer

Let us pray.

Celebrant and People

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed; that we may proclaim
your love to the world and continue in the risen life of Christ our Savior. Amen.**

Blessing

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity ✠. **Amen.**

Sending Hymn

The Church's One Foundation

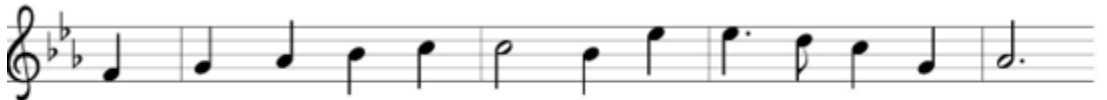
Vs. 1,2,5



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
that we, like saints be - fore us, may see you face to face.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

	Serving Today	Serving Next Week
Celebrant:	Pastor Sally Cook	Pastor Sally Cook
Assisting Priest:	The Rev. Marie Mulford	The Rev. Marie Mulford
Music Minister:	Eric Saupe	Eric Saupe
Pianist:	Amanda James	
Crucifer:	Deb Ito	Ishmael Wisseh
Acolytes:	Toyin Adeyanju/Erica Hays	Weah Wisseh/Greg Stickney
Chalicians:	Toyin Adeyanju/Erica Hays	Weah Wisseh/Greg Stickney
Book Bearer:	Danielle Owolabi	Shedrach Owolabi
Lectors:	Sharon Stickney/Andy Taylor	Sheila Schneider/Jim Thesing
Prayer Chapel:	Weah Wisseh	Denise Ortiz
Audio Technician:	Greg Cook/Sianee Hawkins	Keith Hays/Carey Schneider
Greeters:	Mary Fry/Drew Shippy	Robbin Zaborniak/Mark Bonnes
Altar Guild:	Erica Hays/Elaine Vaughan	Erica Hays/Elaine Vaughan
Bread Baker:		Sheila Schneider
Coffee Hour:	Reelhorn/Stickney Families	Fry/Knorr Families
Closer:	Toyin Adeyanju	Mary Fry
Counters:	Debi Stutske/Doug Albaugh	Jeannie Griggs/Amanda James
Choral Music	St. Andrew's Choir	St. Andrew's Choir

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“My Hope is Built on Nothing Less” Text: Edward Mote, 1797-1874, alt. Music: MELITA, John B. Dykes, 1823-1876.

“Glory to God” S280 Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

“How Sweet the Name of Jesus Sounds” Text: John Newton, 1725-1807, alt. Music: ST. PETER, Alexander R. Reinagle, 1799-1877.

“Praise God From Whom All Blessings Flow” Text: Thomas Ken, 1637-1711. Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1531.

“Holy, Holy, Holy Lord” S129, Setting: Robert Powell, b. 1932

“Rock of Ages” Text: Augustus M. Toplady, 1740-1778. Music: TOPLADY, Thomas Hastings, 1784-1872.

“How Firm a Foundation” Text: J. Rippon, *A Selection of Hymns*, 1787, alt. Music: FOUNDATION, Early American.

“The Church’s One Foundation” Text: Samuel J. Stone, 1839-1900. Music: AURELIA, Samuel S. Wesley, 1810-1876.

Welcome to St. Andrew's

We extend a special welcome to those who are single, married, divorced, separated, straight, gay, transgender, mighty rich, mighty poor, or mightily trying. We welcome those who are crying newborns, skinny as a rail, or aiming to lose a few.

We extend a special welcome if you can sing like Andrea Bocelli
or can only sing into a bucket.

You're welcome if you're "just browsing" just woke up, or just got out of jail.

We don't care if you're "cradle Episcopalian" or a "cafeteria Christian"
or if you're not sure what to be or believe.

We don't care if you have only seen the inside of a church through YouTube,
think Hozier invented "Take me to church",
or haven't been in church since your BFF from high school got married.

We extend a special welcome to those over 60 who haven't grown up
yet, and to teenagers who think they're already grown up.

We welcome soccer dads/moms, NASCAR moms/dads, starving artists, tree-huggers, latte sippers, card carrying NRA members and card-burning Socialists.

We welcome vegetarians and junk-food aficionados.

We welcome those who are in recovery or still addicted.

We welcome refugees and immigrants from all nations.

We welcome you if you're having problems, or you're down in the dumps or if
you don't like "organized religion", hey, many of us have been there too.

We extend a special welcome if you blew all your offering money at the
casino, still think the earth is flat, work too hard, can't sepll, or because
grandma is in town and wanted to go to church.

We extend a special welcome to those who are inked, pierced, both or undecided.

You are welcome if you need a special prayer right now, don't trust "religion"
yet feel a spiritual tug,
or got lost in traffic and wound up here by mistake.

We welcome seekers, finders, tourists, wanderers, doubters, bleeding
hearts...and you.

This is your home.

*What unites us is Jesus Christ, his Life, Death, and Resurrection.
The rest is details.*



ST. ANDREW'S EPISCOPAL CHURCH

Diocese of Southern Ohio

8630 Refugee Road

Pickerington, OH 43147

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