

Prescribed Proforma

Shri Siddheshwar Shikshan Mandal's
COLLEGE OF ARCHITECTURE (DEGREE), SOLAPUR

Application for the post of

The President/ Secretary,
Shri Siddheshwar Shikshan Mandal's
College of Architecture, Solapur

Affix a recent Passport size Colour Photo
Sign

Sir,

With reference to your advertisement indtd.....,

I am submitting my candidature for the post of.....

BIO-DATA

1. Name.....

(in CAPITALS) Surname First Name Father's/husband's name

2. Address for correspondence:.....

.....

Pin code..... Phone No..... Mobile No.....

3. Date of Birth :.....(dd/mm/yy) Gender : M/ F

4. Marital Status : Married /Unmarried

5. Whether belong to Reservation / OPEN

Specify details Sub caste.....

6. Languages known :..... (Read/Write/ Speak)

7. **Educational Qualifications** :

Examination	Board/University	Special subject for Ist Degree & Above	Year of Passing	Marks and % age	Class obtained
S.S.C.					
H.S.C./PUC Pre-Degree					
Graduation					
Post Graduation					
Ph. D.					

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a) Work Experience Teaching Experience in detail:

S.N.	Name of the Institution	Post Held	Last Salary Drawn	Period From To	Reason for Leaving

Attach separate sheet if necessary.

(i) Classes & Subjects previously taught:

.....

b) Professional Experience :

.....

8. Administrative Experience :

.....

9. Extra Curricular / Co-curricular Activities :

a. Participation in Games

i. Name of the event Participation at Zonal/Inter Zonal University Level

1).....

2).....

b. Other activities such as N.S.S. Yes/ No i) N.C.C. Yes /No.

if Yes B/C Grade Certificate

10. Hobbies/ Interests:.....

11. Please mention your achievement which is not mentioned above :

.....

12. If selected, would you join immediately? Yes / No.

I declare that I have understood the rules of the University. I further declare that the information given above by me is true and correct to the best of my knowledge. I will attend the interview at my own expenses, and produce original documents at that time.

Yours faithfully,

Date : _____

Place : _____

Signature

Attach following documents (only attested copies)

- | | |
|---|--------|
| a) Degree and Post-graduate Degree Certificates | Yes/No |
| b) Teaching Experience | Yes/No |
| c) Caste validity Certificate in case Reserve candidate | Yes/No |
| d) Council Registration | Yes/No |
| e) Relieving letter if candidate is in service | Yes/No |
| f) Any other | |

- Note : 1) Application must be forwarded through proper channel, if already in service.
2) Application in all respect must reach or must be post marked on or before the due date
3) Late applications will not be consider.

For Office use only

Application received with _____ documents on date _____

Signature:

Scrutinised by _____

Signature

Call / do not call for interview on _____