Adrienne C. Nelson High School

California Tour

Thursday to Monday, April 15 to 19, 2027
Disneyland, Anaheim

Dear Parents and Guardians,

This packet contains everything you need to know to support your student on this trip and help the Nelson Music Department grow. Please read through this entire packet before we depart, even if some of it covers details you have seen previously. If you have any questions or ever lose this document, please reach out to Mr. Donnelly, Mrs. Lorimor, Mrs. Lee, or one of our chaperones for an additional copy.

Thank you for committing your student to the Adrienne C. Nelson High School Disneyland Trip for 2027! This exciting adventure features visits to both Disneyland and Disney California Adventure in Anaheim, California. Our Band, Orchestra, and Choir are thrilled to offer this opportunity, which includes live park performances as well as a specialized Disney educational clinic and recording session.

Our three main goals for this tour:

- To grow as musicians
- To have fun
- To represent our school and music program with pride and professionalism

Please review all trip details and expectations below. We are confident this experience will bring unforgettable memories and valuable personal and musical growth!

Travel & Accommodations

- **Dates & Missed Class Time**: We depart for the airport on **Thursday, April 15, 2027** and return on **Monday, April 19, 2027**. Monday is a scheduled grade prep day, meaning students will only miss two consecutive school days (Thursday, April 15 and Friday, April 16).
- **Pre-Trip Clearance**: **Academic Clearance**: All participants are required to submit a teacher-approved check-out form before we leave to manage their schoolwork and absences. Should any outstanding assignments remain, students may utilize their initial music period upon our return to finish their coursework.
- **Hotel & Supervision**: Students will stay at the **Courtyard Anaheim Theme Park**, located within walking distance of the park entrance. Each room accommodates six students and features two queen beds, two twin bunk beds, and two bathrooms. Chaperones who have cleared district background checks will accompany the group at a 1:8 ratio.
- **Transit**: We will travel by charter bus between the airport and the hotel. Daily travel to and from the Disney parks will be on foot as a group.

Meals & Expenses

- **Included Meals**: Light breakfast options (bagels, muffins, grab-and-go items) are provided daily at the hotel.
- **Other Meals**: Students are responsible for purchasing their own lunches, dinners, and snacks. Upon arriving in Anaheim, our tour bus will stop at a local grocery store so students can stock up on items for their rooms. We are currently researching the option of providing a catered meal; please note that selecting this would increase the total cost of the trip.
- **Suggested Budget**: We recommend bringing around $300 for lunch, dinner, and personal spending money throughout the trip.

Behavior & Safety

- **School Rules & Contracts**: As a school-sponsored event, all district rules apply. Signed behavior contracts are **required** for all participants prior to departure.
- **Lodging Safety**: Students will be briefed on hotel rules, room assignments, and strict nightly curfew hours.
- **Medications**: All student medications must be submitted directly to the directors prior to the trip for proper oversight and administration.

We look forward to an incredible, rewarding experience on tour with your student!

This is a fee-based trip and the deadlines for payment are listed below:

Due Date	Amount
September 28, 2026 (Deposit)	$300 kids, $100 chaperones
January 25, 2027	$600
February 26, 2027	$500

Payment can be made over the phone to Mr. Ship in the Bookkeeping office by calling 503-353-5750 and choosing option #5. If the following payment schedule does not work for your family, please contact Mr. Donnelly, Mrs. Lorimor, or Mrs. Lee.

Please note: The total trip cost and individual payment amounts listed above are estimates and remain subject to change based on final vendor pricing and total student participation.