# Moshannon Valley School District

# Regular Meeting of the Board of Directors

Monday, October 20, 2025, at 7:00 pm - High School Collaboration Center Agenda - Page 1

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Correspondence
- 5. Presentations
  - a. Moshannon Valley Golf
- 6. Recognition of any Citizens
- 7. MVEA Report
- 8. Administrative Reports
- 9. Old Business
- 10. New Business
- 11. Committee Reports
- 12. EXECUTIVE SESSION, as needed
- 13. Approval of Motions
- 14. Adjournment

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		CONSENT			
Recommendation to the Board to approve Consent Motion 1 - 3.					
	MOTION				
1 E.a.	SECONDED_ d trip requests: Attachment pp. 1-				
1. Field	d trip requests: Attachment pp. 1-	-4			
a	· · · · · · · · · · · · · · · · · · ·	tor, to take students to Rustic Ridge Farm in West Decatur on be using the Driver Ed car to transport students.			
b	event on November 5th. Transp	or, to take students to Juniata College for a college exploration cost is \$270.			
c	Day on Wednesday, November University. This special mid-day them how sports and education	uctor, to take Grade Six students to the Lady Lions Field Trip 12, 2025 at Bryce Jordan Center on The Pennsylvania State y game is designed to inspire school-aged children by showing go hand-in-hand. If they see it, they can be it! Tickets to the is \$510.00. The Grade Six Student Council is currently holding wer the cost of busing.			
d		Brandon Owens, to take students to Fall Scrimmage at Penns adgeted transportation cost of \$390.00 will be split with			
	MOTION	SECONDED			
2. Memorandum of Understanding with MVEA to create a one-year trial for Fall eSports for the 2025-2026 school year with one advisor position that will be non-precedent setting and not be considered as a position to be permanently entered into the current Collective Bargaining Agreement. <i>Attachment p. 5</i>					
	MOTION	SECONDED			
Valle	y School District Mental Health Te	ve On A Leash® therapy pets, grant permission for Moshannon am to invite Love on a Leash to the new staff Wellness inviting the organization to onsite classroom visits.			
	MOTION	SECONDED			
MINUTES					

Review and Board approval of the minutes as presented subject to audit.

•	Regular Meeting - September 15, 2025		
	MOTION	SECONDED	

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PERSONNEL	
Recommendation to the Board to approve Personnel Motion 1 - 3.	

Re	ecommendation to the Board to approve Po MOTION	ersonnel Motion 1 - 3.
	SECONDED	_
		y Shunkwiler as Elementary Special Education Instructor, fits pursuant to the MVEA Collective Bargaining Agreement and ork.
	MOTION	SECONDED
		2488 for nine (9) unpaid days with continued benefit coverages, 2025 to care and support family members. <i>Attachment p. 6</i>
	MOTION	SECONDED
	3. The addition of Erika Vancas to the boa	ard approved volunteer list. All documents are on file.
	MOTION	SECONDED
	EXT	TRA-CURRICULAR
₹	ecommendation to the Board to approve E	xtra-Curricular Motion 1 - 5.
	MOTION SECONDED	_
١.	Resignation of Laura Mihalko as Elementar	ry Drama Club Director. Attachment p. 7
	MOTION	SECONDED
2.		uest your approval to perform presentation/musical, The Wizard
	MOTION	SECONDED
3.	Creation of the Cross Country Club, studen Mr. Brandon Owens. <i>Attachment p. 8</i>	at organization (bylaws and officers), which will be led by
	MOTION	SECONDED
ŧ.		njamin, as Athletic Worker at a salary pursuant to the current and pending receipt of all new hire paperwork.
	MOTION	SECONDED

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5. Permission to advertise for a Co-Elementary Drama Club Director.				
MOT	TION	SECONDED		
POLICIES AND PROCEDURES				
Information Item(s):				
2, has been rev	ised pursuant to the Cafe	e," Procurement - Federal Program attachment eteria Procurement Review auditor directive to osal (RFP) procedure." <i>Attachment p. 9</i>		
		FISCAL		
The following     a. Genera     Chart	financial reports: I Funds Balance Sheets,	Summary Revenue and Expenditure Report, The Student Activity Account Report	Гах Comparison	
<ul><li>c. Cafeter</li><li>d. Genera</li><li>e. Interfur</li><li>f. Investr</li><li>g. Bids</li></ul>	ia Report and Bills I Bills, Special Grant/Fed Ind Transfers, General Funent Report	deral Projects Bills and Renovation/Construct and Budget Transfers and Budget Amendment		
MOTIC	)N	SECONDED	_	
2. Approve the 20	026-2027 Budget Timelin	ne. Attachment p.10		
MOTIC	)N	SECONDED	_	

### **Informational Items**:

- A Cafeteria Procurement Review was conducted during the months of August and September. Notice was received on September 26th that results were satisfactory and the audit is now considered closed with **one** reminder: A minor change to the District's Procurement Federal Programs attachment must be submitted to the Procurement Office after it is reviewed by the board. *Attachment p. 11*
- Right to Know Requests. Attachment p. 12