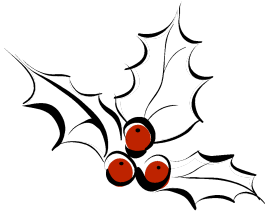




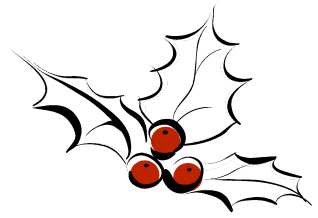
St. Luke's Episcopal Church – Stephenville, TX  
The Holy Eucharist—The Feast of the Incarnation  
In Person & Virtual Service via Facebook Live, YouTube  
December 24th, 2025  
5:30PM

To All Who Are Joyful And Thankful, To All Who Mourn And Need Comfort  
To All Who Are Weary And Need Rest, To All Who Are Friendless And Wish Friendship  
To All Who Pray And Who Do Not But Ought, To All Who Sin And Need A Savior.  
And To Whoever Will, The Church Opens Wide The Door  
And In The Name Of Christ, The Lord Says Welcome. \_\_\_\_\_

*We invite you to enter the church quietly, respecting the prayer of those already present.*



## *Christmas Flowers Offered*



**To the Glory of God with Thanksgiving by:**

Ken & Fran Journey

The McLemore Family

Jim & Judy Blackburn

**To the Glory of God in Memory of:**

Al

Cleve

**By:**

Mary, Artice, & Rob

Marion Cole & Family

**Processional Hymn**

The Hymnal 1982 #83 O Come, All ye Faithful (*Verses 1-3 & 6*)

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2 God from God, Light from Light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 \*4 See how the shep - herds, sum - moned to his cra - dle,  
 \*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;  
 2 lo! he ab - hors not the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;  
 4 leav - ing their flocks, draw nigh to gaze;  
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son of the Fa - ther;  
 3 glo - ry to God, glo - ry in the high - est;  
 4 we too will thith - er bend our joy - ful foot - steps;  
 5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing;

*Refrain*

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The *English Hymnal*, 1906.

*The people standing, as are able, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# **The Hymnal 1982 - #96 Angels We have Heard on High**

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
What great bright - ness did you see? What glad tid - ings did you hear?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

**The Collect of the Day**  
*The Celebrant says to the people*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

## **The Readings**

*The people sit*

### **Isaiah 9:2-7**

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness -- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

The Word of the Lord.  
*People* **Thanks be to God.**

### **Psalm 96** (*responsively by full verse; final verse in unison*)

1 Sing to the Lord a new song; sing to the Lord, all the whole earth.

**2 Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.**

3 Declare his glory among the nations and his wonders among all peoples.

**4 For great is the Lord and greatly to be praised; he is more to be feared than all gods.**

5 As for all the gods of the nations, they are but idols; but it is the Lord who made the heavens.

**6 Oh, the majesty and magnificence of his presence! Oh, the power and the splendor of his sanctuary!**

7 Ascribe to the Lord, you families of the peoples; ascribe to the Lord honor and power.

**8 Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.**

9 Worship the Lord in the beauty of holiness; let the whole earth tremble before him.

**10 Tell it out among the nations: "The Lord is King! he has made the world so firm that it cannot be moved; he will judge the peoples with equity."**

11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein.

**12 Then shall all the trees of the wood shout for joy before the Lord when he comes, when he comes to judge the earth.**

**13 He will judge the world with righteousness and the peoples with his truth.**

### Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

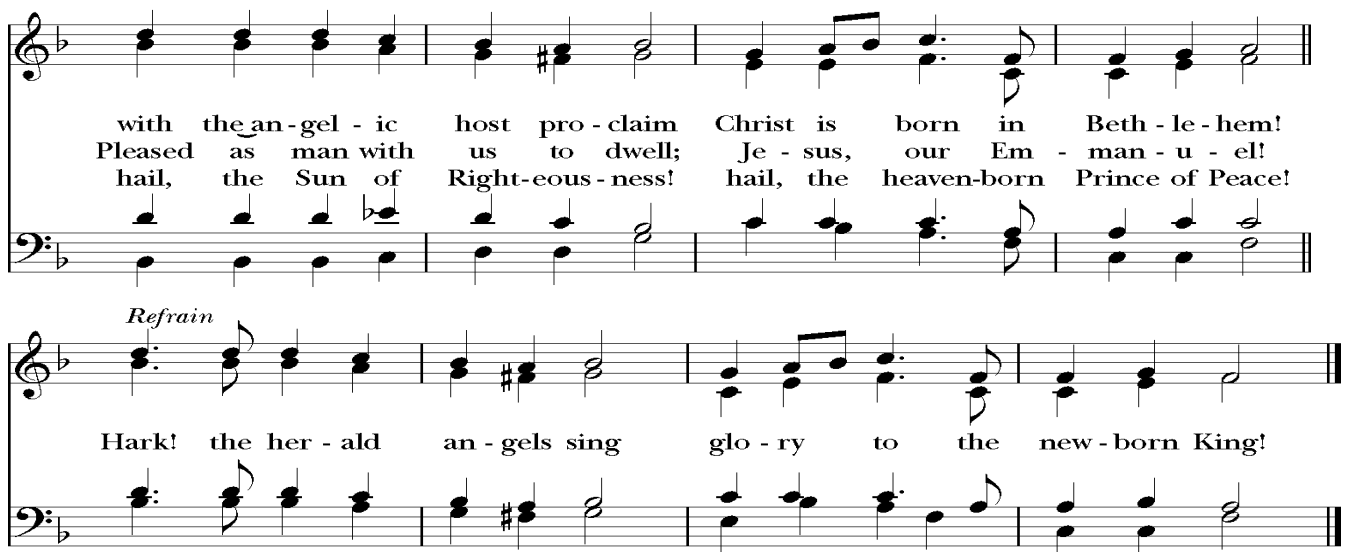
*People*

**Thanks be to God.**

### Gradual Hymn

#### The Hymnal 1982 #57 Hark the Herald Angels Sing

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in G major (one sharp) and 4/4 time. The melody is a simple, hymn-like tune. The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The lyrics are: 1 Hark! the her-ald an - gels sing glo - ry to the new - born King! 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord; 3 Mild he lays his glo - ry by, born that we no more may die, Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled! late in time be - hold him come, off - spring of the Vir - gin's womb. born to raise us from the earth, born to give us sec - ond birth. Joy - ful, all ye na - tions, rise, join the tri - umph of the skies; Veiled in flesh the God - head see; hail the in - car - nate De - i - ty. Risen with heal - ing in his wings, light and life to all he brings,



*Then, all standing, as are able, the Celebrant reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* **Glory to you, Lord Christ.**

### **Luke 2:1-20**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured

all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

### **The Sermon**

**Rev. Dn. Mark Witte**

*A brief time of reflection follows the Sermon*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

As we join the angels and celebrate with joy the birth of the Son of God, let us offer prayers to God who gives new birth to sons and daughters in every place.

*Deacon*

By the birth of the timeless Son of God in the womb of the Virgin Mary.

**Glory and praise to you, O living God.**

For Andy, Kai, Jeff, Hector, and Brian our bishops and the presbyters, for the deacons and all who minister in Christ, and for all the holy people of God.

**Glory and praise to you, O living God.**

For all believers who put their trust in the incarnate Son of God.

**Glory and praise to you, O living God.**



For the leaders of the nations and all in authority, and for peace and justice.

**Glory and praise to you, O living God.**

For the conversion of the whole human race to our blessed Lord and Savior Jesus Christ.

**Glory and praise to you, O living God.**

For travelers, for the sick and the suffering, for the hungry and the oppressed, for those in prison, and for the dying and the dead.

**Glory and praise to you, O living God.**

For our deliverance from all affliction, strife, and need.

**Glory and praise to you, O living God.**

Remembering our most glorious and blessed Virgin Mary, Luke, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

*Presider*

Source of light and gladness, accept the prayers we offer on this joyful feast. May we grow in Jesus Christ who unites our lives to yours and who is Lord for all eternity; through Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People in unison*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand, as are able. The Celebrant says to the people*

The peace of the Lord be always with you.

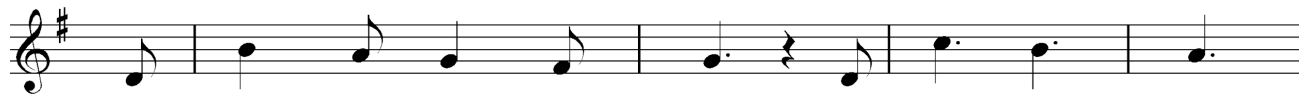
*People* **And also with you.**

**[Announcements](#)**

Walk in love, as Christ loved us and gave himself for us, an offering of sacrifice to God.  
*Ephesians 5:2*

### The Offertory Hymn

The Hymnal 1982 #110 The snow lay in the ground



1 The snow lay on the ground, the stars shone bright,  
 2 'Twas Ma - ry, daugh - ter pure of ho - ly Anne,  
 3 Saint Jo - seph, too, was by to tend the child;  
 4 And thus that man - ger poor be - came a throne;



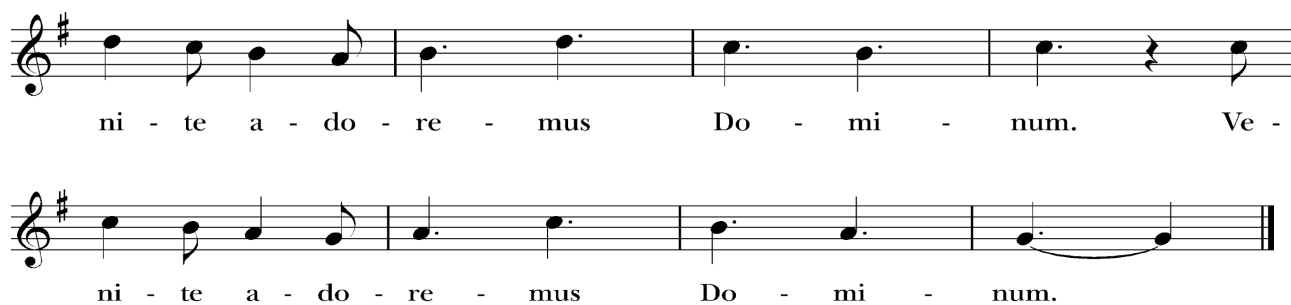
when Christ our Lord was born On Christ - mas night. Ve -  
 that brought in - to this world the God made man. She  
 to guard him, and pro - tect his mo - ther mild; the  
 for he whom Ma - ry bore was God the Son. O



ni - te a - do - re - mus Do - mi - num. Ve -  
 laid him in a stall at Beth - le - hem; the  
 an - gels hov - ered round, and sang this song, Ve -  
 come, then, let us join the heaven - ly host, to



ni - te a - do - re - mus Do - mi - num.  
 ass and ox - en shared the roof with them.  
 ni - te a - do - re - mus Do - mi - num. Ve -  
 praise the Fa - ther, Son, and Ho - ly Ghost.



Words: Source unknown, 19th cent. Music: Venite adoremus, melody adapt. Charles Winfred Douglas (1867-1944); harm. Leo Sowerby (1895-1968).

## The Doxology

*(sung to The Hymnal 618)*

*Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below; Alleluia! Alleluia!  
Praise Him above, ye Heavenly Host;  
Praise Father, Son and Holy Ghost. Amen. Alleluia (5x)*

## The Great Thanksgiving

### Eucharistic Prayer A

*The people remain standing, as are able. The Celebrant says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy  
Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



*The people stand or kneel, as are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven, hallowed be thy Name,***

*thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.*

## The Breaking of the Bread

Jesus said to them, "Peace I leave with you my peace I give to you."  
*John 14:27*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Concerning Holy Communion

*"This the table, not of the Church, but of the Lord.  
It is made ready for those who love him and for those who want to love him more.  
So come, you who have much faith, and you who have little,  
you who have been here often and you who have not been here long,  
you who have tried to follow and you who have failed.  
Come, because it is the Lord who invites you.  
It is his will that those who want him should meet him here."*



*If you do not wish to receive the sacrament, we invite you to come forward for a blessing.  
Simply cross your arms over your chest and the priest will bless you.*



*Gluten free wafers are available upon request.*



*If after receiving Communion or a blessing you would like special prayers for healing, you are invited  
to go to the votive stand at the rear of the church where someone will pray with you.*

## Communion Hymn

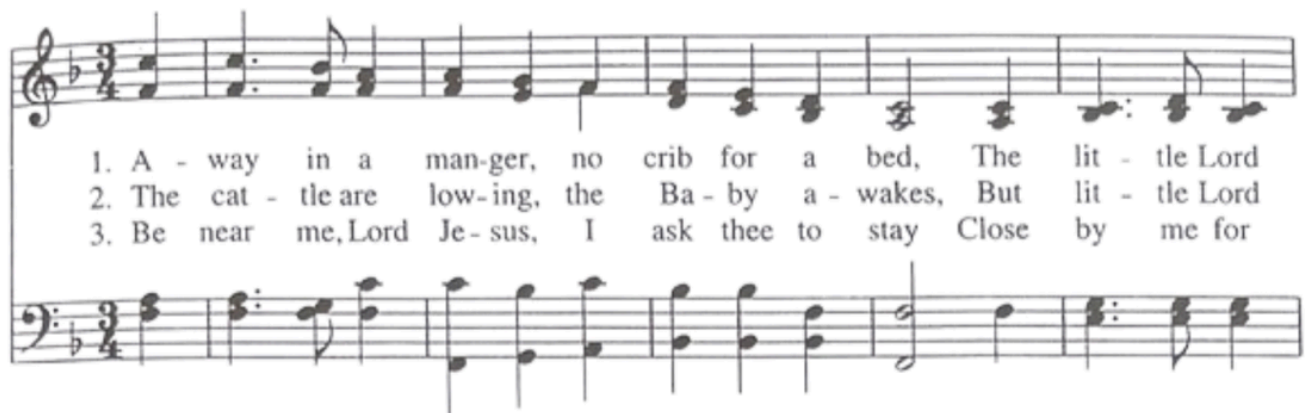
### The Hymnal 1982 #99 Go Tell It on the Mountain

*Refrain*

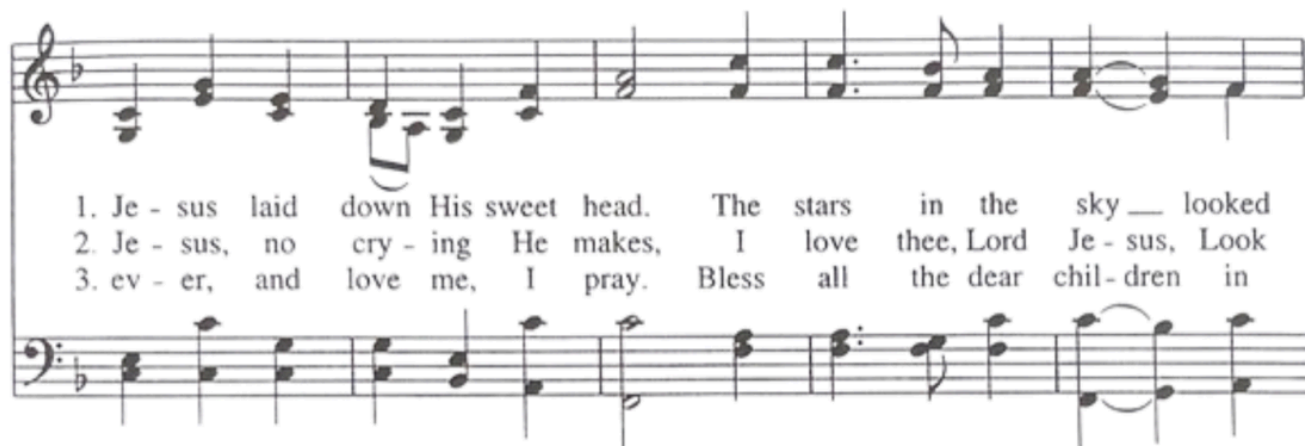


Go tell it on the moun - tain, o - ver the hills and  
ev - ery - where; go tell it on the moun - tain, that





1. A - way in a man-ger, no crib for a bed, The lit - tle Lord  
 2. The cat - tle are low-ing, the Ba - by a - wakes, But lit - tle Lord  
 3. Be near me, Lord Je - sus, I ask thee to stay Close by me for



1. Je - sus laid down His sweet head. The stars in the sky — looked  
 2. Je - sus, no cry - ing He makes, I love thee, Lord Je - sus, Look  
 3. ev - er, and love me, I pray. Bless all the dear chil - dren in



1. down where He lay, The lit - tle Lord Je - sus a - sleep on the hay.  
 2. down from the sky, And stay by my cra - dle till morn-ing is nigh.  
 3. thy ten - der care, And fit us for heav - en to live with thee there.

Words: Anonymous

Music: James R. Murray (1841-1905); arr. Edythe Ethelynn Woodruff (b. 1970). Used by Permission.

*After Communion, the Celebrant says*  
 Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Candles are lit and Silent Night is sung*



The Hymnal 1982 - #111 Silent Night, Holy Night *(Sung in Candlelight)*

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. born! Sleep in hea - ven - ly peace. born!  
birth. Christ, the Sa - vior, is born!  
Je - sus, Lord, at thy birth.

**Christmas Blessing**

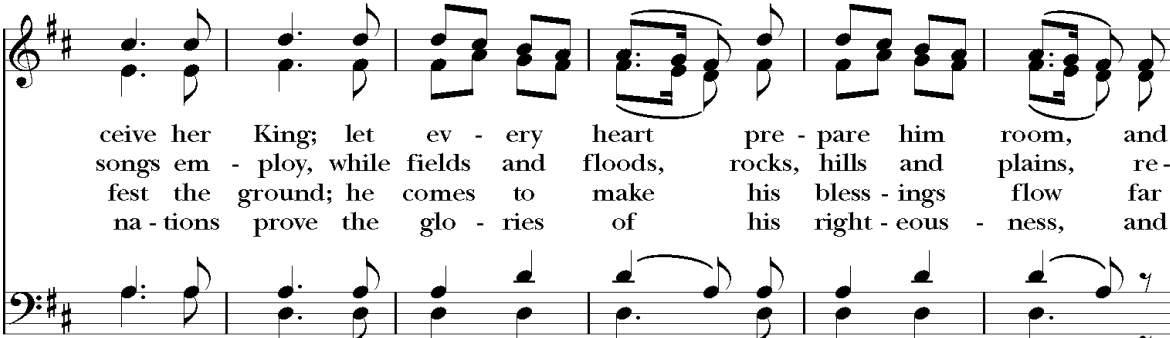
May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy, peace, and the blessing of God Almighty, the Father, the Son, and Holy Spirit, bless you and remain with you always. **Amen.**

# Processional Hymn

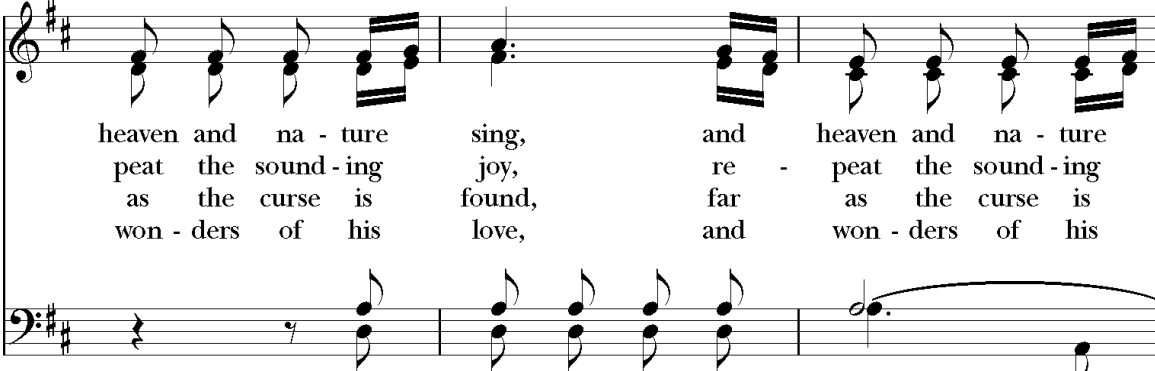
The Hymnal 1982 #100 Joy to the World! The Lord is Come



1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, joy, found, love, and re-peat, far as, and heaven, re-peat, far as, and heaven, re-peat, the sound-ing joy, found. The curse is of his love.

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

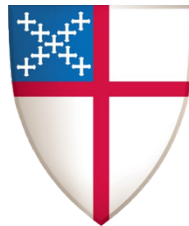
## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

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*The Prayers of the People in today's service were written by the late Dn. Ormonde Plater (+2016)*



## From the Calendar of the Saints

### December 25 The Nativity of Our Lord

This date was settled upon in Rome in 336 for the celebration of Jesus' birth. The word "Christmas" is a twelfth century contraction of "Christ's Mass."

### December 26 Saint Stephen *Deacon and Martyr*

One of the seven original deacons, Stephen was stoned to death for blasphemy. His death initiated the spread of Christianity beyond Jerusalem when Jesus' followers scattered out of fear.

### December 27 Saint John *Apostle and Evangelist*

With Peter and his own brother James, John was a member of Jesus' inner circle. He is the only one of the original twelve apostles to live to extreme old age and die of natural causes.

## St. Luke's Episcopal Church

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### **Clergy**

The Rev. Bradley C. Dyche – Rector  
The Rev. Dn. Mark Witte – Curate  
The Rev. Leslie Guinn - Assisting

### **Staff**

Lexi McLemore – Parish Administrator  
Duncan McMahan – Organist  
Gail Johnson & Kelly Barbee – Altar Guild Directresses  
The Rev. Dn. Mark Witte – ECM Missioner  
Neely Carter – Vestry Secretary  
Emma Gomez – Technology Minister  
Narciso Molina – Trumpeter

### **Vestry**

Term Ending 2025 – Gail Johnson & Karl Aho  
Term Ending 2026 – Kelly Barbee, Malcolm Cross, & Ian Wilson  
Term Ending 2027 – Doug McLemore & Allison Haynes

