Brown County 4-H Leaders' Association Meeting
November 3, 2026
In Person at STEM Center
AGENDA

Call to Order
Pledges
Welcome/Introductions,
Icebreaker
Reports

- Secretary Report
- Treasurer Report

Jon's Report
Old Business

- Committee Sign Up
- Snack List Sign Up
- Budget Approval
- Bylaws to be sent and approved in November
- Thank you Cards for Huth family are needed

New Business

- Check 4-H weekly for more opportunities 4-H News & Events – Extension Brown County
  - Volunteer Summit will be 10/09/27
  - Summer Camps will be available in 2027
- Any other business

Committee and club Reports

1. Auction
2. Basketball/Bean Bag
3. Cloverbud
4. Creative Arts
5. Educational Experiences
6. Fair 08/19/27-08/22-27
7. Fair Food Stand
8. Food Review
9. Fundraising
10. Impact
11. Shooting Sports
12. Tailwaggers
13. Club Reports
8. Other Reports

Adjourn
Next Meeting December 1, 2027
Next Month Snack: TBD