

A Bibliography of Medieval Trans Studies is a live and on-going project. For the latest version of the bibliography, please see:

<https://docs.google.com/document/d/1St09yZAO2x6RMl2Do4HcplQt0JnKfN9jUVEn5w15dqA/edit?usp=sharing>.

This list was first created in May 2021 by [Nico Mara-McKay](#), a PhD student at the University of Toronto, with contributions by AE Brown, [Jonah Coman](#), Elizabeth Elliott, MC Garcia, Hannah Victoria, Kim Zarins, and others who wish to remain anonymous. For suggestions, additions, and corrections, please feel free to edit the document directly or email me at nico.mara.mckay@mail.utoronto.ca. Please feel free to download, print, and share this document widely with students, colleagues, and anyone who might be interested. Thank you!

A Bibliography of Medieval Trans Studies

This list builds on the works of several other great queer lists, namely:

- Lucy Allen's "[A 'Queer Medieval' Reading List](#)," Jeanne de Montbaston: Reading Medieval Books, 14 August 2019
- Gabrielle MW Bychowski's website [Transliterature: Things Transform](#)
- Eileen Joy's working bibliography for a [Seminar in Medieval Literature: Medieval Sex](#)
- Rictor Norton's "Bibliography of Gay and Lesbian History," particularly the section "[Medieval History](#)"

Other excellent bibliographies and resources to highlight:

- Simone Chess, Will Fisher, and Colby Gordon's [Early Modern Trans Studies Bibliography](#)
- Bridget Bartlett's [Premodern Trans Studies Crowdsourced Annotated Bibliography](#)
- Jonathan Hsy and Julie Orlemanski's [Race and Medieval Studies: A Partial Bibliography](#)
- Carol L. Robinson's [Race, Racism and the Middle Ages](#) for TEAMS
- [Premodern Disability Bibliographies](#) compiled by Bellee Jones-Pierce, Lindsey Row-Heyveld, James Nysse, and Bridget Bartlett
- [A Bibliography for Early Modern Asexualities](#), compiled by Liza Blake, Simone Chess, Catherine Clifford, and Ashley "Aley" O'Mara

This bibliography is not exhaustive and the categorization of texts may be idiosyncratic as each text only appears once to reduce duplication, even when it could be included in numerous categories. I am interested in texts in any language and in all genres: court records, literary texts, medical tracts -- whatever and wherever -- and I welcome suggestions, additions, and corrections. I have followed the [Chicago Manual of Style's bibliographic format](#) in constructing this bibliography, but you may add entries in any format you like, and I will adapt them when I get the chance.

Note: If a trans or intersex scholar now uses a name other than what they had published under originally, I have put their current and correct name in square brackets and omitted their deadname. This signals that the name a researcher may find in a database or library shelf may be

outdated; however, the rest of the information provided in the bibliographic entry indicates that it is the same person and article, chapter, or book.

Theory

There are numerous works that could be included in this section. I have included those that have helped my thinking about nonnormative genders in late medieval western Europe. Additional recommendations are welcome.

Ahmed, Sara. *Queer Phenomenology: Orientations, Objects, Others*. Durham, NC: Duke University Press, 2006.

Ahmed, Sara. *Living a Feminist Life*. Durham, NC: Duke University Press, 2017.

Arondekar, Anjali. *For the Record: On Sexuality and the Colonial Archive in India*. Durham, NC: Duke University Press, 2009.

Bey, Marquis. *Black Trans Feminism*. Durham, NC: Duke University Press, 2021.

Boswell, John. "Towards the Long View: Revolutions, Universals and Sexual Categories." In *Hidden From History: Reclaiming the Gay and Lesbian Past*, ed. M. Duberman, M. Vicinus, and G. Chauncey, 17-36. New York: Penguin, 1981.

Butler, Judith. *Bodies that Matter: On the Discursive Limits of Sex*. London and New York: Routledge, 2011.

Bychowski, MW, Howard Chiang, Jack Halberstam, Jacob Lau, Kathleen P Long, Marcia Ochoa, and C Riley Snorton. "'Trans* Historicities': A Roundtable Discussion." *Transgender Studies Quarterly* 5: 4 (2018): 658-85.

Caviness, Madeline. "Feminism, Gender Studies, and Medieval Studies." *Diogenes*, 57 no. 1 (2010): 30-45.

Clark, Anna, and Elizabeth W. Williams (eds.). *Sources and Methods in the History of Sexuality*. Taylor & Francis, 2024.

Cohen, Jeffrey Jerome. *Medieval Identity Machines*. Minneapolis: University of Minnesota Press, 2003.

Cvetkovic, Ann. *An Archive of Feelings: Trauma, Sexuality, and Lesbian Public Cultures*. Durham, NC: Duke University Press, 2003.

Davidson, Arnold I. *The Emergence of Sexuality: Historical Epistemology and the Formation of Concepts*. Cambridge, MA: Harvard University Press, 2001.

Davis, Georgiann. *Contesting Intersex: The Dubious Diagnosis*. New York: New York University Press, 2015.

DeVun, Leah and Zeb Tortorici. "Trans, Time, and History." *Transgender Studies Quarterly* 5:4 (November 2018): 518-539.

Downing, Lisa, Iain Morland, and Nikki Sullivan. *Fuckology: Critical Essays on John Money's Diagnostic Concepts*. Chicago: The University of Chicago Press, 2015.

Dreger, Alice. *Intersex in the Age of Ethics*. Hagerstown, MA: University Publishing Group, 1999.

Driskill, Qwo-Li, Chris Finley, Brian Joseph Gilley, and Scott Lauria Morgensen (editors). *Queer Indigenous History: Critical Interventions in Theory, Politics, and Literature*. Tucson: The University of Arizona Press, 2011.

Duggan, Lisa. "The Discipline Problem: Queer Theory Meets Lesbian and Gay History." *GLQ* 2 (1995): 179-191.

Ellison, Joy and Hoffman, Nicholas "The Afterward: Sylvia Rivera and Marsha P. Johnson in the Medieval Imaginary." *Medieval Feminist Forum* 55:1 (2019): 267-294.

Fausto-Sterling, Anne. *Sexing the Body: Gender Politics and the Construction of Sexuality*. New York: Basic Books, 2000.

Ferentinos, Susan. *Interpreting LGBT History at Museums and Historic Sites*. London: Rowman & Littlefield, 2015.

Freeman, Elizabeth. *Time Binds: Queer Temporalities, Queer Histories*. Durham, NC: Duke University Press, 2010.

Gill-Peterson, [Jules]. "Trans of Color Critique before Transsexuality." *Transgender Studies Quarterly* 5:4 (November 2018): 606-620.

Gill-Peterson, [Jules]. *Histories of the Transgender Child*. Minneapolis: University of Minnesota Press, 2018.

Halberstam, Jack. *Female Masculinity*. Durham, NC: Duke University Press, 1998.

Halberstam, [Jack]. *In a Queer Time and Place: Transgender Bodies, Subcultural Lives*. New York: New York University Press, 2005.

Halberstam, [Jack]. *The Queer Art of Failure*. Durham, NC: Duke University Press, 2011.

Halperin, David M. "Forgetting Foucault: Acts, Identities, and the History of Sexuality." *Representations* 63 (1998): 93-120.

Halperin, David M. *How to Do the History of Homosexuality*. Chicago: The University of Chicago Press, 2002.

Hunt, Lynn. "Foucault's Subject in The History of Sexuality." In *Discourses of Sexuality: From Aristotle to AIDS*, edited by Domna Stanton, 78-93. Ann Arbor, MI: University of Michigan Press, 1992.

Katz, Jonathan Ned. *The Invention of Heterosexuality*. Chicago: University of Chicago Press, 1995.

Kessler, Suzanne J. and Wendy McKenna. *Gender: An Ethnomethodological Approach*. Chicago and London: The University of Chicago Press, 1978, 1985.

Lochrie, Karma. *Heterosyncrasies: Female Sexuality When Normal Wasn't*. Minneapolis and London: University of Minnesota Press, 2005.

Lovaas, Karen E. Lovaas, John P. Elia, and Gust A. Yep (editors). *LGBT Studies and Queer Theory: New Conflicts, Collaborations, and Contested Terrain*. London and New York: Routledge, 2007.

Love, Heather. *Feeling Backward: Loss and the Politics of Queer History*. Cambridge: Harvard University Press, 2007.

Malatino, Hil. *Queer Embodiment: Monstrosity, Medical Violence, and Intersex Experience*. Lincoln, NE: University of Nebraska Press, 2019.

Martin, Emily. "The Egg and the Sperm: How Science Has Constructed a Romance Based on Stereotypical Male-Female Roles." *Signs* 16.3 (Spring, 1991): 485-501.

Martinez-San Miguel, Yolanda and Sarah Tobias (editors). *Trans Studies: The Challenge to Hetero/Homo Normativities*. New Brunswick: Rutgers University Press, 2016.

McRuer, Robert. *Crip Theory: Cultural Signs of Queerness and Disability*. New York: New York University Press, 2006.

Moi, Toril. *What is a Woman? and Other Essays*. Oxford: Oxford University Press, 1999.

Muñoz, José Esteban. "Ephemera as Evidence: Introductory Notes to Queer Acts." *Women and Performance: A Journal of Feminist Theory* 8:2 (1996): 5-16.

Muir, Edward and Guido Ruggiero (editors). *Sex and Gender in Historical Perspective*. Baltimore and London: The John Hopkins University Press, 1990.

Murray, Jacqueline. "Historicizing Sex, Sexualizing History." In *Writing Medieval History*, edited by Nancy Partner, 133-152. London: Hodder, 2005.

Nagoshi, Julie. "Transgender Theory: Embodying Research and Practice." *Journal of Women and Social Work* 25:4 (2010): 431-443.

Oudshoorn, Nelly. *Beyond the Natural Body: An Archeology of Sex Hormones*. New York and London: Routledge, 1994.

Penny, James. *After Queer Theory: The Limits of Sexual Politics*. London: Pluto Press, 2013.

Preciado, [Paul B.]. *Testo Junkie: Sex, Drugs, and Biopolitics in The Pharmacopornographic Era*, trans. Bruce Benderson. The Feminist Press: 2013 [2008].

Preciado, Paul B. *Can The Monster Speak? A Report to an Academy of Psychoanalysts*, trans. Frank Wynne. Fitzcarraldo Editions, 2021.

Prosser, Jay. *Second Skins: The Body Narratives of Transsexuality*. Columbia University Press, 1998.

Reis, Elizabeth. *Bodies in Doubt: An American History of Intersex*. Baltimore: Johns Hopkins University Press, 2009.

Repo, Jemima. *The Biopolitics of Gender*. Oxford: Oxford University Press, 2016.

Rich, Adrienne. "Compulsory Heterosexuality and Lesbian Experience (1980)." In *Blood, Bread, and Poetry*. New York: Norton, 1994.

Rogers, Will and Christopher Michael Roman (editors). *Medieval Futurity: Essays for the Future of a Queer Medieval Studies*. Boston: De Gruyter, 2021.

Salamon, Gayle. *Assuming a Body: Transgender and Rhetorics of Materiality*. New York: Columbia University Press, 2010.

Schultz, James A. "Heterosexuality as a Threat to Medieval Studies." *Journal of the History of Sexuality* 15: 1 (2006): 14-29.

Scott, Joan W. *Gender and the Politics of History*. New York: Columbia University Press, 1988.

Scott, Joan W. "Gender: A Useful Category of Historical Analysis." *The American Historical Review* 91:5 (December 1986): 1053-1075.

Snorton, C. Riley. *Black on Both Sides: A Racial History of Trans Identity*. University of Minnesota Press, 2017.

Spade, Dean. *Normal Life: Administrative Violence, Critical Trans Politics, and the Limits of Law*. Durham and London: Duke University Press, 2015.

Spector, Scott, Helmut Puff, and Dagmar Herzog (editors). *After The History of Sexuality: German Genealogies with and Beyond*. Oxford: Berghahn Books, 2012.

Spencer-Hall, Alicia, and Blake Gutt. "Trans and Genderqueer Studies Terminology, Language, and Usage Guide." In *Trans and Genderqueer Subjects in Medieval Hagiography*, 281–330. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Stone, Amy L. and Jaime Cantrell. "Introduction: Something Queer at the Archive." In *Out of the Closet, Into the Archives: Researching Sexual Histories*, edited by Amy L. Stone and Jaime Cantrell, 1-22. New York: State University of New York Press, 2015.

Stone, Sandy. "The Empire Strikes Back: A Posttransexual Manifesto." In *The Transgender Studies Reader*, edited by Susan Stryker and Stephen Whittle, 221–35. London and New York: Routledge, 2006.

Stryker, Susan. *Transgender History*. Berkeley, CA: Seal Press, 2008.

Stryker, Susan and Stephen White (editors). *The Transgender Studies Reader*. New York and London: Routledge, 2006.

Stryker, Susan and Aren Z Aizura (editors). *The Transgender Studies Reader 2*. New York and London: Routledge, 2013.

Towle, Even B., and Lynn Marie Morgan. "Romancing the Transgender Native: Rethinking the Use of the 'Third Gender' Concept." *GLQ* 8:4 (2002): 469–97.

Valentine, David. *Imagining Transgender: An Ethnography of a Category*. Durham and London: Duke University Press, 2007.

van den Wijngaard, Marianne. *Reinventing the Sexes: The Biomedical Construction of Femininity and Masculinity*. Bloomington: Indiana University Press, 1997.

Vakoch, D.A., & Sharp, S. (editors), *The Routledge Handbook of Trans Literature* (1st ed.), Routledge, 2024. Wiesner-Hanks, Merry. *Gender in History*. Oxford: Blackwell, 2001.

Zimman, Lal, Jenny L Davis, and Joshua Raclaw. *Queer Excursions: Rethorizing Binaries in Language, Gender, and Sexuality*. Oxford: Oxford University Press, 2014.

Queering Gender

Many of these texts do not explicitly mention trans or queer subjects, but in articulating specific aspects of gender theory and formation, they can reveal how medieval gender was constructed in both its normative and nonnormative forms.

Barolini, Teodolinda (editor). *Medieval Construction in Gender and Identity: Essays in Honor of Joan M Ferrante*. Tempe, AZ: Arizona Center for Medieval and Renaissance Studies, 2005.

Bitel, Lisa M and Felice Lifshitz (editors). *Gender and Christianity in Medieval Europe, New Perspectives*. Philadelphia: University of Pennsylvania Press, 2008.

Brozyna, Martha A (editor). *Gender and Sexuality in the Middle Ages*. Jefferson, NC: McFarland and Company, Inc., 2005.

Burns, E. Jane. *Bodytalk: When Women Speak in Old French Literature*. Philadelphia: University of Pennsylvania Press, 1993.

Bynum, Caroline Walker. *Fragmentation and Redemption: Essays on Gender and the Human Body in Medieval Religion*. New York: Zone Books, 1992.

Cadden, Joan. *Meanings of Sex Difference in the Middle Ages: Medicine, Science, and Culture*. Cambridge: Cambridge University Press, 1993.

Campbell, Emma and Robert Mills (editors). *Troubled Vision: Gender, Sexuality and Sight in Medieval Text and Image*. New York: Palgrave Macmillan, 2004.

Cassidy-Welch, Megan and Peter Sherlock (editors). *Practices of Gender in Late Medieval and Early Modern Europe*. Turnhout, Belgium: Brepols, 2008.

Chance, Jane (editor). *Gender and Text in the Later Middle Ages*. Gainesville, FL: University Press of Florida, 1996.

Cohen, Jeffrey Jerome and Bonnie Wheeler (editors). *Becoming Male in the Middle Ages*. New York: Garland, 1997.

Derosier, Joseph. "Guillaume de Lorris's Unmaking of the Self: The Dreamer's Queer Failures" in *Medieval Futurity: Essays for the Future of a Queer Medieval Studies*, ed. Will Rogers and Christopher Michael Roman (Kalamazoo: Medieval Institute Publications, 2021), 61–82.

Elliot, Dyan. *Proving Woman: Female Spirituality and Inquisitional Culture in the Later Middle Ages*. Woodstock, Oxfordshire: Princeton University Press, 2004.

Farmer, Sharon and Carol Braun Pasternack (editors). *Gender and Difference in the Middle Ages*. Minneapolis and London: University of Minnesota Press, 2003.

Filius, Denise. *Performing Women in the Middle Ages: Sex, Gender, and the Iberian Lyric*. Basingstoke: Palgrave Macmillan, 2005.

Gaunt, Simon. *Gender and Genre in Medieval French Literature*. Cambridge: Cambridge University Press, 1995.

Gaunt, Simon. *Love and Death in Medieval French and Occitan Courtly Literature: Martyrs to Love*. Oxford: Oxford University Press, 2006.

Hadley, Dawn M (editor). *Masculinity in Medieval Europe*. London: Longman, 1999.

Herdt, Gilbert (editor). *Third Sex, Third Gender: Beyond Sexual Dimorphism in Culture and History*. New York: Zone Books, 1996.

Karras, Ruth Mazo. *From Boys to Men: Formations of Masculinity in Late Medieval Europe*. Philadelphia: University of Pennsylvania Press, 2003.

Kay, Sarah, and Miri Rubin (editors). *Framing Medieval Bodies*. Manchester University Press, 1994.

Kay, Sarah. *Courtly Contradictions: The Emergence of the Literary Object in the Twelfth Century*. Stanford: Stanford University Press, 2001.

King, Helen. *The One-Sex Body on Trial: The Classical and Early Modern Evidence*. Farnham, Surrey: Ashgate Publishing, 2013.

Laqueur, Thomas. *Making Sex: Body and Gender from the Greeks to Freud*. Cambridge: Harvard University Press, 1990.

Lees, Clare A (editor). *Medieval Masculinities: Regarding Men in the Middle Ages*. Minneapolis: University of Minnesota Press, 1994.

Lees, Clare and Thelma Fenster (editors). *Gender in Debate from the Early Middle Ages to the Renaissance*. New York: Palgrave, 2002.

Lees, Clare and Gillian Overing. *Double Agents: Women and Clerical Culture in Anglo-Saxon England*. Philadelphia: University of Pennsylvania Press, 2001.

McCash, June Hall. *The Cultural Patronage of Medieval Women*. Athens, GA: University of Georgia Press, 1996.

McCracken, Peggy. *The Curse of Eve, the Wound of the Hero: Blood, Gender, and Medieval Literature*. Philadelphia: University of Pennsylvania, 2003.

McVitty, Amanda. *Treason and Masculinity in Medieval England: Gender, Law and Political Culture*. Woodbridge, UK: Boydell Press, 2020.

Muravyeva, Marianna and Raisa Maria Tovio (editors). *Gender in Late Medieval and Early Modern Europe*. New York: Routledge, 2013.

Murray, Jacqueline (editor). *Conflicted Identities and Multiple Masculinities: Men in the Medieval West*. New York: Garland, 1999.

Pagels, Elaine. *Adam, Eve, and the Serpent: Sex and Politics in Early Christianity*. New York: Random House, 1988.

Park, Katharine. "Cadden, Laqueur, and the 'One-Sex Body.'" *Medieval Feminist Forum* 46:1 (2010): 96-100.

Partner, Nancy. "No Sex, No Gender." In *Studying Medieval Women: Sex, Gender, Feminism*, 117-141. Cambridge, MA: Medieval Academy of America, 1993.

Ragab, Ahmed. "One, Two, or Many Sexes: Sex Differentiation in Medieval Islamicate Medical Thought." *Journal of the History of Sexuality* 24:3 (September 2015): 428-454.

Rollo, David. *Kiss My Relics: Hermaphroditic Fictions of the Middle Ages*. Chicago and London: University of Chicago Press, 2011.

Rubin, Miri. "The Person in the Form: Medieval Challenges to Bodily 'Order.'" In *Framing Medieval Bodies*, edited by Sarah Kay and Miri Rubin, 100-122. Manchester and New York: Manchester University Press, 1994.

Saur, Michelle. *Gender in Medieval Culture*. London: Bloomsbury, 2015.

Shirley, Bruno M. "Gender in the Middle Ages." In *The Encyclopedia of the Global Middle Ages*. London: Bloomsbury Publishing, 2019. DOI: 10.5040/9781350990005-128.

Skinner, Patricia. *Studying Gender in Medieval Europe: Historical Approaches*. London: Palgrave Macmillan, 2018.

Stuard, Susan Mosher. *Considering Medieval Women and Gender*. Farnham, Surrey: Ashgate, 2010.

Trans and Translike

Arguelles, Dena. "Trans... Matters: Medieval and Modern Bodies in Conversation." PhD dissertation. Drew University, 2024.

Betancourt, Roland. *Byzantine Intersectionality: Sexuality, Gender, and Race in the Middle Ages*. Princeton and Oxford: Princeton University Press, 2020.

Betancourt, Roland. *The Secrets We Keep: Hidden Histories of the Byzantine Empire*. Los Angeles: Getty Publications, 2024.

Betancourt, Roland. "Reading Gender Variance." In *The Routledge Handbook of Gender and Sexuality in Byzantium*, edited by Mati Meyer and Charis Messis, 62-76. Taylor & Francis, 2024.

Bullough, Vern and Bonnie Bullough. *Cross Dressing, Sex, and Gender*. Philadelphia: University of Pennsylvania Press, 1993.

Bullough, Vern. "Transvestites in the Middle Ages." *American Journal of Sociology* 79:6 (1974): 1381–1394.

Bychowski, [Gabrielle] and Dorothy Kim. "Visions of Medieval Trans Feminism: An Introduction." *Medieval Feminist Forum* 55:1 (2019): 6-41.

Bychowski, [Gabrielle]. "Trans Textuality: Dysphoria in the Depths of Medieval Skin." *postmedieval* 9: 3 (Oct 2018).

Bychowski, Gabrielle. "Were There Transgender People in the Middle Ages?" *The Public Medievalist*, 1 November 2018. publicmedievalist.com/transgender-middle-ages/.

Bychowski, [Gabrielle]. "The Necropolitics of Narcissus: Confessions of Transgender Suicide in the Middle Ages." *Medieval Feminist Forum* 55:1 (2009): 207-248.

Bychowski, [Gabrielle]. "The Transitivity of Race and Sex: Conversion Therapy, Christian Conversion, and Chivalric Romance." In *A Cultural History of Race in the Renaissance and Early Modern Age*, edited by Kim Coles and Dorothy Kim. London: Bloomsbury Publishing, 2021.

Bychowski, [Gabrielle]. "Unconfessing Transgender: Dysphoric Youths and the Medicalization of Madness in John Gower's 'Tale of Iphis and Ianthe.'" *Accessus* 3:1 (2016): 1-38.

Chandler, Jed. "Eunuchs of the Grail." In *Castration and Culture in the Middle Ages*, edited by Larissa Tracy, 229–254. Cambridge: DS Brewer, 2013.

Charmaille, François-e. "Queer Strategies of Gay History: Boswell's 'Weapons', Foucault's Expérience." *Diacritics* 48:4 (2020): 102–21.

Clark, Robert L. A., and Claire Sponsler. "Queer Play: The Cultural Work of Crossdressing in Medieval Drama. *New Literary History* 28:2 (1997): 319–44.

Classen, Albrecht. "Disguises, Gender-Bending, and Clothing Symbolism in Dietrich von der Gletze's *Der Borte*." *Seminar* 45:2 (May 2009): 95-110.

DeVun, Leah. *The Shape of Sex: Nonbinary Gender from Genesis to the Renaissance*. New York: Columbia University Press, 2021.

Elphick, Kevin CA. "Juana de La Cruz: Gender-Transcendent Prophetess." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 87-107. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Epstein, Julia and Kristina Straub (editors). *Body Guards: The Cultural Politics of Gender Ambiguity*. London and New York: Routledge, 1991.

Feinberg, Leslie. *Transgender Warriors: Making History from Joan of Arc to Dennis Rodman*. Boston: Beacon Press, 1996.

Fulmer, Alice. "The T4t Gift Economy and Its Romance within the Middle English *Lai Sir Launfal*." *Comitatus: A Journal of Medieval and Renaissance Studies* 54:1 (2023): 51-70.

Gutt, Blake. "Medieval Trans Lives in Anamorphosis: Looking Back and Seeing Differently (Pregnant Men and Backward Birth)." *Medieval Feminist Forum* 55:1 (2019): 174-206.

Gutt, Blake. "Medieval Transgender Studies." In *The Encyclopedia of the Global Middle Ages*. London: Bloomsbury Publishing, 2019. DOI: 10.5040/9781350990005.0144.

Hotchkiss, Valerie R. *Clothes Make the Man: Female Cross Dressing in Medieval Europe*. New York: Garland, 1996.

Goodrich, Micah James. "Trans Animacies and Premodern Alchemies." In *Medieval Mobilities: Gendered Bodies, Spaces, and Movements*, eds. Jane Bonsall, Meagan Khoury, and Basil Arnould Price. The New Middle Ages Series. (Palgrave, 2023): 199-223.

Goodrich, Micah James. "Maimed Limbs and Biosalvation: Rehabilitation Politics in *Piers Plowman*," in *Trans Historical: Gender Plurality Before the Modern*, eds. Anna Kłosowska, Greta LaFleur, and Masha Raskolnikov, 353-395. Ithaca: Cornell University Press, 2021.

Goodrich, Micah James. "'Ycrammed ful of cloutes and of bones': Chaucer's Queer Cavities." In *Medieval Futurity: Essays for the Future of a Queer Medieval Studies*, edited by Will Rogers and Christopher Michael Roman, (Kalamazoo: Medieval Institute Publications, 2020): 153-180.

Kłosowska, Anna. "Premodern Trans and Queer in French Manuscripts and Early Printed Texts." *postmedieval* 9:3 (2018): 349-366.

Lett, Didier. "L'Habit Ne Fait Pas Le Genre. Les Travestissements Dans Frère Denise (1262) de Rutebeuf." In *Le Désir et Le Goût: Une Autre Histoire (XIIIe-XVIIIe Siècle)*, edited by Odile Redon, Line Sallmann, and Sylvie Steinberg, 267-90. Saint-Denis: Presses Universitaires de Vincennes, 2005.

Lubinsky, Crystal Lynn. *Removing Masculine Layers to Reveal a Holy Womanhood: The Female Transvestite Monks of Late Antique Eastern Christianity*. Turnhout: Brepols, 2013.

Lumbley, Coral. "Imperatrix, Domina, Rex: Conceptualizing the Female King in Twelfth-Century England." *Medieval Feminist Forum* 55:1 (2019): 64-99.

Maillet, Clovis. "Transition de Genre et Ostension Génitale Forcée XVe Siècle." *Clio*, no. 54 (Dec. 2021): 173–84. <https://doi.org/10.4000/clio.20673>.

Maillet, Clovis, and Benjamin Moron-Puech. "Regards Comparés Sur Les Pratiques D'identification Du Genre Au Moyen Âge et de Nos Jours." *Clio@Themis Revue Électronique d'Histoire Du Droit* 25 (Dec. 2023). <https://doi.org/10.4000/cliothemis.3690>.

Maude, Ilya and Maroula Perisanidi. "Transmisogyny, Ableism and Compulsory Cisness: Case Studies from Byzantium." *Past & Present* 20 (2024): 1-26.

McGucken, Stephenie "Vice & Virtue as Woman?: The Iconography of Gender Identity in the Late Anglo-Saxon Psychomachia Illustrations." *Medieval Feminist Forum* 55:1 (2019): 42-63.

McLoughlin, Caitlyn. "Inherited Futures and Queer Privilege: Capgrave's Life of St Katherine." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 65–85. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Puff, Helmut. "Female Sodomy: The Trial of Katherina Hetzeldorfer (1477)." *Journal of Medieval and Early Modern Studies* 30:1 (Winter 2000): 41-61.

Rowson, Everett K. "Gender Irregularity as Entertainment: Institutionalized Transvestism at the Caliphal Court in Medieval Baghdad." In *Gender and Difference in the Middle Ages*, edited by Sharon Farmer and Carol Braun Pasternack, 45–72. University of Minnesota Press, 2003.

Shea, Kayla M. "Wif, Cwen, Ides: Cultural Constructions of Femininity in Early Medieval England." PhD dissertation. University of Tennessee, 2024.

Taylor, KJ (editor). *Gender Transgressions: Crossing the Normative Barrier in Old French Literature*. New York and London: Garland, 1998.

Wade, Erik. "Skeletons in the Closet: Scholarly Erasure of Queer and Trans Themes in Early Medieval English Texts." *ELH* 89:2 (2022): 281–316.

Wingard, Tess. "The Trans Middle Ages: Incorporating Transgender and Intersex Studies into the History of Medieval Sexuality." *EHR* 138:593 (2023): 933–951.

Wright, Vanessa. "Illuminating Queer Gender Identity in the Manuscripts of the *Vie de Sainte Eufrosine*." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 155–76. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Trans Saints

"Anastasia." In *Holy Women of the Syrian Orient*, translated by Sebastian P. Brock and Susan Ashbrook Harvey, 142-149. Berkeley, CA: University of California Press, 1998.

Anson, John. "The Female Transvestite in Early Monasticism: The Origin and Development of a Motif." *Viator* 5 (1974): 1–32.

Bychowski, [Gabrielle MW]. "The Authentic Lives of Transgender Saints: *Imago Dei* and *Imitatio Christi* in the Life of St Marinos the Monk." In *Trans and Genderqueer Subjects in*

Medieval Hagiography, edited by Alicia Spencer-Hall and Blake Gutt, 245–65. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Colwill, Lee. "The Queerly Departed: Narratives of Veneration in the Burials of Late Iron Age Scandinavia." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 177–97. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Cotter-Lynch, Margaret. "The Gender Genealogy of St. Mary of Egypt." In *Medieval Futurity: Essays for the Future of a Queer Medieval Studies*, edited by Will Rogers and Christopher Michael Roman, 131–51. Berlin: Walter de Gruyter, 2021.

Delcourt, Marie. "Female Saints in Masculine Clothing." In *Hermaphrodite: Myths and Rites of the Bisexual Figure in Classical Antiquity*, translated by Jennifer Nicholson. Studio Books, 1961.

The Life of Saint Eufrosine, translated by Amy V Ogden. New York: Modern Language Association of America, 2021.

Maillet, Clovis. *Les genres fluides: De Jeanne D'Arc aux saints trans*. Paris: Arkhe Editions, 2020.

McLoughlin, Caitlyn. "Inherited Futures and Queer Privilege: Capgrave's Life of St Katherine." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 65–85. Hagiography Beyond Tradition. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Mills, Robert. "Visibly Trans?: Picturing Saint Eugenia in Medieval Art." *Transgender Studies Quarterly* 5:4 (November 2018): 540-564.

Nestel, Meghan L. "A Space of Her Own: Genderfluidity and Negotiation in the Life of Christina of Markyate." *Medieval Feminist Forum* 55:1 (2019): 100-134.

Newman, Martha G. "Assigned Female at Death: Joseph of Schönau and the Disruption of Medieval Gender Binaries." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 43–63. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Norris, Robin. "Genre Trouble: Reading the Old English Vita of Saint Euphrosyne." In *Writing Women Saints in Anglo-Saxon England*, edited by Paul Szarmach, 121–39. Toronto: University of Toronto Press, 2019.

Ogden, Amy V. "St Eufrosine's Invitation to Gender Transgression." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 201–21. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Olesiejko, Jacek. "The Problem of Cross-dressing in Ælfric's *Life of St Eugenia*." *Polish Journal of English Studies* 2:1 (2016): 7-25.

Roy, Gopa. "A Virgin Acts Manfully: Ælfric's *Life of St Eugenia* and the Latin Versions." *Leeds Studies in English* 23 (1992): 1–27.

Scheil, Andrew P. "Somatic Ambiguity and Masculine Desire in the Old English Life of Euphrosyne." *Exemplaria* 11:2 (1999): 345–61.

Schulenburg, Jane Tibbets. *Forgetful of Their Sex: Female Sanctity and Society, ca. 500–1100*. Chicago: University of Chicago Press, 1998.

Sixon, Sophie. "Gender-Queering Christ's Wounds: A Non-Binary Interpretation of Christ's Body in Late Medieval Imagery." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 133–53. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Spencer-Hall, Alicia, and Blake Gutt. "Introduction." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 11–40. Amsterdam, Szarmach, Paul E. "Saint Euphrosyne: Holy Transvestite." In *Holy Men and Holy Women: Old English Prose Saints' Lives and Their Contexts*, edited by Paul E. Szarmach, 353–65. New York: State University of New York Press, 1996.

van Dijk, Mathilde. "Beyond Binaries: A Reflection on the (Trans) Gender(s) of Saints." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 281–279. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Villemur, Frédérique. "Saintes et travesties du Moyen Age." *Clio* 10 (1999): 1–23.

Walker, Jonathan. "The Transtextuality of Transvestite Sainthood: Or, How to Make the Gendered Form Fit the Generic Function." *Exemplaria* 15:1 (2003): 73–110.

Wallace, Lewis. "Bearded Women, Female Christ: Gendered Transformations in the Legends and Cult of Saint Wilgefortis." *Journal of Feminist Studies in Religion* 30:1 (Spring 2014): 43–63.

Eleanor Rykener

Texts are included here that do not read Eleanor Rykener as a trans subject.

Boyd, David Lorenzo and Ruth Mazo Karras. "Interrogation of a Male Transvestite Prostitute in Fourteenth-Century London." *GLQ* 1:4 (1995): 459–465.

Bychowski, [Gabrielle MW]. "The Transgender Turn: Eleanor Rykener Speaks Back." In *Trans Historical: Gender Plurality Before the Modern*, edited by Masha Raskolnikov, Greta LaFleur, and Anna Kłosowska. Ithaca, NY: Cornell Press, 2021.

Charland, Samantha. "Gender Fluidity in Medieval London: Considering the Transvestite Prostitute Eleanor John as a Lesbian-Like Woman." In *Imagining the Self, Constructing the Past*, edited by Robert G. Sullivan and Paiges Meriem, 44–52. Newcastle-upon-Tyne, England: Cambridge Scholars, 2016.

Dinshaw, Carolyn. "Afterlives." *GLQ* 25:1 (2019): 5–6.

Goldberg, Jeremy. "John Rykener, Richard II and the Governance of London." *Leeds Studies in English*, New Series XLV (2016): 49–70.

Henningson, Kadin. "Calling [herself] Eleanor': Gender Labor and Becoming a Woman in the Rykener Case." *Medieval Feminist Forum* 55:1 (2019): 249–266.

Karras, Ruth Mazo and David Lorenzo Boyd. "Ut Cum Muliere: A Male Transvestite Prostitute in Fourteenth-Century London." In *Premodern Sexualities*, edited by L. Fradenburg and C. Freccero 101-116. (New York: Routledge, 1996).

Karras, Ruth and Tom Linkinen. "John/Eleanor Rykener Revisited." In *Founding Feminisms in Medieval Studies: Essays in Honor of E. Jane Burns*, edited by L. Doggett & D. O'Sullivan, 111-121. Boydell & Brewer, 2016.

Khouri, Meagan. "Where Do We Go from Here: Transitivity and Journey Narratives in Eleanor Rykener." In *Medieval Mobilities: Gendered Bodies, Spaces, and Movements*, edited by Basil Arnould Price, Jane Elizabeth Bonsall, and Meagan Khouri, 27-47. The New Middle Ages. Cham: Springer International Publishing, 2023.

Thomas, A. H. *Calendar of Select Pleas and Memoranda of the City of London: Preserved Among the Archives of the Corporation of the City of London at the Guildhall, a.d. 1381-1412, Volume 3*. Cambridge: Cambridge University Press, 1932, 2014.

Roman de Silence

Texts are included here that do not read Silence as a trans subject.

Allen, Peter L. "The Ambiguity of Silence: Gender, Writing, and *Le roman de Silence*." In *Sign Sentence Discourse: Language in Medieval Thought and Literature*, edited by Julian N. Wasserman and Lois Roney, 98-112. New York: Syracuse University Press, 1989.

Berry, Craig A. "What Silence Desires: Female Inheritance and the Romance of Property in the *Roman de Silence*." In *Translating Desire in Medieval and Early Modern Literature*, edited by Craig A Berry and Heather Richardson Hayton, 191-206. Tempe, AZ: Arizona Center for Medieval and Renaissance Studies, 2005.

Bloch, R. Howard. "Silence and Holes: The *Roman de Silence* and the Art of the Trouvere." *Yale French Studies* 70 (1986): 81-99.

Bouchet, Florence. "Le silence de la travestie: un extrait de *Roman de Silence* (XXIII siècle) traduit de l'ancien français." *Clio* 10 (1999): 1-6.

Burr, Kristin L. "Nurturing Debate in *Le Roman de Silence*." In *Founding Feminisms in Medieval Studies: Essays in Honour of E. Jane Burns*, edited by Laine E. Doggett and Daniel E. O'Sullivan, 33-44. Cambridge: D.S. Brewer, 2016.

Callahan, Christopher. "Lyric Discourse and Female Vocality: On the Unsilencing of Silence." *Arthuriana* 12:1 (Spring 2002): 123-131.

Clark, Robert L.A. "Queering Gender and Naturalizing Class in the *Roman de Silence*." *Arthuriana* 12:1 (Spring 2002): 50-63.

Cooper, Kate Mason. "Elle and L: Sexualized Textuality in *Le roman de Silence*." *Romane Notes* 25:3 (Spring 1985): 341-360.

Dahman, Lynne. "Sacred Romance: Silence and the Hagiographical Tradition." *Arthuriana* 12:1 (Spring 2002): 113-122.

Freccero, Carla. *Queer / Early / Modern*. Durham: Duke University Press, 2006.

Gilmore, Gloria Thomas. "Le roman de Silence: Allegory in Ruin or Womb of Irony?" *Arthuriana* 7:2 (Summer 1997): 111-128.

Gaunt, Simon. "The Significance of Silence." *Paragraph* 13:2 (July 1990): 202-216.

Haidu, Peter. *The Subject Medieval/Modern: Text and Governance in the Middle Ages*. Sanford, CA: Stanford University Press, 2004.

Janecek, C. "Undiagnosing Iphis: How the Lack of Trauma in John Gower's 'Iphis And Iante' Reinforces a Subversive Trans Narrative." *Accessus* 5:1 (2019): 1-15.

Kinoshita, Sharon. "Male-Order Brides: Marriage, Patriarchy, and Monarchy in the *Roman de Silence*." *Arthuriana* 12:1 (Spring 2002): 64-75.

Kocher, Suzanne. "Narrative Structure of the *Roman de Silence*: Lessons in Interpretation." *Romance Notes* 42:3 (Spring 2002): 349-358.

Krause, Kathy M. "Li Mireor de Monde': Specularity in the *Roman de Silence*." *Arthuriana* 12:1 (Spring 2002): 85-95.

Krueger, Roberta L. *Women Readers and the Ideology of Gender in Old French Verse Romance*. Cambridge: Cambridge, 1993, 2005.

Lasry, Anita Benaim. "The Ideal Heroine in Medieval Romances: A Quest for a Paradigm." *Kentucky Romance Quarterly* 32:3 (1985): 227-243.

Lurkhur, Karen A. "Medieval Silence and Modern Transsexuality." *Studies in Gender and Sexuality* 11 (2010): 220-238.

Maillet, Clovis. *Les genres fluides: De Jeanne D'Arc aux saints trans*. Paris: Arkhe Editions, 2020.

McCracken, Peggy. "'The Boy Who was a Girl': Reading Gender in the *Roman de Silence*." *Romantic Review* 85:4 (2004): 517-536.

Perrett, Michèle. "Travesties et transsexuelles: Yde, Silence, Grisandole, Blanchandine." *Romance Notes* 25:3 (Spring 1985): 328-340.

Psaki, F. Regina. "The Modern Editor and Medieval 'Misogyny': Text Editing and *Le roman de Silence*." *Arthuriana* 7:2 (Summer 1997): 78-86.

Raskolnikov, Masha. "Without Magic or Miracle: The 'Romance of Silence' and the Prehistory of Genderqueerness." In *Trans Historical: Gender Plurality Before the Modern*, eds. Anna Kłosowska, Greta LaFleur, and Masha Raskolnikov, 178–206. Ithaca: Cornell University Press, 2021.

Ringer, Loren. "Exchange, Identity and Transvestism in *Le roman de Silence*." *Dalhousie French Studies* 28 (Fall 1994): 3-13.

Séguy, Mireille. "L'allégorie au risque de la fiction: *Le roman de Silence* d'Heldris de Cornouailles." *Littérature* 189:1 (2018): 5-18.

Stock, Lorraine Kochanske. "The Importance of Being Gender 'Stable': Masculinity and Feminine Empowerment in *Le roman de Silence*." *Arthuriana* 7:2 (Summer 2002): 7-34.

Sturges, Robert S. "The Crossdresser and the 'Juventus': Category Crisis in *Silence*." *Arthuriana* 12:1 (Spring 2002): 37-49.

Terrell, Katherine H. "Competing Gender Ideologies in the Limitations of Language in *Le roman de Silence*." *Romance Quarterly* 55:1 (2008): 35-48.

Thorpe, Lewis. "Le Roman de Silence, by Heldris de Cornuâlle: The Manuscript." *Mediaeval Studies* (1961): 33-74.

Waters, Elizabeth A. "The Third Path: Alternative Sex, Alternative Gender in *Le roman de Silence*." *Arthuriana* 7:2 (Summer 1997): 35-46.

Watt, Caitlin G., "“Car vallés sui et nient mescine”: Trans Heroism and Literary Masculinity in *Le Roman de Silence*." *Medieval Feminist Forum: A Journal of Gender and Sexuality*, Vol. 55, No. 1 (2019): 135-173.

Tristan de Nanteuil

Texts are included here that do not read characters as trans subjects.

Gutt, Blake. "Transgender Genealogy in *Tristan de Nanteuil*." *Exemplaria* 30:2 (2018): 129-146.

Gutt, Blake. "Holy Queer and Holy Cure: Sanctity, Disability, and Transgender Embodiment in *Tristan de Nanteuil*." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 223–44. Amsterdam, Netherlands: Amsterdam University Press, 2021.

Krappe, Alexandre Haggerty. "Tristan de Nanteuil." *Romania* 61:241 (1935): 55-71.

McCracken, Peggy. "The Wild Man and His Kin in *Tristan de Nanteuil*." In *L'Humain et l'Animal dans la France médiévale (XIIe-XVe s.)*, edited by Fabry-Tehranchi and Anna Russakoff, 23-42. Amsterdam: Editions Rodopi, 2014.

McCracken, Peggy. "Fantastic Lactations: Fiction and Kinship in the French Middle Ages." *Anthropozoologica* 52:1 (2017): 53-58.

Sinclair, Keith V. *Tristan de Nanteuil: Thematic Infrastructure and Literary Creation*. Tübingen, Germany: Max Niemeyer Verlag, 1983.

Sinclair, Keith V. "The Geographical Elements in *Tristan de Nanteuil*." *Neophilologus* 46:1 (1962): 255-263.

Sinclair, Keith V. "Murder in the Forest of Mormal and *Tristan de Nanteuil*." *Romance Notes* 4:2 (Spring 1963): 161-165.

Sinclair, Keith V. "Proverbial Material in the Late French Epic of *Tristan de Nanteuil*." *Speculum* 38:2 (April 1963): 285-294.

Sinclair, Keith V. "The Versification of *Tristan de Nanteuil*." *Romanische Forschungen* 75:1/2 (1963): 39-53.

Sinclair, KV. "The Cyclic Relationship of 'Tristan de Nanteuil'." *Australasian Universities Language and Literature Association* 21 (1964): 27-38.

Sinclair, KV. "An Epic Incubus." *Modern Language Studies* 6:1 (Spring 1976): 57-60.

Turner, Victoria. "Performing the Self, Performing the Other: Gender and Racial Identity Construction in the Nanteuil Cycle." *Women's History Review* 22:2 (2013): 182-196.

Watt, Caitlin G. "'Car vallés sui et nient mescine': Trans Heroism and Literary Masculinity in *Le Roman de Silence*." *Medieval Feminist Forum* 55:1 (2019): 135-173.

Literary Texts (modern editions)

Antonio Beccadelli. *The Hermaphrodite*, translated by Holt Parker. Cambridge, MA: Harvard University Press, 2010.

Heldris de Cornuâlle. *Silence: A Thirteenth-Century French Romance*, translated by Sarah Roche-Mahdi. East Lansing, MI: Michigan State University Press, 1992, 2007.

John Lyly. *Gallathea and Midas*, translated by Anne Begor Lancashire. Lincoln: University of Nebraska Press, 1969.

Yde et Olive, edited and translated by Mounawar Abbouchi. *Medieval Feminist Forum Medieval Texts in Translation* 8 (2018).

Intersex

Brisson, Luc. *Sexual Ambivalence: Androgyny and Hermaphroditism in Graeco-Roman Antiquity*, translated by Janet Lloyd. Berkeley: University of California Press, 2002.

Bullough, Vern L with Gwen Whitehead Brewer. "Medieval Masculinities and Modern Interpretations: The Problem of the Pardonier." In *Conflicted Identities and Multiple Masculinities: Men in the Medieval West*, edited by Jacqueline Murray, 93-110. New York: Garland, 1999.

Burger, Glenn and Steven F. Kruger. "Introduction: History and a Logic of the Preposterous." In *Queering the Middle Ages*, edited by Glenn Burger and Steven F Kruger, xi-xxiii. Minneapolis and London: University of Minnesota Press, 2001.

Bychowski, Gabrielle M. W. "The Isle of Hermaphrodites: Disorienting the Place of Intersex in the Middle Ages." *Postmedieval* 9 (2018): 161-178.

Charmaille, François·e. "Intersex Between Sex and Gender in *Cause et Cure*." *Exemplaria* 33:4 (2021): 327–43.

Cornwall, Susannah. "Troubling Bodies?" In *Intersex, Theology, and the Bible*, edited by Susannah Cornwall, 1–26. New York: Palgrave Macmillan, 2015.

DeFranza, Megan K. "Virtuous Eunuchs: Troubling Conservative and Queer Readings of Intersex and the Bible." In *Intersex, Theology, and the Bible*, edited by Susannah Cornwall, 55–78. New York: Palgrave Macmillan, 2015.

DeVun, Leah. "Animal Appetites." *GLQ* 20 (2014): 461-490.

DeVun, Leah. "Erecting Sex: Hermaphrodites and the Medieval Science of Surgery." *Osiris* 30 (2015): 17-37.

DeVun, Leah. "Heavenly Hermaphrodites: Sexual Difference at the Beginning and End of Time." *Postmedieval* 9:2 (2018): 132-146.

DeVun, Leah. "The Jesus Hermaphrodite: Science and Sex Difference in Premodern Europe." *Journal of the History of Ideas* 69:2 (April 2008): 193-218.

Dormurat Dreger, Alice. *Hermaphrodites and the Medical Invention of Sex*. London and Cambridge: Harvard University Press, 1998.

Efron, Leon Jacobowitz. "Hermaphrodite Trouble: Gender, Sex, and Sexuality in Fourteenth-Century Italian Commentaries to the Divine Comedy." *Gender and History* 25:1 (April 2013): 65-85.

Gilbert, Ruth. *Early Modern Hermaphrodites: Sex and Other Stories*. New York: Palgrave, 2002.

Kudlein, Fridolf. "The Seven Cells of the Uterus: The Doctrine and Its Roots." *Bulletin of the History of Medicine* 39:5 (September-October 1965): 415-423.

Long, Kathleen P. *Hermaphrodites in Renaissance Europe*. Aldershot, UK: Ashgate, 2006.

Metzler, Irina. "Hermaphroditism in the Western Middle Ages: Physicians, Lawyers, and the Intersexed Person." In *Bodies of Knowledge: Cultural Interpretation of Illness and Medicine in Medieval Europe*, edited by Sally Crawford and Christina Lee, 27-39. Oxford: Archaeopress, 2010.

Nederman, Cary J. and Jacqui True. "The Third Sex: The Idea of the Hermaphrodite in Twelfth-Century Europe." *Journal of the History of Sexuality* 6:4 (April 1996): 479-517.

Rolker, Christof. "The Two Laws and the Three Sexes: Ambiguous Bodies in Canon Law and Roman Law (12th to 16th Centuries)." *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Kanonistische Abteilung* 100:1 (2014): 178-222.

Sanders, Paula. "Gendering the Ungendered Body: Hermaphrodites in Medieval Islamic Law." In *Women in Middle Eastern History: Shifting Boundaries in Sex and Gender*, edited by Nikki R. Keddie (New Haven, CT: Yale University Press, 2008), 74-95.

Sharpe, Andrew N. "England's Legal Monsters." *Law, Culture, and the Humanities* 5 (2009): 100-130.

van der Lugt, Maaike. "Sex Difference in Medieval Theology and Canon Law: A Tribute to Joan Cadden." *Medieval Feminist Forum* 46:1 (2010): 101-12.

van der Meer, Theo. "Sodomy and the Pursuit of a Third Sex in the Early Modern Period." In *Third Sex, Third Gender: Beyond Sexual Dimorphism in Culture and History*, edited by Gilbert Herdt, 137-211. New York: Zone Books, 1996.

Zajko, Vanda. "Intersexuality, Queer Theory, and the Myth of Hermaphroditus and Salmacis." *Helios* 36:2 (2009): 175-202.

Chaucer's Pardoner

Texts are included here that do not read the Pardoner as intersex.

Benson, David C. "Chaucer's Pardoner: His Sexuality and Modern Critics." *Medievalia* 8 (1982): 337-46.

Bychowski, MW. "Reconstructing the Pardoner: Transgender Skin Operations in Fragment VI." In *Writing on Skin in the Age of Chaucer*, edited by Katrin Rupp and Nicole Nyffenegger. Berlin: De Gruyter, 2018.

Curry, Clyde Walter. "The Secret of Chaucer's Pardoner." *Journal of English and Germanic Philology* 18 (1919): 593–606.

da Costa, [Alexander]. "The Pardoner's Passing and How it Matters: Gender, Relics and Speech Acts." *Critical Survey* 29 (2018): 27-47. Republished in *Engaging with Chaucer: Practice, Authority, Reading*, ed. by C.W.R.D. Moseley (Oxford: Berghahn, 2021), 211-232.

Green, Richard Firth. "Further Evidence for Chaucer's Representation of the Pardoner as a Womanizer." *Medium Aevum* 71, no. 2 (2002): 307–309.

Jennings, Margaret. "Beryl Rowland: In Memoriam." *Chaucer Review* 38:2 (2003): 203-204.

McAlpine, Monica. "The Pardoner's Homosexuality and How It Matters." *PMLA* 95:1 (1980): 8–22.

Rowland, Beryl. "Animal Imagery and the Pardoner's Abnormality." *Neophilologus* 48:1 (1964): 56-60.

Rowland, Beryl. "Chaucer's Idea of the Pardoner." *The Chaucer Review* 14:2 (Fall 1979): 140-154.

Stockton, Eric. "The Deadliest Sin in the Pardoner's Tale." *Tennessee Studies in Literature* 6 (1961): 47–59.

Sturges, Robert S. *Chaucer's Pardoner and Gender Theory*. New York: Palgrave Macmillan, 2000.

Whitney, Elspeth. "What's Wrong with the Pardoner? Complexion Theory, the Phlegmatic Man, and Effeminacy." *Chaucer Review* 45:4 (2011): 357–89.

Zarins, Kim. "Intersex and the Pardoner's Body." *Accessus* 4:1 (2018): 1-63.

Eunuchs and Castration

Chiang, Howard. *After Eunuchs: Science, Medicine, and the Transformation of Sex in Modern China*. New York: Columbia University Press, 2018.

Fossier, Arnaud. "The Body of the Priest: Eunuchs in Western Canon Law and the Medieval Catholic Church." *The Catholic Historical Review* 106:1 (2020): 27-49.

Tracy, Larissa (ed.) *Castration and Culture in the Middle Ages*. Woodbridge, UK: DS Brewer, 2013.

Szabo, Felix, "Non-Standard Masculinity and Sainthood in Niketas David's *Life of Patriarch Ignatius*." In *Trans and Genderqueer Subjects in Medieval Hagiography*, edited by Alicia Spencer-Hall and Blake Gutt, 109-132. Amsterdam: Amsterdam University Press, 2020.

Sexuality

Some of these texts do not reference explicitly trans or queer subjects, but in articulating specific aspects of sexuality, they can reveal how medieval sexuality was constructed in both its normative and nonnormative forms.

Archibald, Elizabeth. *Incest and the Medieval Imagination*. Oxford: Clarendon Press, 2001.

Baldwin, John W. *The Language of Sex: Five Voices from Northern France around 1200*. Chicago: University of Chicago Press, 1994.

Bennett, Judith M. and Shannon McSheffrey. "Early, Erotic and Alien: Women Dressed as Men in Late Medieval London." *History Workshop Journal* 77:1 (2014): 1-25

Bernau, Anke, Ruth Evans, and Sarah Salih (editors). *Medieval Virginities*. Toronto: University of Toronto Press, 2003.

Blackmore, Josiah and Gregory S Hutcheson (editors). *Queer Iberia: Sexualities, Cultures, and Crossdressing from the Middle Ages to the Renaissance*. Durham, NC: Duke University Press, 1999.

Bloch, Howard R. *Medieval Misogyny and the Invention of Western Romantic Love*. Chicago and London: The University of Chicago Press, 1991.

Blud, Victoria. *The Unspeakable, Gender and Sexuality in Medieval Literature 1000-1400*. Cambridge: DS Brewer, 2017.

Brown, Peter. *The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity*. New York: Columbia University Press, 1988.

Brundage, James A. *Law, Sex, and Christian Society in Medieval Europe*. Chicago: The University of Chicago Press, 1987.

Bullough, Vern L and James A Brundage (editors). *The Handbook of Medieval Sexuality*. New York: Garland, 1996.

Burger, Glenn and Steven F. Kruger (editors). *Queering the Middle Ages*. Minneapolis and London: University of Minnesota Press, 2001.

Burger, Glenn. *Chaucer's Queer Nation*. Minneapolis: University of Minnesota Press, 2003.

Burrus, Virginia. *Sex Lives of Saints: An Erotics of Ancient Hagiography*. Philadelphia: University of Philadelphia Press, 2004.

Camille, Michael. *The Medieval Art of Love: Objects and Subjects of Desire*. New York: Abrams, 1998.

Cohen, Jeffrey Jerome. *Of Giants: Sex, Monsters, and the Middle Ages*. Minneapolis: University of Minnesota Press, 1999.

Crane, Susan. *Gender and Romance in Chaucer's Canterbury Tales*. Princeton: Princeton University Press, 1994.

Dinshaw, Carolyn. *Getting Medieval: Sexualities and Communities, Pre- and Postmodern*. Durham and London: Duke University Press, 1999.

Dinshaw, Carolyn. "A Kiss is Just a Kiss: Heterosexuality and Its Consolations in Sir Gawain and the Green Knight." *Diacritics* 24.2/3 (Summer-Autumn 1994): 205-226.

Elliot, Dyan. *Fallen Bodies: Pollution, Sexuality, and Demonology in the Middle Ages*. Philadelphia: University of Pennsylvania Press, 1999.

Elliott, Dyan. *Spiritual Marriage: Sexual Abstinence in Medieval Wedlock*. Princeton: Princeton University Press, 1993.

Evans, Ruth (editor). *A Cultural History of Sexuality in the Middle Ages*. London: Bloomsbury, 2011, 2014.

Fradenburg, Louise, and Carla Freccero (editors). *Premodern Sexualities*. New York and London: Routledge, 1996.

Guynn, Noah. *Allegory and Sexual Ethics in the High Middle Ages*. New York: Palgrave MacMillan, 2007.

Harper, April and Caroline Proctor (editors). *Medieval Sexuality: A Casebook*. London: Routledge, 2007.

Hollywood, Amy. *Sensible Ecstasy: Mysticism, Sexual Difference, and the Demands of History*. Chicago: University of Chicago Press, 2002.

Jacquart, Danielle and Claude Thomasset. *Sexuality and Medicine in the Middle Ages*, translated by Matthew Adamson. Oxford: Polity Press, 1985, 1988.

Karras, Ruth Mazo and Katherine E. Pierpont. *Sexuality in Medieval Europe: Doing Unto Others*, 4th edition. New York: Routledge, 2023.

L'Estrange, Elizabeth and Alison More (editors). *Representing Medieval Genders and Sexualities in Europe: Construction, Transformation, and Subversion, 600–1530*. London and New York: Routledge, 2011.

Linkinen, Tom. *Same-Sex Sexuality in Later Medieval English Culture*. Amsterdam: Amsterdam University Press, 2015.

Lochrie, Karma, Peggy McCracken, and James A. Schultz (editors). *Constructing Medieval Sexuality*. Minneapolis, MN: University of Minnesota Press, 1997.

Murray, Jacqueline and Konrad Eisenbichler (editors). *Desire and Discipline: Sex and Sexuality in the Premodern West*. Toronto: University of Toronto Press, 1996.

Payer, Pierre J. *Sex and the Penitentials: The Development of a Sexual Code, 550–1150*. Toronto: University of Toronto Press, 1984.

Payer, Pierre J. *The Bridling of Desire: Views of Sex in the Later Middle Ages*. Toronto: University of Toronto Press, 1993.

Phillips, Kim M and Barry Reay. *Sex Before Sexuality: A Premodern History*. Cambridge: Polity Press, 2011.

Pugh, Tison. *Sexuality and Its Queer Discontents in Middle English Literature*. New York: Palgrave Macmillan, 2008.

Richards, Jeffrey. *Sex, Dissidence and Damnation: Minority Groups in the Middle Ages*. New York: Routledge, 1991.

Salisbury, Joyce (editor). *Sex in the Middle Ages*. New York: Garland, 1991.

Schibanoff, Susan. *Chaucer's Queer Poetics: Rereading the Dream Trio*. Toronto: University of Toronto Press, 2006.

Schultz, James A. *Courtly Love, the Love of Courtliness, and the History of Sexuality*. Chicago: University of Chicago Press, 2006.

Watt, Diane. *Amoral Gower: Language, Sex, and Politics*. Minneapolis, MN: University of Minnesota Press, 2003.

Sodomy and (Mostly Male) Homosexuality

Benkheira, Mohammed Hocine. "Un pratique sexuelle transgressive: le coït anal dans le sources Musulmanes médiévaes." In *Féminité et masculinité altérées: transgression et inversion de genres au Moyen Age*, edited by Eva Pibiri and Fanny Abbott, 207-239. Firenze, Italy: Edizioni del Galluzzo, 2017.

Boswell, John. *Christianity, Social Tolerance, and Homosexuality: Gay People in Western Europe*. Chicago: University of Chicago Press, 1981.

Boswell, John. *Same-Sex Unions in Pre-Modern Europe*. New York: Villard Books, 1994.

Burgwinkle, William. *Sodomy, Masculinity and Law in Medieval Literature: France and England, 1050-1230*. Cambridge: Cambridge University Press, 2004.

Cadden, Joan. *Nothing Natural is Shameful: Sodomy and Science in Late Medieval Europe*. Philadelphia: University of Pennsylvania Press, 2013.

Clark, David. *Between Medieval Men: Male Friendship and Desire in Early Medieval English Literature*. Oxford: Oxford University Press, 2009.

Frantzen, Allen J. *Before the Closet: Same-Sex Love from Beowulf to Angels in America*. Chicago: University of Chicago Press, 2000.

Goldberg, Jonathan. *Sodometries, Renaissance Texts, Modern Sexualities*. Stanford: Stanford University Press, 1992.

Goodich, Michael. *The Unmentionable Vice: Homosexuality in the Later Medieval Period*. Santa Barbara, CA and Oxford: ABC-Clio, 1979.

Jordan, Mark D. *The Invention of Sodomy in Christian Theology*. Chicago: The University of Chicago Press, 1997.

Keiser, Elizabeth B. *Courtly Desire and Medieval Homophobia. The Legitimation of Sexual Pleasure in Cleanliness and Its Contexts*. New Haven: Yale University Press, 1997.

Kennedy, Hugh. "Al-Jâ'iΩ and the Construction of Homosexuality at the Abbasid Court." In *Medieval Sexuality: A Casebook*, edited by April Harper and Caroline Proctor, 176-188. New York: Routledge, 2010.

Kłosowska, Anna. *Queer Love in the Middle Ages*. New York: Palgrave Macmillan, 2005.

Mills, Robert. *Seeing Sodomy in the Middle Ages*. Chicago: The University of Chicago Press, 2014.

Pareles, Mo. "Jewish Heterosexuality, Queer Celibacy? Ælfric Translates the Old Testament Priesthood." *Postmedieval* 8:3 (2017): 292–306.

Solorzano Telechea, Jesus Angel. "Fama Publica, Infamy, and Defamation: Judicial Violence and Social Control of Crimes Against Sexual Morals in Medieval Castile." *Journal of Medieval History* 33 (2007): 398-413.

Zeikowitz, Richard E. *Homoeroticism and Chivalry: Discourses of Male Same-Sex Desire in the 14th Century*. New York: Palgrave Macmillan, 2003.

Lesbian

Amer, Sahar. *Crossing Borders: Love Between Women in Medieval French and Arabic Literatures*. Philadelphia, PA: University of Pennsylvania Press, 2008.

Bennett, Judith M. "'Lesbian-like' and the Social History of Lesbianisms." *Journal of the History of Sexuality*, 9 (2000): 1-24.

Giffney, Noreen, Michelle M. Sauer and Diane Watt (editors). *The Lesbian Premodern*. New York: Palgrave Macmillan, 2011.

Sautman, Francesca Canadé and Pamela Sheingorn. *Same Sex Love and Desire Among Women in the Middle Ages*. New York: Palgrave, 2001.

Sex Work

Akard, Lucia. "Medieval Sex Work Studies: The State of the Field." *EHR* 139:596 (2024): 181–192.

Karras, Ruth Mazo. *Common Women: Prostitution and Sexuality in Medieval England*. New York: Oxford University Press, 1996.

Otis, Leah Lydia. *Prostitution in Medieval Society: The History of an Urban Institution in Languedoc*. Chicago: University of Chicago Press, 1985.

Paige, Jamie. *Prostitution and Subjectivity in Late Medieval Germany*. Oxford: Oxford University Press, 2021.

Rossiaud, Jacques. *Medieval Prostitution*, translated by Lydia Cochrane. Oxford: Blackwell, 1988.