

**V.I.T. Community Unit School District #2  
1502 U.S. Highway 136 East  
Table Grove, Illinois 61482  
Matthew R. Klaska, Superintendent  
(309) 758-5138**

**Notice To Public**

**Regular meetings of the Board of Education of V.I.T. Community Unit School District #2, Table Grove, Illinois is scheduled at 7:00 PM on the third Wednesday of each month in the V.I.T. Jr.- Sr. High School Library. The V.I.T. Jr. – Sr. High School is located at 1500 U.S. Highway 136 East, Table Grove, Illinois.**

**V.I.T. COMMUNITY UNIT SCHOOL DIST. NO.2**

**Regular Board of Education Meeting**

**DATE: February 19th, 2025**

**PLACE: V.I.T. Jr.-Sr. High School Library**

**TIME: 6:00 p.m**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Additional Items for the Agenda**
- 5. Consent Agenda (Matters to be handled with one motion unless individual items are Removed from the consent agenda before board action.)**

**A. Approval of Board Minutes**

1. Minutes from Regular 15 January 2025 Meeting

**B. Approval of Financial Reports**

1. Revenue/Expense Statement Summary
2. Treasurer's Report
3. Revenue/Expenditure-Current/YTD
4. Imprest Fund

**C. Approval of Bills and Payroll**

**D. Approval of Activity Fund Reports**

1. January Activity Funds

7. **Board Correspondence/Announcements**
  - A.
8. **Teacher Input/Curriculum Corner**
  - A. Rebeca Foglesong
  - B. Jason Farr
9. **Public Hearing, Petition, or Public Input**
  - A.
10. **Scheduled Visitors**
  - A.
11. **Informational Discussion and/or Pending Action Items**
  - A. Discussion on future projects
  - B. Discussion on Insurance Policy
12. **Jr./Sr. High School Report – Mr. Darr**
  - A. Monthly Report
13. **Elementary School Report – Mr. Klaska**
  - A. Monthly Report
14. **Unfinished Business/ Executive Session: The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body.**
15. **Action Items after Executive Session:**
  - A. Consider the approval of using SourceWell for the HS gym bleacher project
  - B. Consider the approval of open for bidding the HS Band project
  - C. Consider the approval of open for bidding the football concessions project to bid
  - D. Consider the approval of open for bidding the parking lot project
  - E. Consider the approval of Certasite quote to replace Fire alarm system
  - F. Consider the approval of renewing insurance with Unland
  - G. Consider the approval of the use of 3 “dock days” by employee
  - H. Consider the approval of senior trip agenda
  - I. Consider the approval of resignation of Madisen Coulter as Parapro, Asst HS Softball, & Assist HS Basketball coach effective Feb 28th.
  - J. Consider the approval of band field trip for 3/14
16. **Announcement:**
  - A. Next Coop Meeting is March 12, 2025 @ 7pm
  - B. Next Regular Board Meeting will be in March 19, 2025 @ 7pm
17. **Adjournment**