# Senior Project 2023-2024
# Forma de verificación del mentor -
# Entregarla Antes del 8 de Marzo, 2024 - FORM D

| | |
|---|---|
| **Apellido, Nombre del Estudiante** | |

| | | | |
|---|---|---|---|
| **Nombre del Mentor** | | | |
| **Correo Electronico** | | **Numero de Telefono** | |

Please verify the student's field work on the Senior Project. Answer the following questions, honestly, based on what you have seen. Thank you for your time and cooperation.

| **After project completion (no later than March 8, 2024) please email this form to:** | | | |
|---|---|---|---|
| **Student's Core Advisor** | | **Email** | |

| **1. Can you verify the student spent a minimum of 30 hours on the project?** |
|---|
| ☐ Yes ☐ No |
| *Explain:* |

| **2. Have you seen this project at different stages of completion, not just the final phase?** |
|---|
| ☐ Yes ☐ No |
| *Explain:* |

| **3. What problems specifically did this student encounter and what evidence of problem solving did you observe?** |
|---|
| ☐ Yes ☐ No |
| *Explain:* |

| |
|---|
| |

| **4. Have you seen any changes in skill or attitude improvement over the time you observed the student working on the project?** |
|---|
| ☐ Yes ☐ No |
| *Explain:* |

| **5. What successes did you see the student achieve? What was the "best moment" for the student?** |
|---|
| ☐ Yes ☐ No |
| *Explain:* |

| **6. Based on what you observed, rate the student's application of the criteria below - Indicate "N/A" if not observed or not applicable to the project.** | |
|---|---|
| **Rating 1-5 or N/A** | **1 = lowest >>>>>>>>> 5 = highest** |
| | **Took a learning risk (went beyond comfort level).** |
| | **Applied knowledge to the project.** |
| | **Used a variety of resources.** |
| | **Maintained balance and perspective.** |
| | **Developed and stayed with the project plan and timeframe.** |
| | **Strived to his/her best (the quest for quality).** |
| | **Demonstrated initiative and responsibility.** |
| | **Practiced courteous mature behavior** |
| ***Comments:*** | |

| ***Mentor's Signature*** | | ***Date*** | |
|---|---|---|---|

**REMINDER: Please email this form to the Student's Core Advisor (listed on page 1) after the project completion (no later than March 8, 2024).**