



Central Student Government 13th Assembly

AGENDA

Location: Hybrid - Wolverine Room

Zoom Link: <https://umich.zoom.us/j/96077270547>

1. Call to Order & Convening Matters **7:32 PM, 31 VOTERS PRESENT, QUORUM MET**
2. Guest Speakers:
 - a. Dr. Martino Harmon, Vice President for Student Life
 - b. Laura Blake Jones, Associate Vice President and Dean of Students
3. Community Concerns
 - a. Jordan Orr
 - b. Princess-J'Maria Mboup
4. Recalls
 - a. Jonathan Dunne, Engineering **NOT RECALLED**
 - b. Sophia Freyre, Engineering **NOT RECALLED**
5. Elections
 - a. Ethics Committee Chair **ERIC VEAL ELECTED**
6. Reports
 - a. [Elections Director Report](#)
 - b. [Rules](#)
 - c. [Finance](#)
 - d. [Resolutions](#)
 - e. [Communications](#)
 - f. [SOC Report](#)
 - g. [Executive Branch Report](#)
 - h. [Shoutouts](#)
 - i. [Speaker Report](#)
7. Nominations
8. Introductions
 - a. [AR 13-060](#): A Resolution to Distribute Funds to Purchase Charging Station in the Union **REFERRED TO COMMITTEE**
 - i. Committees: Communications

All meetings of the Assembly are hybrid; participants can join in-person OR via Zoom.

If you require accommodations in order to fully participate in the business of the 13th Assembly, please contact CSG at csg.contact@umich.edu as soon as possible.



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- ii. Sponsors: Masterson
 - b. [AR 13-061](#): A Resolution to Require Inspection for Beyond the Diag Listings
REREFERRED TO COMMITTEE
 - i. Committees: Communications
 - ii. Sponsors: Masterson
 - c. [AR 13-063](#): Finance Chair Authorization Act **REREFERRED TO COMMITTEE**
 - i. Committees: Rules, Finance
 - ii. Sponsors: Schmanski, Thaqi, Cohen
 - d. [AR 13-064](#): Support for Enhancing Black Student Representation and Experiences **MOVED TO BUSINESS**
 - i. Committees: Resolutions, Communications
 - ii. Sponsors: Odhiambo
 - e. [AR 13-066](#): Affordable Access Plan (AAP) for Intellectual Property Licensing
REREFERRED TO COMMITTEE
 - i. Committees: Communications
 - ii. Sponsors: Kina
 - f. [AR 13-067](#): Candidate Flexibility Act **REREFERRED TO COMMITTEE**
 - i. Committees: Rules
 - ii. Sponsors: Watt, Sethuraman
 - g. [AR 13-069](#): Save the Birds Act II **MOVED TO BUSINESS**
 - i. Committees: Communications, Resolutions
 - ii. Sponsors: Szendro-Arceo
 - h. [CA 13-007](#): Jurisdiction Act **REREFERRED TO COMMITTEE**
 - i. Committees: Assigned after motion is adopted
 - ii. Sponsors: Reaser, Watt
9. Business
- a. Minutes from the 28th Meeting of the 13th Assembly on March 12, 2024
 - b. [CA 13-004](#): Transfer Vacancy Act **16Y, 9N, 4Abs, RESOLUTION FAILS**
 - i. Committees: Rules
 - ii. Sponsors: Reaser, Sethuraman, Engstrom
 - c. [CA 13-006](#): Initiative Reform Act **11Y, 0N, 0ABS, AMENDMENT PASSED**
 - i. Committees: Rules

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- ii. Sponsors: Herle, Ray
 - d. [SA 13-001](#) **SENSE OF ASSEMBLY PASSED**
 - i. Sponsors: Watt
 - e. [AR 13-064](#): Support for Enhancing Black Student Representation and Experiences **PASSED WITH UNANIMOUS CONSENT**
 - i. Committees: Resolutions, Communications
 - ii. Sponsors: Odhiambo
 - f. [AR 13-069](#): Save the Birds Act II **PASSED WITH UNANIMOUS CONSENT**
 - i. Committees: Communications, Resolutions
 - ii. Sponsors: Szendro-Arceo
10. Reconsiderations
- a. Veto Override:
 - i. [AR 13-054](#): Save the Birds Act
11. Matters Arising & Announcements
12. Closing & Adjournment **12:39AM, 30 VOTERS, QUORUM MET**

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