

**FAITH LUTHERAN CHURCH  
BRISTOL, CT**

**SERVICE OF HOLY COMMUNION  
November 9, 2025, 9:30 a.m.**

We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

**Offerings towards our Ministries are welcomed at our entryways or you can scan this code with your phone camera.**



**+GATHERING+**

*The Holy Spirit calls us together as people of God.*

**WELCOME**

**PRELUDE**

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**Faithful God, you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.**

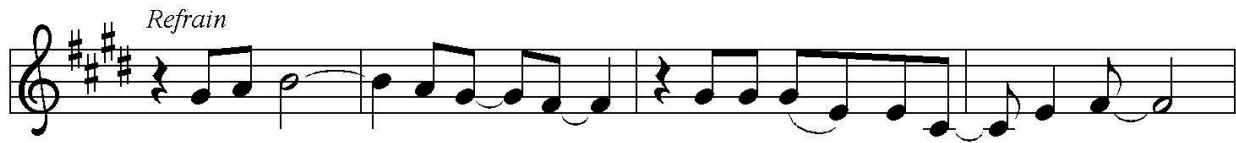
Hear the good news: God the Faithful One loves you, ☩ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free. **Amen.**

**GATHERING HYMN**

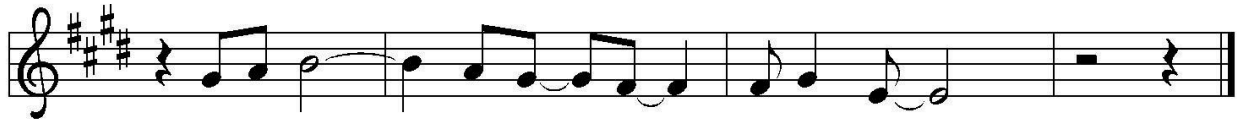
**How Small Our Span of Life**

**ELW 636**

# KYRIE (vs. 4)



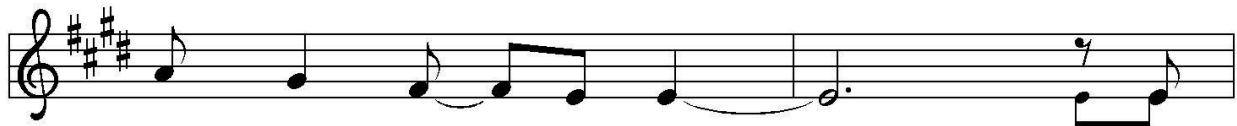
Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

## PRAYER OF THE DAY

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord. **Amen.**

### **+WORD+**

*God speaks to us in scripture reading, preaching and song.*

## First Reading

*Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.*

A reading from Job, chapter 19.

<sup>23</sup> “O that my words were written down! O that they were inscribed in a book!

<sup>24</sup> O that with an iron pen and with lead they were engraved on a rock forever!

<sup>25</sup> For I know that my vindicator lives and that in the end he will stand upon the earth;

<sup>26</sup> and after my skin has been destroyed, then in my flesh I shall see God,

<sup>27a</sup> whom I shall see on my side, and my eyes shall behold, and not another.”

The Word of the Lord. **Thanks be to God.**

*Job 19: 23-27a*

## PSALM 17

<sup>1</sup> Hear a just cause, O Lord; give heed to my cry; listen to my prayer, which does not come from lying lips.

<sup>2</sup> **Let my vindication come forth from your presence; let your eyes be fixed on justice.**

<sup>3</sup> Examine my heart, visit me by night, melt me down; you will find no impurity in me.

<sup>4</sup> **I have not regarded what others do; at the word of your lips I have avoided the ways of the violent.**

<sup>5</sup> My footsteps hold fast to your well-worn path; and my feet do not slip.

<sup>6</sup> **I call upon you, O God, for you will answer me; incline your ear to me and hear my words.**

<sup>7</sup> Show me your marvelous lovingkindness, O Savior of those who take refuge at your right hand from those who rise against them.

<sup>8</sup> **Keep me as the apple of your eye; hide me under the shadow of your wings,**

<sup>9</sup> from the wicked who assault me, from my deadly enemies who surround me.

## Second Reading

*This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.*

A reading from the letter to Thessalonians, chapter 2.

<sup>1</sup> As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup> not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup> Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction.

<sup>4</sup> He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup> Do you not remember that I told you these things when I was still with you? <sup>13</sup> But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth.

<sup>14</sup> For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. <sup>16</sup> Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup> comfort your hearts and strengthen them in every good work and word.

The Word of the Lord. **Thanks be to God.**

*Thessalonians 2: 1-5, 13-17*

## GOSPEL ACCLAMATION

## Halle, Halle, Hallelujah

ELW 172



## Gospel

*Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.*  
 The holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to Jesus <sup>28</sup> and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married a woman and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

<sup>34</sup> Jesus said to them, "Those who belong to this age marry and are given in marriage, <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now he is God not of the dead but of the living, for to him all of them are alive."

The Gospel of the Lord. **Praise to you, O Christ**

*Luke 20: 27-38*

**CHILDREN'S MESSAGE** (aimed toward Grades K thru 6<sup>th</sup>, but those younger are welcomed with an accompanying adult).

## SERMON

## HYMN OF THE DAY

## Guide Me Ever, Great Redeemer

ELW 618

## L: APOSTLES' CREED

*Let us profess our faith using the words of the Apostles' Creed.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## L: PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

*A brief silence.*

God our Redeemer, bless your church universal and its leaders. Set all hearts on you from generation to generation in anticipation of Christ's return. Hear us, O God. **Your mercy is great.**

God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. Renew the earth's natural resources and the lands from which they come. Hear us, O God. **Your mercy is great.**

God our healer, we continue to pray for those on our prayer list. In addition we lift up to your care these loved ones and concerns that we name aloud or in our hearts before you now...*(time is allowed for additions)*. Hear us, O God. **Your mercy is great.**

God who gathers us together, we give thanks for our pastors and deacons, teachers and musicians, administrators, and building caretakers. May they find joy in leadership as we grow in faith together. Hear us, O God. **Your mercy is great.**

Now may we lift up praise and thanksgiving for Restored Health, Life Celebrations and God Sightings for which we are joyful...*(time is allowed for responses)*.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord. **Amen.**

## SHARE THE PEACE

The peace of Christ be with you always. **And also with you.  
Remain Standing**

**+MEAL+**

*God feeds us in the presence of Jesus Christ.*

**Offerings towards our Ministries are welcomed at our entryways or you can scan this code with your phone camera.**



**OFFERTORY**

**Take My Life, That I May Be**

**ELW 583 (vs. 1 & 3)**

## L: OFFERING PRAYER

*For all that we have received from God let us pray for what we return.*

God of healing and hope, **you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts.**

**Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.**

## THE GREAT THANKSGIVING

## DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### LORD'S PRAYER

*Lord, remember us in your kingdom, as we pray:*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### COMMUNION DISTRIBUTION

All who are hungry, come! The feast of grace is spread.

*At Faith **all** are welcome to receive Holy Communion. You are invited to come forward by the center aisle to fill in along the rail from the center to the sides. You may either stand or kneel to receive bread (or gluten-free wafers upon request) and wine (or white grape juice) in pre-filled glasses. Empty glasses can be placed in baskets provided as you return by the side aisles to your seat for silent meditation. If you need communion brought to you, please notify the usher.*

*(if you are giving a reminder at the end of the service, please move to the lectern as the altar is cleared after communion distribution)*

### Lamb of God

ELW 195

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

### COMMUNION HYMN

Welcome Table

ACS 969

**L: POST COMMUNION PRAYER**

God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. **Amen.**

**+SENDING+**

*God blesses us and sends us in mission to the world.*

**BLESSING**

The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you ☩ and grant you a faithful and courageous heart now and forever. **Amen.**

**REMINDERS**

*(If you are giving a reminder, come to the lectern as the altar is cleared).*

**SENDING HYMN**

**On Our Way Rejoicing**

**ELW 537**

**DISMISSAL**

Go in peace. Share the harvest. **Thanks be to God.**

**POSTLUDE****WORSHIP LEADERS for Sunday, November 9, 2025**

**Presiding Minister:** Pastor Chris Dion

**Musician:** Aimee Allen

Assisting Minister: Jill Little

Lector: Melissa Gamache

Tech Team: Abigail Griffin, Ken Griffin, Connor Pratt

Ushers: Donna Ropp, Rosemarie Tessman, Cookie Capsalors

Altar Guild: Edie Valencis

Communion Assistants: Melissa Gamache and Brian Biernat

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**THIS WEEK'S CALENDAR****Sunday, November 9, 2025**

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Congregational Conversation and Brunch

**Monday, November 10, 2025**

6:00 p.m. Bristol Chorale

**Thursday, November 13, 2025**

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon

**Sunday, November 16, 2025**

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Time

11:00 a.m. Bible Nuggets

FAITH LUTHERAN CHURCH, BRISTOL, CT

1125 Stafford Ave., Bristol, CT

Church Office Hours: Monday – Thursday 9 a.m. to 1:00 p.m.

Church Phone: 860.583.5809

Email: churchoffice@FaithBristolCT.org

Pastor Chris Dion, phone: 860.989.3507