



Welcome to The Cathedral Church of St. Luke

**The Last Sunday after Pentecost:
The Feast of Christ the King**

November 20th, 2022

7:30am	Holy Eucharist, Rite II (<i>Chapel</i>)
10:00am	Holy Eucharist, Rite II (<i>Nave & Livestream</i>)
5:15pm	Holy Eucharist, Rite II (<i>Chapel</i>)

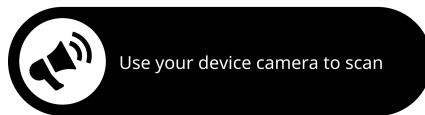
Welcome to St. Luke's Cathedral! We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed. Whoever you are and wherever you may be in your journey through life, we welcome you! During the school year, our Adult Education programs are at 9:00 am, Sunday School for K-4 is held from 10:00-10:45 am, and programming for 5th grade and up is at 11:30 am. *Child care is available for children four years old and under from 9:45-11:30 am all year long.* We thank you for coming today and hope you will make the Cathedral your spiritual home. If you are new, please take a moment to sign our guest book and enjoy the material on our welcome table.

A few notes about our worship during this time of Covid-19

- When the Covid Level is green, mask wearing is no longer required for worship or other activities at St. Luke's, including singing. When the Covid level is red or yellow, we will ask people to mask and may follow more stringent protocols. We ask everyone to respect those who wish to remain masked regardless of level.
- Please join in our commitment of welcome and hospitality for all.
- We ask all people to use hand sanitizer as they enter the cathedral and before communion.
- We ask that people with "cold" or Covid symptoms stay home, joining us for worship online.

Our mission: St. Luke's welcomes all people to share in the Episcopal Church's mission to restore all people to unity with God and each other in Jesus Christ. As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues 150 years of reaching out to the city and people of Portland. The Cathedral Church of St. Luke is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

Learn More about St. Luke's through our webpage, social media, and more. Welcome to our community!



143 State Street, Portland, Maine 04101 (*street address*)
P.O. Box 4141, Portland, ME 04101 (*mailing address*)
phone: (207) 772-5434
e-mail: office@cathedralofstluke.org
Visit us on the web: stlukesportland.org

Prelude

Chorale Prelude on *Kremser*

Music: setting by Craig Phillips (b. 1961),
after *Kremser*, from *Nederlandsch Gedenckclank*, 1626;
arr. Edward Kremser (1838-1914)

Processional Hymn

Sung by All

1. O won - drous souls of light, we meet on sa - cred ground
 2. Christ calls us to re - lease our sin - ful hates and fears
 3. We have more than we need. Please guide us on our way.
 4. O won - drous souls of light, we now be - gin a - new

to thank our God for gifts of sight and thoughts pro - found:
 of un - known truths, of dis - parate views of faith and peace.
 Help us let go of greed and teach us all to pray
 Christ's Church to grow and seeds to sow the whole world through

for Maine's deep woods, for coasts and streams and star-filled dreams, for all that's good.
 Please help us, Lord. Give us the grace earth to em - brace with heaven - ly love.
 for grace to share our food and space. Re - veal your Face and Pres - ence there.
 of love di - vine. So join our song, O heaven-ly throng, this gift sub - lime.

Note: This hymn (text) was commissioned by the The Rev. Victoria Sirota, a retired priest in the Diocese of Maine, for the 2022 Diocesan Convention Eucharist, and then shared with the people of the Diocese of Maine for use in local worship.

Words: Victoria Sirota (b. 1949), Copyright © 2022 Victoria Sirota. Used by permission.

Music: *Darwall's 148th*, 66. 66. 44. 44, mel. & bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt. *The Hymnal 1982*

An Opening Acclamation

Celebrant Blessed be the One, Holy, and Living God.

People **Glory to God for ever and ever.**

The Collect for Purity

People **Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Savior. Amen.**

Kyrie eleison

from *Mass for St. Bartholomew's*; William K. Trafka (b. 1956)

Sung by All

organ

Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.
Chris - te e - lei - son, Chris - te e - lei - son,
Chris - te e - lei - son, e - lei - son. Ky - ri - e e - lei - son.
lei - son, Ky - ri - e e - lei - son, Ky - ri - e, Ky - ri - e e - lei - son.

Translation: Lord, have mercy. Christ, have mercy. Lord, have mercy.

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

First Lesson

Jeremiah 23:1-6

Reader: Ray Murdoch Curry

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

Canticle 16: The Song of Zechariah, *Benedictus Dominus Deus*

Sung by the Choir

Blessed be the Lord, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty savior, born of the house of his servant David. Through his holy prophets he promised of old, that he would save us from our enemies, from the hands of all who hate us. He promised to show mercy to our fathers and to remember his holy covenant. This was the oath he swore to our father Abraham, to set us free from the hands of our enemies, free to worship him without fear, holy and righteous in his sight all the days of our life. You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way, to give people knowledge of salvation by the forgiveness of their sins. In the tender compassion of our God, the dawn from on high shall break upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

Luke 1: 68-79, tr. *The Book of Common Prayer* (1979) Anglican chant by Samuel Sebastian Wesley (1810-1876)

Second Lesson

Colossians 1:11-20

Reader: Ray Murdoch Curry

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

Hymn at the Gospel Procession

Sung by All



1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Son of God be - fore the worlds be - gan,
 3. Crown him the Lord of life, who tri - umphed o'er the grave,
 4. Crown him of lords the Lord, who o - ver all doth reign,
 5. Crown him the Lord of heaven, en - throned in worlds a - bove;



1. Hark! how the heaven - ly an - them_drowns all mu - sic but its own;
 2. and ye, who tread where he hath_trod, crown him the Son of man;
 3. and rose vic - to - rious in the__ strife for those he came to save;
 4. who once on earth, the in - car - nate_ Word, for ran - somed sin - ners slain,
 5. crown him the King, to whom is__ given, the won - drous name of Love.



1. a - wake, my soul, and sing of him who died for thee,
 2. who ev - ery grief hath known that wrings the hu - man breast,
 3. his glo - ries now we sing who died, and rose on high,
 4. now lives in realms of light, where saints with an - gels sing
 5. Crown him with man - y crowns, as thrones be - fore him fall,



1. and hail him as thy match-less King through all e - ter - ni - ty.
 2. and takes and bears them for his own, that all in him may rest.
 3. who died, e - ter - nal life to bring, and lives that death may die.
 4. their songs be - fore him day and night, their God, Re - deem - er, King.
 5. crown him, ye kings, with man - y crowns, for he is King of all.



Words: Matthew Bridges (1800-1894)

Music: *Diademata*, SMD, George Job Elvey (1816-1893); desc. Richard Proulx (1937-2010), Copyright © 1970, Augsburg Publishing House. Used by permission, reprinted & streamed under OneLicense.net #A-713087.

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, O Christ.**

The Gospel

Luke 23: 33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon The Gospel of our Savior.
People **Praise to you, O Christ.**

The Sermon

Jonathan Radtke, Guest Preacher

The Nicene Creed

from Enriching our Worship

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany for Thanksgiving

The Book of Common Prayer, p. 837

Leader: Marlene Cordes

Leader As we begin our prayers, we acknowledge that we are worshiping on territory previously occupied by the Wabanaki people and that some of the wealth that built this cathedral may have come from sugar and other industry related to the slave trade.

Leader Let us give thanks to God for all the gifts so freely bestowed upon us.
For the beauty and wonder of your creation, in earth and sky and sea.

People **We thank you, God.**

Leader For all that is gracious in the lives of men and women, revealing the image of Christ,
People **We thank you, God.**

Leader For our daily food and drink, our homes and families, and our friends,
People **We thank you, God.**

Leader For minds to think, and hearts to love, and hands to serve,
People **We thank you, God.**

Leader For health and strength to work, and leisure to rest and play,
People **We thank you, God.**

Leader For the brave and courageous, who are patient in suffering and faithful in adversity,
People **We thank you, God.**

Leader For all valiant seekers after truth, liberty, and justice,
People **We thank you, God.**

Leader In the Diocesan Cycle of prayer we pray for Emmanuel Lutheran Episcopal Church in Augusta. We also pray for our Commission on Ministry.

People **We pray to you, God.**

Leader For the communion of saints, in all times and places, for hearing our prayers for those in need and those we name: *During the silence, you are invited to add your own prayers, either silently or aloud.*

Diana Watlington, Victor Wakefield, Fran Riggall, Drew Baker, Judd Hume, Michael Knowland, Gayl Anglin, Peter Carleton, Ludek Strnad, Tom Flinn, and Sarah Braik. Mikala (*friend of Ray Davis Murdoch Curry*), Kate Leeman (*stepdaughter of Ted Poland*), Terry Joiner, Karen Keiter (*granddaughter of Betsey Deleuse*), Jamie Williams and his mother Paulette Smith (*friends of Donna and Phil Shearman*), Ian (*friend of Cynthia Morris*), Jo Israelson (*friend of Heather Murdoch Curry*), Lee (*friend of Cynthia Morris*), Jessica and Jonathan Gallant (*daughter and son-in-law of Jack and Gail Swanton*), Teresa Steele (*mother of Cathy Steele*), Carmen (*friend of St. Elizabeth's Pantry*), Maryann Nemo (*grandmother of Tammy Parker*), Anne Gosling (*friend of Jeri Edgar*), Joseph Edgar III (*son of Jeri Edgar*), Chad Murphy (*friend of John Ripley*), Paul Schmalz (*uncle of Sara Schmalz*), Joel Schmalz (*uncle of Sara Schmalz*), Jessica and Kevin Smith (*niece and family of Paula Gillies*), Susan Gillies (*sister-in-law of Paula Gillies*), John Cary (*brother-in-law of Pam and Brian Wilson*), Tom Sumner and his husband, Jon; Donna Wolfe (*mother of Phyllis Wilkins*), Julia McCarrier- Edwards (*daughter of Jane Thomas*), and Marc Rowe (*father-in-law of Jonathan Radtke*).

We pray for all who have died, remembering especially Anne Schink and Irene Jensen.

People **We pray to you, God.**

Leader Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; To him be praise and glory, with you, O Father, and the Holy Spirit, now and forever.

People **Amen.**

A General Thanksgiving

The Book of Common Prayer, p. 836

People Accept, O God, our thanks and praise for all that you have done for us.

We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

Confession of Sins

Deacon We pray to you also for the forgiveness of our sins.

People Have mercy upon us, most merciful God.

In your compassion forgive us our sins, known and unknown,
things done and left undone;
and so uphold us by your Spirit,
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our savior. Amen.

Celebrant May Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Celebrant May the Peace of the Christ be always with you.

People And also with you.

Parish Announcements

The Offering *All quarters in the offering plate go to support lunches for the school children in Duny, Haiti.*

Offertory Anthem

True Light

Sung by the Choir

This little light of mine, I'm gonna let it shine. Almighty God is light. He lives in us as True Light. In the beginning, out of the darkness, God created True Light. He lives in us as True Light. Almighty God is light. He lives in us as True Light.

Don't let the light that you've given me die, and don't desert my mind. But let the one who serves you praise you again and again.

You are the one who judges right from wrong. Your glory excites no envy. But let the one who serves you praise you again and again.

Everywhere I go, I want the world to know. God gave the world True Light! Hold on to the true light.

Words Keith Hampton, *et al*; verses tr. from Grigor Narekatzi (951-1003) Music: Keith Hampton (b. 1956/7)

Hymn at the Presentation

Sung by All



1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,
 he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.
 the wick - ed op - press - ing now cease from dis - tress - ing:
 so from the be - gin - ning the fight we were win - ning:
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:
 sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side; all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon., 1625; tr. Theodore Baker (1851-1934)

Music: *Kremser*, 12 11. 12 11, from *Nederlandsch Gedenccklank*, 1626; arr. Edward Kremser (1838-1914)

The Great Thanksgiving Eucharistic Prayer I from *Enriching Our Worship*

Celebrant May God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956)

Sung by All

Ho - ly, — ho - ly, — ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho
 san - na in the high - est. Blessed is the one who comes in the name of the
 Lord. — Ho - san - na, ho - san - na, ho - san - na in the high - est.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

AMEN.

The Lord's Prayer

Celebrant

As our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant

Be present with us, O Christ,

People

And be known to us in the breaking of the bread.

Fraction Anthem

Agnus Dei from Mass for St. Bartholomew's, William K. Trafka (b. 1956)

Sung by All

organ
Je - sus, Lamb of God, have mer - cy on us.

organ
Je - sus, bear - er of our sins, have mer - cy on us.

organ
Je - sus, Re - deem - er, Re - deem - er of the world,

organ
Do - na no - bis pa - cem,

sub
do - na - no - bis pa - cem, do - na no - bis pa - cem.

Celebrant

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Choral Motet at Communion

Sung by the Cathedral Choir

In paradisum deducant te angeli, in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

May the angels lead you into paradise, in your coming, may the martyrs receive you and may they guide you into the holy city, Jerusalem.

May the chorus of angels receive you and with Lazarus once poor may you have eternal rest.

Words: burial antiphon from the Latin Requiem mass

Music: *from Requiem, Op. 48, Gabriel Fauré (1845-1924)*

Communion Hymn

Sung by All

1 *may be sung as a 3-part round*

Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.

2

Do - na no - bis pa - cem. Do - na no - bis pa - cem.

3

Do - na no - bis pa - cem. Do - na no - bis pa - cem.

translation: Grant us peace.

Words: Traditional Latin Music: *Dona nobis pacem*, Irr., traditional canon

Post-Communion Prayer

Celebrant Let us pray.

People **Eternal God,**

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People **Amen.**

Recessional Hymn

Sung by All

1. All praise to thee, for thou, O King di - vine, didst yield the glo - ry that of
2. Thou cam'st to us in low - li - ness of thought; by thee the out - cast and the
3. Let this mind be in us which was in thee, who wast a ser - vant that we
4. Where - fore, by God's e - ter - nal pur - pose, thou art high ex - alt - ed o'er all
5. Let ev - ery tongue con - fess with one ac - cord in heaven and earth that Je - sus
right was thine, that in our dark - ened hearts thy grace might shine.
poor were sought; and by thy death was God's sal - va - tion wrought.
might be free, hum - bling thy - self to death on Cal - va - ry.
crea - tures now, and given the Name to which all knees shall bow.
Christ is Lord; and God the Fa - ther be by all a - dored.

1-4 Final ending

Al - le - lu - ia! Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: *Engelberg*, 10 10 10 with Alleluia, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (1937-2010), Copyright © 1979 G.I.A. Publications, Inc., reprinted & streamed under OneLicense.net #A-713087.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Toccata on *Engelberg*

Setting by Craig Phillips (b. 1961),
after Charles Villiers Stanford (1852-1924)

Service Participants

Preacher: Jonathan Radtke, *Guest Preacher*

Celebrant: The Very Rev. Dr. Benjamin A. Shambaugh, *Dean*

Assisting: The Rev. Suzanne Roberts, *M.D. & The Rev. Rebecca A. Grant, Deacon*

Music Leader: Christian M. Clough

Assisting Organist: Randall Mullin

The Cathedral Choir

Ushers: Peter Bingham, Melissa Coy, Susan McCuller, Gail Swanton

Lector: Ray Murdoch Curry

Prayers Leader: Marlene Cordes

The Healing Team: Gail Kesich and Judd Hume

Live Streaming: Jack Swanton and Sam Allen

Acolytes and Vergers; The Flower Guild; The Altar Guild

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Announcements

Welcome, Visitors! We are glad you are joining us! Please sign our register and give us your email address so we can be in touch. There are greeters at the door who are available to answer any questions you might have about the Cathedral.

Thank you to Our Guest Preacher: We wish to sincerely thank our guest preacher for this morning, St. Luke's Parishioner, Jonathan Radtke. Please read this brief statement about Jonathan's life and journey in the church.

“Jonathan Radtke is a longtime member of St Luke's. A career educator, he is currently serving as the principal of Lewiston High School. At St Luke's, Jonathan has served as the director of Spiritual Formation and as the Junior Warden, and currently serves on the kitchen advisory board. Since 2020, Jonathan has been a postulant for the priesthood and is currently in formation with the Dioceses of New Hampshire's School for Ministry.

Jonathan studied systematic theology, moral philosophy and European History at Edinburgh University while earning a BA in Religion from Colby College. Jon went on to earn an M.Ed. from Harvard University's graduate school of education.”

Sunday School and Childcare: Our Sunday school and nursery are both open today. Sunday school begins in the upper hall at 9:45, with children returning to their families at the sharing of the Peace. The nursery is open every Sunday from 9:45-11:30. Families are always welcome!

The Flower Guild: The flowers for today's service are donated from Elizabeth and Robert Miller in thanksgiving for their 61 years of marriage.

Join the Kneelers Guild to knit or crochet prayer shawls: We invite everyone interested or curious about the process of creating an expression of faith for others with a prayer shawl or kneeler. We teach these needlework crafts to all who wish to learn. We meet every week at 2:30-4:30 in the upper hall. Coffee & tea are always available. Contact Jeri Edgar for more information at 207-303-8447

Community Suppers: Join us on the second Thursday of each month for Community Suppers in the Lower Hall. We need members of our community to prepare and donate specific side dishes to make these important gatherings break-even. Notices go out asking for a specific side dish (e.g, salad, green beans, stir-fry vegetables, potatoes,

bread) in the E-pistle, bulletin, a sign-up sheet at each supper, and posted on the bulletin board. To volunteer and get on the Community Supper email list, please contact Dawn Brennan-Daly (*See e-mail above.*).

Public Policy and Environmental Action Eco-Tips:

“The Lord God took the man and placed him in the garden of Eden to serve it and to guard it (Genesis 2:15)” Are you not sure how God is calling you to preserve and repair the Earth? Yale Climate Connections has developed a survey to help you find the right match between climate action and your personality and lifestyle. Complete the survey at

<https://yaleclimateconnections.org/2022/10/what-can-you-do-about-climate-change-take-this-quiz-to-find-out/>.

Alternative Giving at Christmas is an opportunity to give an alternative gift to friends and family while also providing greatly needed support for the outreach ministries of Saint Luke’s: the Haiti-Maine partnership and our school in Dundy, the Saint Luke’s Food Pantry, Saint Elizabeth’s Essentials Pantry and Greater Portland Family Promise. For any donations received by December 15, we will send you notecards to put in a Christmas card or stocking. (These cards may also be picked up in the Cathedral office if your donation comes in after that date.) Just fill out the Alternative Giving form ([link](#)) and return it in the collection plate or by mail. You may also make your payment through the Saint Luke’s webpage. Thank you for keeping the true spirit of Christmas giving alive.

Our Next Service Corp for Middle and High School Today! We will be working to provide adult winter coats to St. Elizabeth’s Essential’s Pantry here in Portland (Home - St. Elizabeth’s Jubilee Center (stelizabethsmaine.org)). Once again we will have 1,000 dollars to support our efforts to make a difference! We will start up at 11:30am and plan on wrapping up after shopping, delivering items, and sharing pizza at St. Luke’s by roughly 1:45pm. We need RSVPS from kids and adult drivers to plan. Please RSVP to Sarah Dowling sarahbdowling@gmail.com or call Cathedral office)

The Maine Pops fall concert is Today! Please join us for lots of fun! The Maine Pops will return to St. Luke’s for a Christmas Concert on December 11.

Vestry Nominations: November is the month to nominate new members for our vestry and delegates for Diocesan convention. Currently we are seeking nominations for 5 delegates to convention, 3 vestry members, and Senior Warden. Nomination forms are available at the cathedral entrances and on the website.

The Healing Team will be serving the following dates: 11/20/22. Gail Kesich and Judd Hume, 11/27/29 Sara Schmalz and Oscar Mokeme, 12/4/22. Mary Strnad and Oscar Mokeme

Coffee Hour: We need help filling dates for coffee hour! Please sign up on the bulletin board across from the Parish Office. Thank you!

A Christian Life of Faith—Signs and Thresholds Along the Way: So much of what we do at St. Luke’s is designed to help others. What about nurturing and exploring our own spiritual lives? What about our questions and struggles of faith, our relationship (or not) with God? Dean Shambaugh is leading a Sunday morning class called “A Christian Life of Faith: Signs and Thresholds Along the way.” Join us at 9 am in the Oratory.

The Old Testament Roots of Jesus Study: We meet on 11/20/22 for our 62nd session to discern how YahVeh chooses to reveal Himself. In this journey of self-revelation we are, as made in God’s image, given insights into our own inner nature. Living is presented to us as a journey, a process demanding self reflection and making the needed attitudinal and behavioral changes. We are not asked to do these things on our own. God’s journey is powerfully reflected in the characters in scripture as their stories are told in the Tanakh (our Old Testament). God has made terrible mistakes, as we have made terrible mistakes. God has been needlessly cruel, as we have been cruel. God has been unforgiving, as we have been unforgiving. But God has also been loving, forgiving and understanding, not only of his creatures, but also of Himself. The Bible is a map and a travel commentary. Join us at 8:45 on Sunday (in the Chapter Room) to see how fault is followed by forgiveness, how faith is followed by courage, and how by loving one another we have made the rough places plain. Come and see how in the sending of Isaiah Jeremiah, and Ezekiel He had irrevocably changed His Mind.

Lessons and Carols, Dec. 4th: Join Christian Clough and the St. Luke's Cathedral Choir for a service of lessons and Carols on Sunday December 4th at 4 pm. This special evening of music as we invite in the Advent Season is not to be missed!

Sing for Christmas Eve with the Cathedral Choir! New season, new director, new lease on life... Isn't it time for you to check out the Cathedral Choir? Rehearsals are Thursdays, 7-9 PM in the choir room in the undercroft. Enter through the doors off the parking lot (from Park St.). Come and see if this is a community and a ministry you'd like to engage with. Fear not: Your showing up does NOT oblige you to commit to a life of choral singing here! No audition required. Christian Clough, our new Canon for Music & Liturgy, would be happy to discuss the program with you as would many returning choir members. For more information contact Christian at cclough@cathedralofstluke.org.

St. Luke's Community Music Winter Season

- November 20th at 2:30pm: The Maine Pops Band: *Fall Concert*
- November 27th at 3:00pm: Portland Rossini Club: *Public Concert Series*
- November 29th at 7:00pm: USM Osher School of Music choral program: *Joyous Sounds for a Festive Season*
- December 2nd at 7:00pm: Portland Community Chorus: *Fall Concert*
- December 3rd at 2:00pm: Portland Community Chorus: *Fall Concert*
- December 4th at 4:00pm: The St. Luke's Cathedral Choir: *A Service of Lessons and Carols*
- December 10th at 3:00pm: The St. Mary Schola: *Blow the Trumpet: Seasonal Music of Advent*
- December 11th at 2:30pm: The Maine Pops Holiday Benefit Concert
- December 17th at 7:30 pm: Renaissance Voices: *Christmas with Renaissance Voices*
- December 18th at 2:00pm: Renaissance Voices: *Christmas with Renaissance Voices*
- December 24th at 5:00pm: Family service with the Christmas Pageant
- December 24th at 10:00pm: Candlelit Christmas Eve Service (*preludes begin at 9:30*)
- December 25th at 10am: Christmas Day Service (*with hymns and organ music*)

For additional information or questions regarding the musical season at St. Luke's please visit: stlukesportland.org/music

Join Us for Christmas Eve: We hope that you can join us on Christmas Eve for our 5 pm family service featuring our Christmas Pageant and story of the nativity. Return later in the evening for a candlelit service with Bishop Brown, with preludes beginning at 9:30pm. Please contact our parish office with any additional questions that you may have office@cathedralofstluke.org.

Reintroduction of the Common Communion Cup: St. Luke's Cathedral has resumed offering the common cup at Communion. We understand that not everyone is comfortable sharing the cup; please feel free to refuse. You may walk away from the communion rail after receiving the host or cross your arms across your chest if you do not want to share the cup at this time. Questions? Contact the Rev. Dr. Suzanne Roberts.

We ask that you follow a few guidelines if you wish to drink from the cup:

1. You may not dip (intinct) your host; this practice is actually more likely than drinking from the cup to spread germs to others. For this reason, clergy and Eucharistic ministers have been instructed to refuse to allow anyone to intinct.
2. If you are not feeling well or if you are recovering from an illness that may be contagious to others please do not drink from the common communion cup.
3. If the CDC declares Cumberland County to be in the yellow or red Covid transmission zones, we will suspend the use of the cup until we return to the green zone.

St. Elizabeth's Essential Pantry: Coats! Coats! Coats! We are collecting adult winter coats for the next four weeks to give to anyone that needs a warm coat for the winter ahead. Coats should be suitable for the coldest months, clean, and readily usable - no missing buttons or broken zippers, please! You may drop off coats during pantry hours on Tuesday mornings between 8:30 and 11 am at the Park St entrance ... or coats can be left in the blue box next to the stairs, at the Park St. entrance to the Cathedral. If you have questions, please contact Martha Parshley at martha.parshley@gmail.com.

The Young and the Restless: The next Young and Restless gathering will be Monday, December 12 at 6:00 in the upper parish hall. There will be pizza and games, and all are welcome to bring Christmas cookies to share! We will also be having a White Elephant gift exchange. (Please bring a small gift (under \$5) if you would like to participate). Please RSVP in the group discord or email Phoebe (prblume@gmail.com) if you plan to attend.

Thanksgiving Day Service: St. Peter's Episcopal Church in Portland will be offering a Thanksgiving Day Mass on Thursday, November 24th at 9:00 AM, welcoming all who wish to join in worship that morning. Bishop Brown will be presiding at the Eucharist. The church is located at 678 Washington Ave. and is handicap accessible.

Fall Book Study on Richard Rohr's *Falling Upward*: Interested? See Linda Carleton.

To reserve space for a group, meeting or event: Fill out a space usage form and check with the cathedral calendar first! Contact Avery Schott 772-5434 <office@cathedralofstluke.org>. Thank you!

Thank you for your generosity! Many of you have given bottles of cooking oil and flour to Luke's Food Pantry. Please help us continue to meet this critical need. Many of our Cathedral neighbors depend on us. Donations can be dropped off Sundays or left inside the lower entrance.

Donate to The Endowment Account: Interested in the long term future of St Luke's? Consider giving to the endowment with a regular monthly contribution or via whatever schedule works for your budget. Don't wait for planned giving and instead start now. Thanks to a wonderful suggestion from Tyler Christie we have established an endowment choice on Vanco. Or if you prefer, send in a check to St Luke's, marked "For Endowment Account", and mail to PO Box 4141, or bring it to church on Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Any questions? Please reach out to Tim Wilkins <twilkins@cathedralofstluke.org> our treasurer. Thanks!

Diocese to sponsor Dr. Catherine Meeks's Book Launch on December 8th: Join us as we celebrate Dr. Catherine Meeks's latest publication, *The Night is Long but Light Comes in the Morning: Meditations for Racial Healing*, Church Publishing, 2022. Winner of the President Joseph R. Biden Lifetime Achievement Award, Dr. Catherine Meeks is the Executive Director of the Absalom Jones Center for Racial Healing in Atlanta, GA. The event will feature prolific leaders from across the Church as we come together to look inward and reflect on the meaning of social justice and what it means to love one another.

Zoom webinar registration: <https://us06web.zoom.us/webinar/register/WN_1VF-uRexRUaBtv156sHt1A>

Facebook Event Link to share: <<https://fb.me/e/1GtvJjg8y>>

Feeling Inspired?
 Please consider donating to St. Luke's
 via Vanco's secure Give+Text feature
 using phone number 1-844-563-0639. Thank you!

How to Use Text Giving

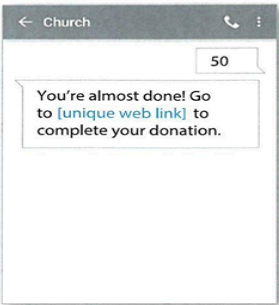
Giving is as easy as sending a text with Vanco.

Church Name:

10-Digit Vanco Text #:

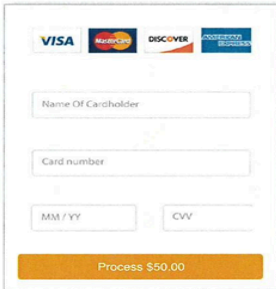
1. Get Started

Enter your 10-digit text number and the amount you wish donate, then press send.



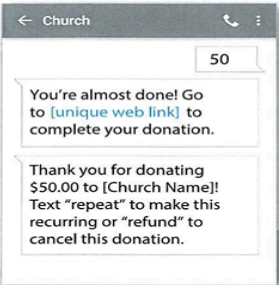
2. Register

You will receive a registration link. Click the link and enter your contact and payment information. Tap "Process."



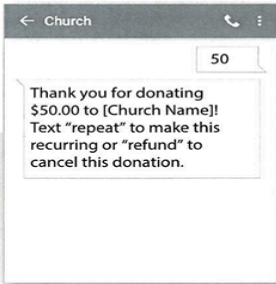
3. Give

After registration is complete, you will receive a verification text as well as a receipt via email.



4. Repeat

For future giving, simply send a text with the amount you wish to give, and it will process automatically.



Thank You for Joining Us Today.

We are most grateful to welcome you to our Sunday worship.
We wish you God's blessings and love for this day.

We hope that you can feel part of the Cathedral community wherever
you are in your life's journey.

Know that this is a place of welcome and love for all.

The church is much more than a building or our Sunday services.

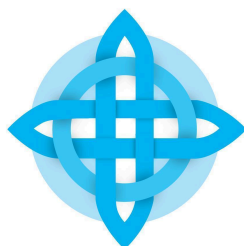
At the core of the body of the church is each of you.

God's love and compassion,
which you carry out into the world from this place,
is the living church.

Blessings to you.

Sincerely,

Dean Shambaugh and the Cathedral Community.



St. Luke's Cathedral