

100 Reasons Why Hijab

*BismAllah. In The Name of Allah, The Continuously Merciful, The Especially Merciful.
We are a group of young Muslim women. We are extremely passionate about hijab and proud of wearing it. We started this document to share reasons why we wear hijab. We hope this explains why Muslim women wear it and encourages many other women to take this beautiful step.*

Why Hijab?

1. It is a *fardh* (required obligatory act, a Divine Instruction by the Creator of the Heavens and the earth, Allah Almighty).
2. Everything that He, The All-Knowing, instructs and requires us to do is in our own benefit, even if we don't get it. You trust the doctor and follow his orders and prescriptions even when he gives you a bitter pill you don't like because you trust he can help you heal. How then do we not trust The Ultimate Healer Himself when He instructs us to do something? *أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ*

"Does He who created not know, while He is the Subtle, the Acquainted?" (Qur'an 67: 14)

3. It is directly mentioned in Surat AnNur. Allah Almighty says:

{وَقُلْ لِلْمُؤْمِنَاتِ بَعْضُضُنَّ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوْ التَّابِعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَى عَوْرَاتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ} [النور: 31]

4. Who says it's a *fardh*? The VERY first verse in Surat AnNur where the veil is mentioned actually says that this surah and the instructions in it are *fardh*!

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَعَلَّكُمْ تَذَكَّرُونَ (1)

5. The most beloved thing through which you can seek Allah is to humbly and sincerely follow His instructions. If you love someone and this person refuses to listen to you or do the things that you love or ask him to do, will this be a loving relationship?

وما تقرب إلي عبدي بشيء أحب إلي مما افترضت عليه، وما يزال عبدي يتقرب إلي بالنوافل حتى أحبه، فإذا أحببته كنت سمعه الذي يسمع به، وبصره الذي يبصر به، ويده التي يبطش بها، ورجله التي يمشي بها، وإن سألني أعطيته؛ ولئن استعاذني لأعيذنه" ((رواه البخاري)).

6. Hijab is not about protecting you from males. Hijab is mentioned in Surat AnNur (i.e, The Light) and it is linked to the name of Allah anNur. It is a spiritual light for the woman, it increases and protects her spiritual light. It is an *imani* (faith) act, this is why Allah addressed المؤمنات (believing women) when He ordered it. It is about *iman* (faith). You can't say you have "iman" while you refuse to do what Allah asked مؤمنات to do.
7. Hijab makes me feel strong and empowered. No one has access to my body. I'm in control.
8. You don't blindly follow the society, fashion or what people think is pretty/fashionable. You're a leader, not a follower.
9. What's better, to follow and please people or The King of all people?
10. While wearing proper hijab, people are not distracted by my looks, rather by my intellect, talent and what I have to say. It helps me and everyone dealing with me focus on what really matters.
11. It elevates me from being a body freely stared at, to being a beautiful mind, heart and soul.
12. Being "young" is not a reason not to do it. Actually, a hadith says:

"٧ يظلهم الله يوم لا ظل إلا ظله... منهم شاب نشأ في طاعة الله"

The hadith says "7 Allah shades in His special Shade in the Day when there is no shade but His".... they include a youth who grew up in the obedience of Allah."

My youth is an investment to spend for Allah and the reward of that is being under His exclusive Shade on the Day of Judgement. How can I miss this reward!

13. You get majorly rewarded for your *sabr* on the طاعة obedience to Allah Almighty.

14. Performing *fara'id* (obligatory acts)= getting closer to Allah

{وما تقرب إلي عبدي بشيء أحب إلي مما افترضته عليه..}

15. You get rewarded for following the righteous ones:

عن عبدالله بن مسعود - رضي الله عنه - جاء رجل إلى الرسول صلى الله عليه وسلم، فقال: يا رسول الله، كيف تقول في رجل «أحب قوماً ولم يلحق بهم؟ فقال رسول الله صلى الله عليه وسلم: «المرء مع من أحب»

16. By dressing modestly, you're making *dawah* to Allah through your garment.

17. Maybe it's the شبر (span) that you approach Allah with, so He comes near you a ذراع a (cubit), as per this hadith:

" إذا تقرب العبد إلي شبراً تقربت إليه ذراعاً، وإذا تقرب إلي ذراعاً تقربت منه باعاً، وإذا أتاني يمشي أتيته هرولة" ((رواه البخاري)).

' When a slave of Mine draws near to Me a span, I draw near to him a cubit; and if he draws near to Me a cubit, I draw near to him a fathom. And if he comes to Me walking, I go to him running.'".

18. It's a source of protection, not just from other people, but also from yourself and from ذنوب(sins) as hijab disciplines you.

19. Hijab is *hayaa'* and *sitr* (modesty and concealment), and Allah loves *hayaa'* and *sitr*.

The hadith says: إن الله حيي ستير يحب الحياء والستر

So through hijab, you could be getting closer and closer to earning Allah's Unmatched Love.

20. Your body is an *amanah* (a trust that you're entrusted with) you only live in this body temporarily, so you should treat it the way it's Owner instructed. If you live in a hotel for a few days, and you get instructions on how you're expected to leave the place looking upon check out, and then you completely ruin and abuse the rooms and places you occupied, would this be acceptable?

21. Being immodest and adorning oneself for people's eyes could be an obstacle to getting into jannah

قال الرسول صلى الله عليه وسلم: "صنفان من أهل النار لم أرهما بعد: قوم معهم سياط كأذناب البقر يضربون بها الناس، ونساء كاسيات عاريات مائلات رؤوسهن كأسنمة البخت المائلة لا يدخلن الجنة ولا يجدن ريحها

22. Allah Almighty says in Surat Al Ahzab: "O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be abused. And ever is Allah Forgiving and Merciful." (Qur'an 33: 59)

قال تعالى في سورة الأحزاب: {يَا أَيُّهَا النَّبِيُّ قُلْ لَأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ذَلِكَ أَدْنَى أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ...}

23. Every act or decision you take in your life affects the state of your heart and its purity; every good decision increases the white and pure part of your heart and the opposite gets it blacker/darker, and at the end your heart will be in one of 2 conditions (depending on what color the major part of your heart is) white or black and accordingly it's Jannah or Hellfire.

Hudhaifa said: I heard the Messenger of Allah (may peace be, upon him) observing: *Temptations will be presented to men's hearts as reed mat is woven stick by stick and any heart which is impregnated by them will have a black mark put into it, but any heart which rejects them will have a white mark put in it. The result is that there will become two types of hearts: one white like a white stone which will not be harmed by any turmoil or temptation, so long as the heavens and the earth endure; and the other black and dust-coloured like a vessel which is upset, not recognizing what is good or rejecting what is abominable, but being impregnated with passion.* [Muslim].

24. You know what is Shaytan's (Satan) goal? to get people more and more unclothed or naked! Read what Allah Almighty said (translation): "O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils allies to those who do not believe."

يَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْآتِهِمَا إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ مِّنْ حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ

25. You think you are not good enough to wear it, huh? You think you don't want to be a bad example for Hijabis? Well, you have to remember that hijabis are not angels. We

are all human beings who make mistakes and strive to be better. We should all strive to be better as much as we could. Our mistakes should not prevent us from following Allah's commands and doing our best to be better people. Don't worry about the people. Only worry about Allah, and He will take away your worries; He is the Most Merciful and Accepting of all efforts.

26. We should be so proud to wear it. It's such a blessing. If you do not feel so, make dua' (supplication to Allah), change your *sohba* (companions) and start to learn about Allah Glorified and Exalted more. May Allah grant us this beautiful feeling of modesty and hijab. <3

27. If you learn about Allah and His Attributes, you'll deeply love Him. And you know what happens when you love someone? You want to do anything He loves.

28. All the blessings you have are gifts from Him to you. This includes your hair, body, health and beauty. He could have prevented you from these blessings. These blessings are also tests for you to see whether you'll use them in His obedience or disobedience, whether they'll bring you closer to Him, or drift you away from Him.

قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي أَأَشْكُرُ أَمْ أَكْفُرُ وَمَنْ شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ

29. Wearing Hijab and modest clothes change how men deal with you; without saying a word, they know you have limits and you are not a girl they can play with.

30. It is not just about us, we may be getting sins for every man who sees our hair and beauty, and for those girls who get influenced by us and imitate our sins, and those who take off their hijab to look as 'pretty/sexy/desirable'. It is an ultimate loss to carry the sins of all these people who are falling into sin because of us.

31. Follow the path of prophet Muhammad and guide people to what pleases Allah.

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَّهُمْ ۚ مِّنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ. So, be an ambassador of Islam. Dress like an ambassador of Islam. <3

32. Hijab is a symbol of your worth! When you buy expensive precious rare jewelry you don't just expose it to anyone. Rather, you display it around those whom you trust and where you know you're safe. You are even more precious and dignified than the best jewel. So respect your body and your beauty and don't share it freely with everyone as though it's a free commodity.

33. Women are asked to dress modestly and behave modestly, and men are asked to lower their gaze and behave modestly. Both men and women are part of this equation. They both have requirements. We don't dress immodestly and then say "Oh, well it is men's complete responsibility to lower their gaze." You also have the responsibility to dress modestly. It is injustice if men force women to be immodest thus commit a sin, and it's injustice if women are immodestly dressed, thus tempt men also to commit sins. We should help one another, not destruct one another. We are allies, not enemies!

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ
وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

"The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise." (Qur'an 9: 71)

34. Who's given you your body? Isn't it Allah? So it's His right to order you to use it the way He knows what is better for you, the society and the purpose of creation.

35. Everytime you wear hijab, remember, you are wearing an *ayah* (verse) of the Qur'an.

36. Hijab is a sign that shows you are a Muslim, no one will ever be confused about your religion or identity that you are proud of.

37. It's like we, Muslim women, have our unique dress code that brings us together. All sisters in islam should be proud and happy to have this unifying bond!

38. When I first wore hijab, I didn't fully want it, but I trusted Allah, and when you trust you love and when you love you surely want to please the one you love even if you don't see the full picture. However, the beautiful thing is that He then gives you more mercy and more peace than you would have ever expected! There is nothing like having peace even if everything falls apart in your life. When you obey Him, He lights up your path and watches over you , you have no more worries and then you have everything you ever dreamed of because He is the King of all kings, you just ask Him for what you want.

39. I used to wear jeans, I thought it was practical and easy to wear just a T-shirt and a pair of jeans. But seriously, the fact that men were looking or had access to seeing how my hips look like really humiliated and saddened me all the time. I always had this jealousy inside me over protecting my chastity, NO ONE should look at me this way, but I could never control everybody walking in the street, I can control myself, so I started with myself, and ever since then, I knew the value and essence of the word: *sitr* سِتْر (modest, bashful concealment).
40. I used to wear what they call today “just a scarf”, it’s like a piece of cloth over your head, but tight glamorous outfits underneath and so on. It’s not really a hijab, but just covering hair, sometimes my neck was showing and a piece of my chest too, and sometimes the scarf was so transparent that it barely covered my hair. I spent hours of my precious time trying to catch up with fashion, what’s in and what isn’t and how I can incorporate that into my wardrobe... Every season, it was getting more and more complicated. I think Hijab -the real one- made it simple for me, it made my life much easier. I’m no longer identified by this year’s fashion and forced to follow a different style. What I wear doesn’t identify me anymore, I’m identified by what I believe in, which no one can change for me. I’m not following, I am to be followed.
41. What you see isn’t always what you get. Looking “beautiful” doesn’t mean you’re a beautiful person. Sometimes those who are fully adorning themselves are the ugliest people you can ever meet. Hijab and being covered allows you to know the soul of a person and discover their own unique beauty that is beyond body measurements. I do remember the first time I wore proper complete Hijab, I felt the most wonderful feeling I ever had in my life, more so than any feeling I got while wearing any other clothes; it was really the ultimate joy for me. I don’t know how to describe it, but the sense ‘*sitr*’ (being fully covered), the sense that there is clothing over all my skin and body, by Allah, it gave me such an enormous sense of pride, honor and joy. It was overwhelming. Today, it seems we miss understanding the real meaning of things. we all want to “look beautiful” but we might not know what beauty means. Through proper hijab, I found the difference between looking beautiful, and feeling beautiful.
42. When I wasn’t wearing hijab, even though I knew it’s obligatory, it seemed like knowing the right direction on the road, but insisting on taking the wrong direction and the wrong route. It just wasn’t right. From my experience, I can say so many beautiful things about Hijab, but the bottom line for me is: it’s an obligation that we need to obey, even if it had no advantage in our worldly life, I’d still do it to be grateful to my Creator who gave me all blessings that I have in my life, and who

saved me many times from my problems. I'd do it for Him, we came here by Him, and we're going back to Him, and this life is all about getting closer to Him.

43. When you put yourself and your body out in the "free marketplace" for people to see, you'll always be compared by other standards and there will always be competition in useless things. You see now how some women compete in having bigger hips, butts or lips.... did we really go down to this level? our body parts being ripped to pieces by the gazes of others and we compete by looking at other people's body parts and wanting to have other people's body part...! Hijab dignifies us and prevents us from this type of really humiliating competitions!
44. Don't waste your life trying to please people; all people will die. Please Allah, He is The Ever Living who can make you pleased eternally.
45. Mark Zuckerberg usually wears the same T-shirt. When he was asked why? He said that his time is more precious to be spent choosing what to wear, so he buys many pieces of the same T-shirt that he loves, even with the same color, and that's what fills his wardrobe. When I read the biography of Prophet Muhammad and his companions I found the very same attitude of saving time for more important decisions to make. You will have the same attitude when you know how important you are and how precious your time is. You're here for a greater purpose, showing off how we're dressed is a waste of time that doesn't have any value or benefit on its own. Proper modesty and Hijab helps you focus on more important things.
46. If you think of how much we spend on hair salons and makeup and clothes to make people who are not supposed to look at us look at us, you'll realize that we are paying to earn sins! Sins are expensive and we're so willing to pay the prices, while rewards are easy and we're abandoning them.
47. With hijab, no one will ever notice if you have a bad hair day (and yes, ladies freak out over bad hair days)! So, here is one problem you never have to worry about!
48. It gives me privacy, the privacy that a woman should have naturally for her body, the privacy that suits our beauty.
49. I'm a marketer; I know how brands work, I know how we're used to make them work, I choose to be out of this game, free from following multiple brands, to only follow Allah and His Messenger who ask us for what is most merciful for us.

50. I hate to talk about the “protection” reason of Hijab because I know many people argue against it. But I’ll tell you about how unhappy I feel when I realize that a man is stalking me even on Facebook. When I see many likes and shares from men on my wall, it makes me feel unhappy and insecure, makes me really appreciate Hijab more in its essence, not just its shape. When someone’s stalking me on Facebook I kind of disappear for a while, I practice a “social media Hijab”. Why not just block them? Sometimes he’s a coworker, or a relative, it happens. But isn’t it such a blessing to even recognize Hijab as a value and practice it on all levels?! Anyway I decided to create a “men free- Facebook account”, though. lol.
51. Lady, I swear to you, some men out there always inappropriately stare at specific parts of your body, your private place. This is disgusting. We should not let them. And yes, those men could also stare when you are wearing hijab, BUT if you are wearing proper hijab, THEY HAVE NOTHING TO LOOK AT ANYWAY! You’re already covering everything. The remote control is in YOUR hand. They stare, but you’ve shut down the screen, so they see nothing! THUG LIFE, GIRL!!
52. You know the purity and innocence of children that we once had? Hijab restores certain pure innocent feelings as well; we’re no longer working on our “sexuality”, rather we think beyond our bodies, and we’re focusing on our inner goodness.
53. It’s enough for me that I’m not exposed to the lustful looks of some men anymore! It’s empowering.
54. I remember watching this video called “Can Men and Women Be Just Friends” all answers by women were “Yes”, but all answers by those “Harvard, educated men” were “No”. I know it’s shocking, but this is THE FACT. One of the answers was: “We’re men, we’ll always have these feelings”. Obviously, solution isn’t only wearing Hijab as a cover, but also the actions of modesty to limit your male colleagues fantasies.
55. It’s a problem Allah solved for us long ago, but we hate to take it the easy way, harassment is a dilemma all over the world, women are harassed in the US, in France, in Latin America and Arabian countries. We’ve been trying thousands of impractical solutions for ages, still the only solution as it’s mentioned in Quran, Men to lower their gaze, and women to wear Hijab. End of the story, do your part of it! There is a social experiment on Youtube of a woman walking in hijab and loose garment, then walking with tight top and jeans, she was harassed and cat-called incredibly more times when she wasn’t modestly dressed than when she was modestly dressed.

56. What I've learned the last few years from Islam, is how Allah ordered us with many actions that give us value as human beings. Wearing Hijab from the woman side, and lowering gaze from the man side is the balance. It's like organizing our life in a way that makes it more focused, dignified and productive.
57. Hijab is freedom for me because nobody has the right to see my beauty or my flaws.
58. Men spend Millions annually watching naked women in magazines, and on the Internet. There's a specific media platform even that only expose women's legs. But how much do women spend on watching naked men? I think you got it now!
59. I love simplicity. I love brilliance, I love intelligence. I love seeing creativity of people, not their fashion. I love to get the best out of their potential. People have specific mental energy, they spend where they want to, whether it's over fashion, over inventions, over social relations, each of us chooses. One of the ways to increase your productivity and what we call in Islam: *naʿf* نَفْع , is to redirect your energy towards something useful for you and others. Hijab -in my opinion- is a methodology of directing all women together towards their education instead of fashion, when we all care about fulfilling the meaning of chastity instead of fulfilling the desires to "look good" this'll make a huge difference in the entire world.
60. I recently read about an English school that actually started to separate male students from female students in classes. They reported that male students got really distracted by female students, which caused them to get lower grades. These things are real and we have to be true with ourselves. We should just should do our part, for a better and purer community.
61. You'll find many revert sisters to Islam, and even models, who have embraced Islam and especially appreciate the hijab because of how much they've seen how their bodies were used before. I've read stories of many models who left this degrading profession of having your body used as clothes hanger, and they embraced Islam and adorned hijab to value themselves and their bodies.
62. You can be a role model for many. Every girl who sees you in hijab, admires and look up to you and imitate you, you get the rewards for inspiring them.

" مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا وَمَنْ دَعَا إِلَى ضَلَالَةٍ كَانَ عَلَيْهِ مِنَ الْإِثْمِ مِثْلُ آثَامِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ آثَامِهِمْ شَيْئًا " .

Abu Huraira reported Allah's Messenger (ﷺ) as saying:

He who called (people) to righteousness, there would be reward (assured) for him like the rewards of those who adhered to it, without their rewards being diminished in any respect. And he who called (people) to error, he shall have to carry (the burden) of its sin, like those who committed it, without their sins being diminished in any respect. (Sahih Muslim)

63. Through wearing and acting upon Hijab you will be able to learn the true meaning and glory to the concept of "Allahu Akbar" (Allah is Greater)...Greater than your fears, your insecurities, and all competing forces in your life. Wearing the Hijab properly forces us to put Allah's pleasure and His worship to the forefront of our priorities, above our human concerns and weaknesses.

64. Hijab helps us be true slaves of Allah Glorified and Exalted and to recognize His Omnipotence and Power over all; it helps us glorify Him both within ourselves & outside of it and to learn to put our trust in Him first and foremost in all of our affairs.

65. It is only through sincerely submitting to His Will and decrees that we can reach this understanding and true level of submission as true believers.

66. If you think that showing your body and hair is a way for higher positions, you have to think again about your strength points... Your body is not and will never be a skill, talent or even an experience whereby you can work properly, it is your brain and capabilities that will make you reach! Think again...if your society is not helping you perceive this, that's because it is a sick one.

67. Why do you let some strange people stare at your **** or your **** -- whatever they stare at!

68. You think it will make you look older and bigger?

Well, maybe you are right, but who will think like this? definitely those who don't know you for sure, do they deserve that you move your entire life in the direction they want? No, you are the one in control here.

69. For many ladies, it's a huge step, and the more you love your hair and body and the way you look without Hijab, the more it will be heavily rewarded in your account because you decided to leave what you love for the sake of Allah والذين آمنوا أشد حبا لله

“And [yet], among the people are those who take other than Allah as equals [to Him]. They love them as they [should] love Allah. But those who believe are stronger in love for Allah...” (Qur’an 2: 165)

70. When we die, our bodies and hair will decay, but our أعمال (deeds) will remain. So what we should work on in this life should revolve around bettering our deeds because that’s what will be immortal, not our looks or bodies.
71. By wearing the veil, you replace a continuous ذنب (sin) with a continuous عبادة وعمل صالح (an act of worship and good deed), and for that Allah will reward you.
72. Some people love to “turn heads” and think it’s a good thing. In Islam, removing harm from people’s way is a good deed; imagine if you are the harm in people’s way... you’re “turning their heads” and distracting them from focusing on their life, their own loved ones and what really matters.
73. Hijab is a continuous reminder of Allah and thus it disciplines you and helps you be more pious in all your acts.
74. If you are grateful to Allah for your hair and body, then you must thank Him; and thanking Allah is through obeying Him not displeasing Him and going against His commands.
75. You think hijab might cause you harm or put you in danger?
Allah is the one who will protect and defend you! Don’t worry and trust Him.
Allah said (translation): “Indeed, Allah defends those who have believed”.
إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا
76. The choice between wearing or not wearing the Hijab is choosing between satisfying your ego or satisfying The Most Pure *Al Qudoos*, and He is the only One who has the ability to fully satisfy your heart, not your ego.
77. One of the reasons to wear a Hijab is to follow the footsteps of the mothers of the believers (The prophet’s wives may Allah be pleased with them). These are the most pure, pious women. We take role models, but they are the best role models in the Sight of the one who judges (Allah) Himself. They’re the real stars who deserve to be followed.

78. Shaitan (Satan) will always whisper to you reasons not to wear the Hijab. Sometimes it will be the fear to take it off. However, remember that the fear of Allah and His displeasure should be greater than your fears of anything else. You wearing it is better than living in fear of something that may or may not happen in the future. And you never know when will be your last day. So we have to do what Allah told us:

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ

“And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous” (3: 133)

79. By wearing hijab you are successfully conquering your own nafs النفس الامارة بالسوء (inner self that enjoins evil) and you are increasing self mastery, instead of lower-self enslavement: i.e. following every desire.

80. It's a symbol of chastity (عِفَّة) and shyness that every muslim woman should be proud to identify by.

81. Because the word “Islam” means to attain ultimate peace through submission to the One & Only Creator. When we reject or refuse to submit to Him, we don't attain the ultimate peace that He alone descends upon the hearts He created.

82. Hijab is a sign of modesty and modesty is a characteristic of Islam

قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - " إِنَّ لِكُلِّ دِينٍ خُلُقًا وَإِنَّ خُلُقَ الْإِسْلَامِ الْحَيَاءُ "

“Every religion has its distinct characteristic, and the distinct characteristic of Islam is modesty.”

83. Because you deserve this honor.

84. Because you're strong enough and you can do it.

85. Hijab is a filtration for you, it will immediately filter things that you do, people whom you deal with, places you go, etc. it's one of its blessings.

86. Because it's more worthwhile to stand up for what you believe in and to live by what you believe in instead of fearing people.

87. Because you are following some designer in all cases. You are wearing what a designer has decided what women should wear this season. Since you're already following someone, Allah is the Fashioner, the best and only one whose commands to be followed.
88. Because you should never delay doing the right for tomorrow. Who promised you tomorrow? Who promised you that you can live for another day?
89. Because it is with Allah is the peak of everything you seek! You want love, He is Al Wadud (The Source of Pure Love and Affection), you want mercy, He is ArRahman ArRahim (The Continuously Merciful The Especially Merciful), you want power, He is the Almighty the All Powerful (Al Qawyy Al Aziz). You want beauty, He is The Fashioner (Al Mosawir). So do not leave The Eternal Source to seek after temporary containers!
90. It's better to live a life of honorable struggle than trying to escape every problem. When victory comes after hard work, it tastes much better. It is better to struggle for doing the right thing, than to avoid doing it thinking that you won't be held accountable later on.
91. The feeling you get and the doors Allah opens for you because you wear the hijab lovingly and in obedience of Him are literally priceless. Nothing on the surface of this earth can give you what Allah gives you. Allah is Unique and what He gives you in your heart and mind as a result of His closeness and obedience is **UNMATCHED!**
92. Shaitan doesn't want you to do it. Are you going to let shaitan beat you? Allah gave you power over him

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنِ اتَّبَعَكَ مِنَ الْغَاوِينَ

“Indeed, My servants - no authority will you have over them, except those who follow you of the deviators.” (Qur'an 15: 42)

You have the power. So beat the Shaitan and don't let him beat you!

93. When you look at the girls who are proudly covered in modesty and they look peaceful and pure, deep down, you know want to be like them. So why are you preventing yourself from this honor?
94. Do it to empower your own religion that you love and believe in

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ

“O you who have believed, if you support Allah, He will support you and plant firmly your feet.” (Qur'an 47: 7)

95. Because you can never get durable and satisfactory عزة (ultimate honor and dignity) away from Allah Al Azeez

{وَلَا يَحْزُنُكَ قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا هُوَ السَّمِيعُ الْعَلِيمُ} [يونس : 65]

96. It's a sign that you are a muslim woman (صبغة الله ومن أحسن من الله صبغة)

“[And say, "Ours is] the religion of Allah. And who is better than Allah in [ordaining] religion? And we are worshippers of Him." (2: 138)

97. Because why showcase your beauty for everyone for FREE!!

98. Your beauty is for VIP only, those who love and protect you from among your guardians and for the one who testifies before Allah and everyone to take care of you upon seeking your marriage. Doesn't this make you more precious and hard to get!

99. Let people remember you for your intellect compassion and contributions, not your hair length/color and body measurements.

100. It's a dignity for people to be clothed, and degradation to uncover. Animals are uncovered, but Allah revealed for human beings instructions for clothing from above seven heavens:

يَا بَنِي آدَمَ قَدْ أَنزَلْنَا عَلَيْكُمْ لِبَاسًا يُؤَارِي سَوَاتِكُمْ وَرِيشًا وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ

“O children of Adam, We have bestowed upon you clothing to conceal your private parts and as adornment. But the clothing of righteousness - that is best. That is from the signs of Allah that perhaps they will remember.” (Qur'an 7: 26)

101. Because good deeds should never be delayed, and hijab is a major ongoing good deed that earns you immense *thawab* (rewards) every single time you go out of your house wearing. Ongoing rewards vs. ongoing sins.

102. Because if you think you will be happy trying to satisfy people and please their eyes, you're really mistaken. People will never be fully pleased with you. Better please the Creator الشكور The Most Appreciative than please His creation who are mostly ungrateful.

103. Wearing hijab doesn't mean you lose your sense of femininity and style; it simply means you showcase them in the right time and place and with the right people.
104. It is your right to cover, no one should take this right away from you or delude you into thinking that being adequately covered is oppressed while being revealed is dignifying.
105. Because Allah gave you this honor out of His Knowledge, Love, Mercy and desire for helping you live the best and purest way possible. Never lose this honor that Allah is giving you.
106. For many women, hijab is a Crown that makes them feel like Queens, and Muslim women are meant to be out of reach like Queens.
107. It is Mercy from the Creator to us, and mercy from us to His creation that we carry ourselves in modesty rather than heedlessly or selfishly allure the eyes and hearts of others. That's not merciful.