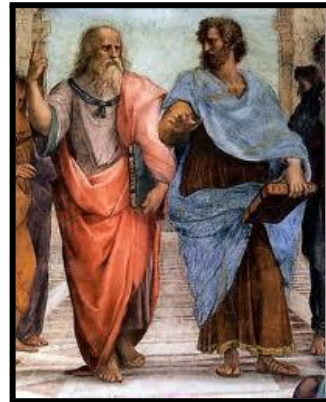


# Ancient Greece: Society

**The citizens were at the top of the pyramid, but they had the least population. The slaves were at the bottom of society, but they had the greatest population. Interesting...**

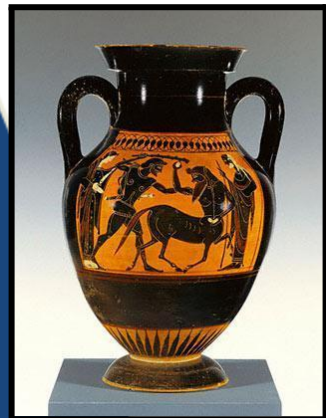
## Citizens

- children of parents who were born in Athens
- men and women, BUT ONLY MEN could vote and participate in decisions
- young man became citizen ONLY AFTER military service at age 20
- concerned with gov't, war, literature, philosophy



## Metics (Middle Class)

- lived in Athens, but not born in Athens
- could not own land
- could NOT EVER become citizens or marry a citizen
- common jobs: merchants, artists, craftsmen, contractors



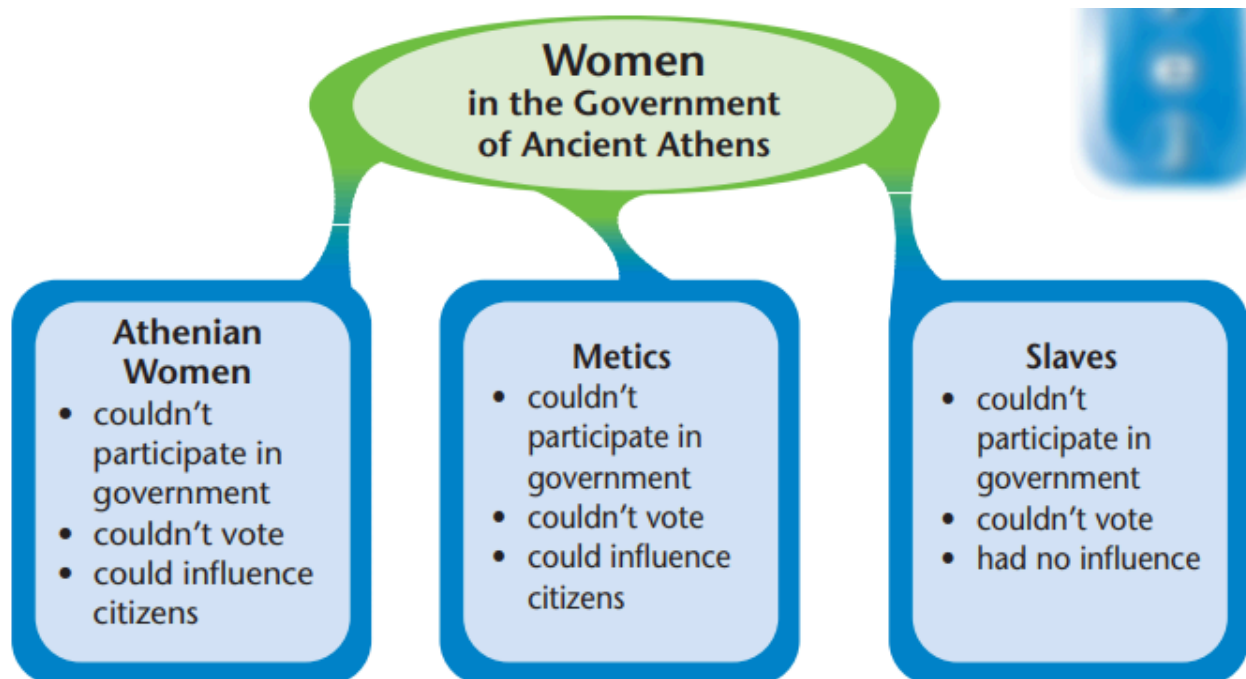
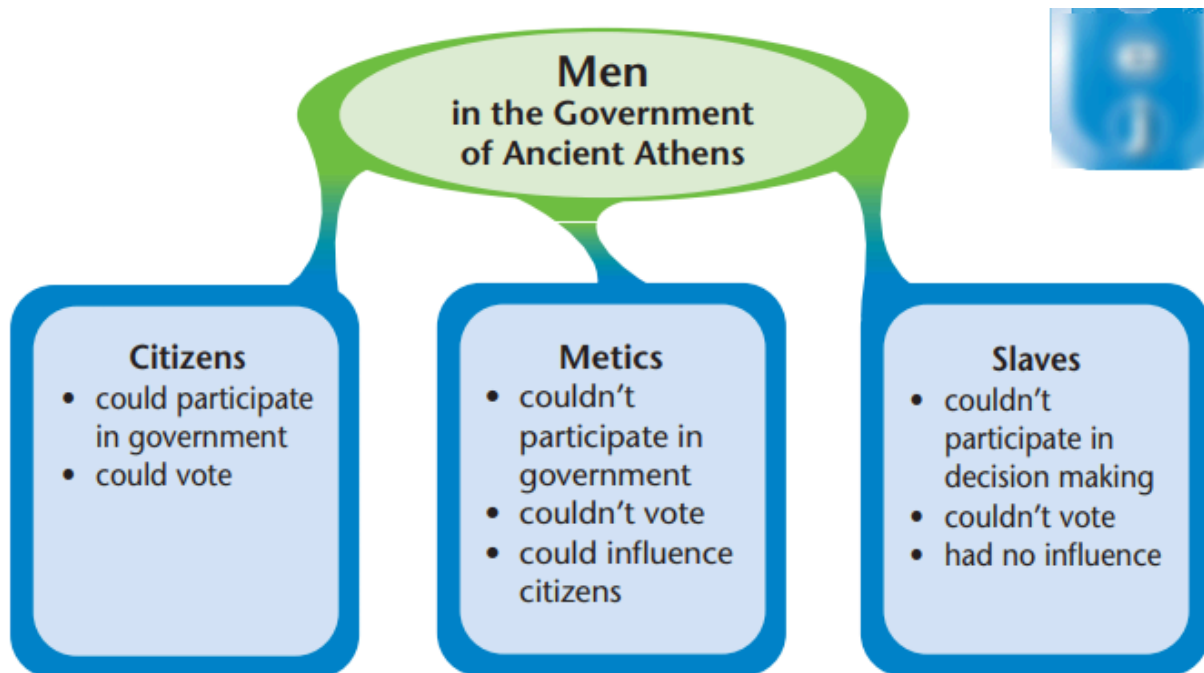
## Slaves

- owned by citizens or by the city-state (Athens) itself
- Slaves could NEVER become citizens
- came from: prisoners of war, victims of slave raids, criminals
- considered barbarians b/c they were from a different place



## ROLES OF MEN AND WOMEN

Men	Women	Boys	Girls
<ul style="list-style-type: none"> <li>Spent most of the day outside the home in company of other men working, shopping at the agora, discussing politics, and voting</li> <li>Sports were an important part of their lives.</li> </ul>	<ul style="list-style-type: none"> <li>every woman had a guardian (husband, brother, father)</li> <li>could not take part in the Assembly</li> <li>could own clothing, jewellery, slaves and land (was not allowed to sell or give away without guardian permission)</li> </ul>	<ul style="list-style-type: none"> <li>boys stayed with the mother until they turned 7</li> <li>boys went to school to learn (reading, writing, math, literature, and music)</li> <li>sports were important to a boys' education</li> <li>when a boy was born they attached a olive branch to the door (sign of victory)</li> </ul>	<ul style="list-style-type: none"> <li>when a girl was born they attached a piece of wool to the door (homemaker)</li> <li>girls were educated by their mothers, mostly learned household skills</li> <li>when a girl turned 15 her father chose a husband</li> </ul>



Use the following information to answer questions 30 to 32.

**Theos**



I work as a farmer and often go to Pnyx Hill to discuss new tax laws. Last week I served as a juror at the trial of a thief.

**Laconia**



Both my father and husband own land. I supervise the household staff and also make cloth to sell at the agora.

**Eleusis**



I miss my own family. I have worked in the olive groves for five years, but my owner treats me well.

**Phidias**



I sell vegetables at the Agora. I love listening to the talk about our city, but I am unable to take part in the official discussions.

30. Which two speakers were **most likely** born outside of Athens?

- A. Theos and Laconia
- B. Theos and Eleusis
- C. Phidias and Laconia
- D. Phidias and Eleusis

30. Type answer here: \_\_\_\_\_

31. The speaker who is **most likely** a metic is

- A. Theos
- B. Laconia
- C. Eleusis
- D. Phidias

32. The speaker who had no rights in ancient Athenian democracy is

- A. Theos
- B. Laconia
- C. Eleusis
- D. Phidias

31. Type answer here: \_\_\_\_\_ 32. Type answer here: \_\_\_\_\_

Complete the chart: List **2 roles or descriptions** for each class of those living in Ancient Athens:

CITIZENS	METICS	SLAVES