



TRINITY EPISCOPAL CHURCH BAYTOWN, TX

The 16th Sunday after Pentecost

Holy Eucharist (September 13, 2026 10:00 AM)



Welcome! We invite you to use the QR code or pew back card so that we might connect you to news, ministries and more.

Trinity welcomes all, including children and youth. A nursery, staffed with Safeguarded attendants, is available should you choose to use it. While wearing masks is optional, we affirm and respect those who choose to do so for their health or the health of loved ones. The hand sanitizers are available for your use, as you choose, but are not required. You are welcome to come to the altar rail during the Eucharist. You are welcome to the shared common cup. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. Episcopal worship is full of movement: we sit, stand, kneel, and move in worship. We believe in an [accessible altar](#) and are all here to worship God; every body does that differently. Our hope is that as we join in common worship, you will make choices that help you worship God in your particular body, which might mean you are doing different things than the people around you.

PRELUDE

Who am I? by Casting Crowns

OPENING HYMN *A mighty fortress is our God (Hymnal 1982, #490)*

1. A migh - ty for tress is — our God, a bul - wark ne - ver
2. Did we in our own strength con - fide, our stri - ving would be
3. And though this world, with de - vils filled, should threa - ten to un -
4. That word a - bove all earth - ly powers, no thanksto them, a -

fail - ing; our hel - per he, — a - mid the flood of
lo - sing, were not the right man on our side, the
- do — us, we will not fear, for God hath willed his
- bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient
man of God's own choos - ing. Dost ask who that may
truth to tri - umph through us. The Prince of Dark - ness
Him who with us side - eth: let goods and kin - dred

foe doth seek to work us woe; his craft and power are great, and,
be? Christ Je - sus, it is he; Lord Sa - ba - oth, his name, from
grim, we trem - ble not for him; his rage we can en - dure, for
go, this mor - tal life al - so; the bo - dy they may kill: God's

armed with cru - el hate, on earth is not his e qual.
age to age the same, and he must win the bat tle.
lo, his doom is sure; one lit - tle word shall fell him.
truth a - bid - eth still, His king - dom is for - ev - er.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit
People **And blessed be God's kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS



Meditatio Moment

First Lesson: Exodus 14:19-31

This is the point in exodus when the Lord saves the Israelites from the Egyptians who pursued them. Exodus is the second book of the bible and begins a few hundred years after Jacob's family settled in Egypt. The first half of the book tells of the exodus of the enslaved people out of Egypt and into the wilderness. The second half tells of the events in the wilderness and Mt Sinai until they come to the promised land. Throughout the book the people and God rescues the people and comes to dwell with them.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

People The Word of the Lord.
 Thanks be to God.

THE PSALM *Psalm 114 (St. Helena's Breviary)*



This eight line hymn celebrates Israel's deliverance from Egypt and journey to the promised land. Traditionally prayed during Passover. The book of Psalms is a collection of 150 poems, songs, and prayers originating from different times in ancient Israel's history, including the time of King David and exile to Babylon. The psalms are often sung, chanted, and used to worship to contemplate the character of God. Themes include praise, pain, prophetic promises, and more.

Alleluia! When Israel came out of Egypt, *
 the house of Jacob from a people of strange speech,
Judah became God's sanctuary *
 and Israel God's dominion.
The sea beheld it and fled; *
 Jordan turned and went back.
The mountains skipped like rams, *

and the little hills like young sheep.
What ailed you, O sea, that you fled; *
O Jordan, that you turned back?
You mountains, that you skipped like rams; *
you little hills, like young sheep?
Tremble, O earth, at the presence of God, *
at the presence of the God of Jacob,
Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now, and will be forever. Amen

Second Lesson Romans 14:1-12



This portion of Romans reminds us that God is our judge and whether we live or die, we are Gods. You might recall lines from this portion in our church's burial anthem that opens every funeral service.
The book of Romans is a long and significant letter from St. Paul to the church in Rome. At its core, Paul is lifting up the faith of Jesus and Jesus' power to transform humanity through God's spirit and to be liberated by love for God and neighbors.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

**"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."**

So then, each of us will be accountable to God.

The Word of the Lord.

People

Thanks be to God.

THE GRADUAL ALLELUIA



The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

People

The Gospel

Matthew 18:21-35



In this portion Jesus offers stern and clear teaching about forgiveness and its limitless nature.

Matthew (one of the four gospels that witness to Jesus's life) offers a perspective on how Jesus is the Messiah, the fulfillment of the Law, and Emmanuel. At the core of the Gospel is the good news that God is with us--Jesus's last words to his disciples: "I will be with you." The gospel contains narrative, teaching, parables, and more.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.
Praise to you, Lord Christ.

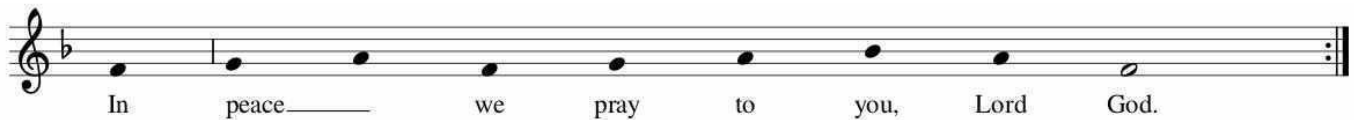
People

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE



- Leader* For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**
- Leader* For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**
- Leader* For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**
- Leader* For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**
- Leader* For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**
- Leader* For Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our Bishops;
Meredith and Micki, our clergy, and for other ministers;
People **For all who serve God in the Church.**
- Leader* For the special needs and concerns of this congregation. Especially for those we now name
aloud or in our hearts names may be added here. *Silence.* Hear us, Lord;
People **For your mercy is great.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.
Especially for those we now name aloud or in our hearts names may be added here.
Silence.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader We thank you, Lord, for all the blessings of this life. *Silence*

We celebrate this day the birthdays, anniversaries, and blessings of names and blessings may be added here; **Watch over these your Children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand. Comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ, our Risen Lord. Amen.**

THE CONFESSION

Clergy Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY

We invite you, as able, to "offer to God a sacrifice of thanksgiving, and make good your vow to the Most High" (Psalm 50:14). Visit Trinity's **online giving link:** <https://onrealm.org/TrinityEpiscopal51334/give/now> for instructions on giving through automatic bill pay, regular mail, or Realm. Realm is a 100% web-based church software solution for churches. You are encouraged, as an expression of the first fruits of the harvest of your time, talents, and treasure to make your pledge to God's mission and ministry through Trinity Episcopal Church.



The flowers on the altar are given to the glory of God;
generously donated by Beehive Florists, Baytown.

*Trinity is currently operating on a deficit budget.
If you have not yet pledged, the Vestry encourages you to prayerfully consider doing so.*



All of us offer our worship and praise to God. As we build our music ministry, we would like to hear from you: **What music stirs your soul to sing?** Share your recommendations for hymns, songs, spirituals, chants, and more with us. We're building a library of recommendations that we'll use to pull from when the readings and liturgical season fit.

HYMN

Goodness of God

VERSE 1

I love You Lord oh Your mercy never fails me
Ab Db Ab
Eb/G Fm⁷ Db Eb⁽⁴⁾
All my days I've been held in Your hands
Fm⁷ Db Ab Eb/G Fm⁷
From the moment that I wake up until I lay my head
Db Eb⁽⁴⁾ Ab
I will sing of the goodness of God

CHORUS

Db² Ab
All my life You have been faithful
Db² Ab Eb⁽⁴⁾
All my life You have been so so good
Db² Ab Eb/G Fm⁷
With every breath that I am able
(1.) **Db² Eb⁽⁴⁾ Ab**
I will sing of the goodness of God
(2.) **Db² Eb⁽⁴⁾ Fm⁷** (To Tag)
I will sing of the goodness of God

VERSE 2

Ab **Db** **Ab**
I love Your voice You have led me through the fire
Eb/G **Fm⁷** **Db** **Eb⁽⁴⁾**
In darkest night You are close like no other
Fm⁷ **Db** **Ab** **Eb/G** **Fm⁷**
I've known You as a father I've known You as a friend
Db **Eb⁽⁴⁾** **Ab**
I have lived in the goodness of God

BRIDGE

Ab/C **Db²** **Eb⁽⁴⁾** **Ab**
Your goodness is running after it's running after me
Ab/C **Db²** **Eb⁽⁴⁾** **Ab**
Your goodness is running after it's running after me
Ab/C **Db²** **Eb⁽⁴⁾** **Fm⁷**
With my life laid down I'm sur - rendered now I give You every - thing
Ab/C **Db²** **Eb⁽⁴⁾** **Ab**
Your goodness is running after it's running after me

TAG

Db² **Eb⁽⁴⁾** **Ab**
I will sing of the goodness of God

THE DOXOLOGY

Praise God, from whom all blessings flow. Praise God, all crea-tures high and
low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Je-sus ful-ly
known: Cre-a-tor, Word, and Spir-it one. Al-le-lu-ia, al-le-
lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

THE GREAT THANKSGIVING (Eucharistic Prayer A)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S114)

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever: Amen.

THE BREAKING OF THE BREAD *A period of Silence is kept.*

FRACTION ANTHEM

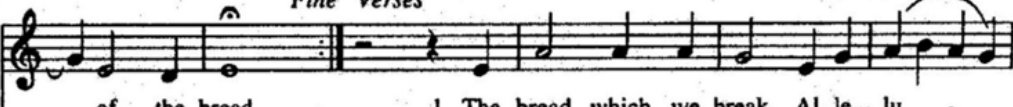
The disciples knew the Lord Jesus (WLP 876)

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

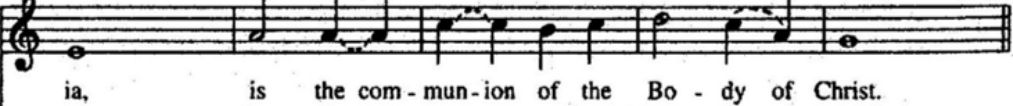
Fine Verses



— of the bread.

1. The bread which we break, Al-le - lu -
2. One bo - dy are we, Al-le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though — ma - ny we share one — bread.

The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

We invite all who are baptized Christians, including children of any age, to receive Holy Communion. You are welcome to come toward the altar. Should you choose, you may use the hand sanitizer. You also have the choice of a shared common cup. Most choose by intinction (dipping your Bread/Body into the chalice in a way that your fingers do not touch the Blood/Wine), if you would prefer to drink, please let us know so that we may direct you to that chalice. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. If it is not your custom to receive Communion, you are invited to come forward with everyone for a blessing or a prayer. Simply cross your arms over your chest and the priest will pray a blessing for you. If you would like communion but are unable to come forward, please advise an usher and we will come to you. This is God's table, not ours, and you are all very welcome here.

Prayers for healing and anointing are offered for all during the distribution of communion, at the prie-dieux (kneeling prayer desks) located at the Memorial Garden stained glass windows.

AT THE ADMINISTRATION

Do it again by Elevation Worship

VERSE 1

Eb	Walking around these walls	Bb/D	I thought by now they'd fall
Eb⁶	But you have never failed me yet	Bb	
Eb	Waiting for change to come	Bb/D	knowing the battle's won
Eb⁶	For you have never failed me yet	Bb	

CHORUS

Eb	F⁽⁴⁾
Your promise still stands	
Bb	Eb
Great is your faithfulness faithfulness	
Eb	F⁽⁴⁾
I'm still in your hands	
Bb	
This is my confidence	
(1.)	Eb Bb/D
You've never failed me yet	
(2.)	Eb (To Chorus)
You've never failed	

TURNAROUND

| Bb/D | Eb | Bb/D | Eb |

VERSE 2

Eb I know the night won't last **Bb/D** your word will come to pass

Eb⁶ My heart will sing your praise a - gain **Bb**

Eb Jesus you're still enough **Bb/D** keep me within your love

Eb⁶ My heart will sing your praise a - gain **Bb**

INSTRUMENTAL

Bb/D ||: **Eb** **Bb/D** | **Eb** **F/A** |
| **Bb** **F/A** | **Bb** **Bb/D** :||

BRIDGE

Eb² I've seen you move **Bb/D** **Eb²** you move the moun - **F/A** tains

Bb And I believe **F/A** **Bb** I'll see you do it **Bb/D** **(Eb²)** a - gain

Eb² You made a way **Bb/D** **Eb²** where there was no **F/A** way

Bb And I believe **F/A** **Bb** I'll see you do it **Bb/D** **Eb²** a - gain

INTERLUDE

(I'll see you do it again)

Bb/D | **Eb²** **Bb/D** | **Eb²** **F/A** |
Bb **F/A**	**Bb** **Bb/D**	
Eb² **Bb/D**	**Eb²** **F/A**	
Bb **F/A**	**Bb**	**Bb**

ENDING

Bb/D **Eb** **Bb/D** **Eb**
You've never failed me yet

Bb/D **Eb** **Bb/D** **Eb**
I never will for - get You've never failed me yet

Bb/D **Eb** **Bb/D** **Eb**
I never will for - get

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Amazing Grace! (Hymnal 1982 # 671)



- 1 A - maz-ing grace—how sweet the sound—that saved a wretch like me!
- 2 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
- 3 The Lord has prom - ised good to me, his word my hope se - cures;
- 4 Through man-y dan - gers, toils, and snares I have al - read - y come;
- 5 When we've been there ten thousand years, bright shin-ing as the sun,



I once was lost, but now am found, was blind, but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
he will my shield and por - tion be as long as life en - dures.
'tis grace hath brought me safe thus far, and grace will lead me home.
we've no less days to sing God's praise than when we'd first be - gun.

THE DISMISSAL

Clergy Go in peace to love and serve the Lord.
People Thanks be to God.

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Assisting Bishop

SUN. SEPT 13TH

RALLY DAY

AFTER WORSHIP:
POTLUCK & MINISTRY FAIR



TRINITY EPISCOPAL CHURCH BAYTOWN, TX

WORSHIP & PRAYER. LEARNING & LEADERSHIP. ALL PEOPLE. BLESS OUR NEIGHBORS



TRINITY EPISCOPAL CHURCH BAYTOWN, TX

Do you desire to be baptized?

Next Baptism date: Nov. 1st

Connect w/ Rev. Meredith

