Commissionerate of Health, Medical Services and Medical Education (M.E.),

4, Dr. Jivraj Mehta Bhavan, Gandhinagar-382010. WALK-IN-INTERVIEW - JULY-2013

Applications are invited from dental candidates of general / reserved category for appointment on ad-hoc basis / preparation of waiting list in Govt. Dental College, Jamnagar against permanent post of Professor and Assistant Professor. Walk in Interviews for these posts will be held at Dean's office, GMERS Medical College, Gandhinagar on dt.20-07-2013 for Dental Subjects only from 11.00 A.M. to 1.00 P.M..

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Agov.in & ww Details of the posts advertised are avilable on our Web site:www.gujhealth.gov.in & www.medadmbjme.in

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Gandhinagar-382010. WALK-IN-INTERVIEW – JULY-2013 Applications are invited from dental candidates of general / reserved category for appointment on ad-hoc basis / preparation of waiting list in Govt. Dental College, Jamnagar against permanent post of Professor and Assistant Professor. Walk in Interviews for these posts will be held at Dean's office, GMERS Medical College, Gandhinagar on dt.20-07-2013 for Dental Subjects only from 11.00 A.M. Details of the posts advertised site:www.gujhealth.gov.in & are www.medadmbjmc.in

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COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND MEDICAL EDUCATION (MEDICAL EDUCATION), 4, Dr. JIVRAJ MEHTA BHAVAN, GANDHINAGAR – 382 012.

Fax No.079-23250548.

July - 2013

Applications in Prescribed forms are invited from Dental candidates of general / reserved category for appointment on Purely Temporary and adhoc basis for the following vacant posts of Professor and Assistant Professor in Government Dental College, Jamnagar. Waiting list will also be prepared for future vacancies in all subjects and cadres. Prescribed application form is attached herewith and the same will also be available at GMERS Medical College, Gandhinagar on the day of Interview. Candidates appointed on ad-hoc basis will be required to appear before the Gujarat Public Services Commission for selection as and when the posts are advertised by GPSC.

The selection / waiting list will remain valid for a period of one year or till another advertisement is published, whichever is earlier.

Pay and allowances will be as per existing Rules of the Government.

Qualifications and Teaching experience should be as per Government recruitment rules.

AGE LIMIT AND PAY SCALE

| | | # |
|---------------------|---------------|-------------------------|
| Name of Post | Age (Yrs.) | Pay Scale for Full Time |
| Professor | 45 | 37400-67000 (GP-10,000) |
| Assistant Professor | 35 | 15600-39100 (GP-7,000) |

Age limit is relaxable for SC / ST / SEBC & Female candidates of Gujarat as per existing Government rules in force. The Candidates of SEBC Category should submit latest Non-Creamy-Layer Certificate of date **01-04-2013 or after** from the concerned Competent authority, which is applicable only to the domicile of Gujarat state.

The candidates shall be required to pass the examination of "CCC+" level course. as may be determined by the Government from time to time as per Govt. G.A.D. Notification No.GS/2006/31/KTP/102005/1519/K. Dated.-30-09-06 and CRR/10/2007/120320/G.5 Dated.-13-08-08.

The candidate selected and appointed during this interview will not be considered for the change of posting place.

COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND MEDICAL EDUCATION (MEDICAL EDUCATION), 4, Dr. JIVRAJ MEHTA BHAVAN, GANDHINAGAR – 382 012. Fax No.079-23250548.

July - 2013

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Name of Post

Age Assistant limit Professor is Professor h relaxable D a

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Pay Scale for Full Time 37400-67000 (GP-10,000) existing latest Competent h

Non-Creamy-Layer Government ik authority, s

15600-39100 (GP-7,000)

SEBC & Female candidates of Gujarat as per rules in force. The Candidates of SEBC Category should submit Certificate of date 01010101-04040404-2012012012013 or or or or after after after after from the concerned which is applicable only to the domicile of Gujarat state.

The candidates shall be required to pass the examination of "CCC+" level course. as may be determined by the Government from time to time as per Govt. G.A.D. Notification No.GS/2006/31/KTP/102005/1519/K. Dated.-30-09-06 and CRR/10/2007/ 120320/G.5 Dated.-13-08-08.

The candidate selected and appointed during this interview will not be considered for the change of posting place.

Those who are working in Government Dental Colleges in Gujarat State on same cadre need not apply.

The candidates should come in person and bring their applications with original and photo copies of following certificates in the sequence mentioned below while appearing for interview at the below mentioned address.

(1) FINAL BDS Mark Sheet. (7)Degree Certificate (2) FINAL BDS Attempt Certificate. (8) Teaching Exp. Certificate (3) MDS MARK SHEET (9) Caste Certificate (applicable only to domicile of Gujarat) (4) MDS Attempt Certificate. (10) Non Creamy Layer Certificate® (For SEBC Candidate applicable only to domicile of Gujarat) (11) School Leaving Certificate / (5) BDS; GDC Registration Certificate. Birth Date Certificate (6) MDS: GDC Registration Certificate. (12)Research Publication (original copy

and photocopy) with a proof of Indexation.

: Detail Programme of Interview :

| | At Dean's Office, G | MERS Medical College, Gandhinagar. |
|-----------------|-------------------------|---------------------------------------|
| | (For the Posts | of Govt. Dental College, Jamnagar) |
| Date | Time | Subjects |
| Date:20-07-2013 | 11-00 a.m. to 1.00 p.m. | (For Professor & Assistant Professor) |
| | Man | All Dental Subjects. Commissinoner |
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The candidates should come in person and bring their applications with original and photo copies of following certificates in the sequence mentioned below while appearing for interview at the below mentioned address.

(1) FINAL BDS Mark Sheet. (7)Degree Certificate (2) FINAL BDS Attempt Certificate. (8) Teaching Exp. Certificate (3) MDS MARK SHEET (4) MDS Attempt Certificate. (5) BDS; GDC Registration (6) MDS: GDC Registration: Detail Certificate. Certificate. Programme (9) (10) (11) (12)Research and Caste School domicile (For Birth photocopy) Non of d

only Interview Certificate(applicable SEBC Creamy Date to Leaving domicile Publication of Candidate Certificate Gujarat) with with with Layer :

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DETAILS OF VACANCY AND RESERVATION OF TEACHING POSTS

(Vacancies and Reservation are subject to variation)

| | Professor | | Assistant Professor | | | | |
|----------------|-----------|-------------|--|---------|--------|------------|--|
| Cubicat | Vacancy | Reservation | Cubina | Vacancy | Reserv | eservation | |
| Subject | J | Gen. | Subject | J | SEBC | Ger | |
| Prosthodontics | 1 | 1 | Prosthodontics | 2 | 1 | 1 | |
| Orthodontics | 1 | 1 | Oral Pathology | 2 | 1 | 1 | |
| Oral Surgery | 1 | 1 | Operative (Conservative) Dentistry | 2 | 1 | 1 | |
| Total | 3 | 3 | Orthodontics | 1 % | | 1 | |
| | | | Community (Public Health) Dentistry Oral Medicine and Radiology | 1 0 | | 1 | |
| | | | Total | 9 | 3 | 6 | |
| | < | 00% | ~(O.) | | | | |
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DETAILS OF VACANCY AND RESERVATION OF TEACHING POSTS

(Vacancies and Reservation are subject to variation)

Professor Professor Professor Assistant Assistant Assistant Assistant Professor Professor Professor Subject Subject Subject Subject Vacancy Vacancy Vacancy Vacancy J Reservation

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Subject Subject Vacancy Vacancy Vacancy Vacancy Reservation Reservation Reservation Reservation Reservation J SEBCSEBCSEBC Gen.Gen.Gen.Gen. Prosthodontics 1 1 Prosthodontics 2 1 1 Orthodontics 1 Oral Surgery 1 Total 3 1 1 3 Oral Pathology Operative (Conservative)

Dentistry Orthodontics Community (Public Health) Dentistry Oral Radiology

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OFFICE OF DIRECTORATE OF MEDICAL EDUCATION AND RESEARCH,

4, DR. JIVRAJ MAHETA BHAVAN, GANDHINAGAR

Fax No.079-23250548, e-mail. dd-me@gujarat.gov.in

APPLICATION FORM

AFFIX PASSPORT SIZE PHOTO

| | | | | TEIGHTIG | | | | | | SIZE PHOTO |
|----|------------|---------------------|--------------------|----------------|-------|----------------|-------------|----------|------|-------------------------|
| 1. | Post | Applied for | : | | in (| Subject)_ | | | | _ |
| 2. | Nam | e of Candidate | : | | | | | | | |
| | & A | ddress | | | | | | | | |
| | (in E | BLOCK LETTER: | S) | | | | | | | |
| | Tele | phone No. with cod | le : (Phone) | | | | (Mobile) | | (| _ |
| | e-ma | ul I.D. | : | | | | | >< | | |
| 3. | Cate | gory | : SC | ST | | S | EBC | O | hers | |
| 4. | Date | of Birth | : 19 | Age: | | yrsr | nonth | 2 | | |
| 5. | Sex | | : Male / Fema | ale | 9 | | ~O_ | | | |
| 6. | Pres | ent Job | : | (|) | | 2 | | | |
| 7. | Wh | ether CCC + Exam | Passed? Yes/ | No | .5 | Ó, | • | | | |
| 8. | Edu | cational Qualificat | tion : | 10 | એ | | | | | |
| | Sr. No. | Examination | Year of Passing | University | | Total Marks | Percentage | Attem | | or Office se (Score) |
| | 1 | FINAL BDS | á | 50 | | | | | - | |
| | 2 | MDS | V.0. | | | | | | | |
| 9. | Details | of Teaching Expe | rience: | | | | | | | |
| | Sr. | | Name o | of Institution | | Dat | | Total I | | For |
| ŀ | No. | Teaching Post He | ld | | | From | То | Yrs | Mths | Office use |
| | | 8 | | | | | | | | (Score) |
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| | | | | Tota | l Tea | ching E | xperience - | | | |
| L | | | | | | | | | | PTO |

MAHETA BHAVAN, GANDHINAGAR Fax No.079-23250548, e-mail. dd-me@gujarat.gov.in APPLICATION FORM

| 1. Post Applied for : | in (Subject) | |
|-----------------------------------|---------------------------|---|
| 2. Name of Candidate : | | |
| | | _ |
| (in BLOCK LETTERS) | | |
| Telephone No. with code : (Phone) | (Mobile) | |
| e-mail I.D. : | | _ |
| 3. Category : SC ST SEBC Others | | |
| 4. Date of Birth : 19 Age | e: yrs month | |
| 5. Sex : Male / Female | | |
| 6. Present Job : | | |
| 7. Whether CCC + Exam Passed? Yes | s/ No | |
| 8. Educational Qualification: | | |
| | Sr. No. | |
| | AFFIX PASSPORT SIZE PHOTO | |

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Marks Total .b

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For Office use (Score)

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29. Details Sr.

No. of Teaching Teaching Examination FINAL

MDS BDS

h Post Experience: ik Held

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h Name a of n Institution s University Percentage Attempt Dates From Total Period For To Yrs Mths

Office use (Score)

Total Teaching Experience -

PTO...

| 10. | Details of | Research | Publications: | • |
|-----|------------|----------|---------------|---|
| | | | | |

| State/ National/ International Journal | No. of Paper Published | Year of Publication | Name of Journal | Whether Journal is Indexed (Yes/No) | Name of Article (attach list separately) | For Office use (Score) |
|---|------------------------------|------------------------|-----------------|--|---|---------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
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| 11. Details of Gujarat Dental | Council Registration : | ~ // |
|---------------------------------|--|------------------|
| U.G. Registration | No: Regi | stration Date : |
| P.G. Registration | No:Reg | istration Date : |
| 12. Place of choice in order of | of preference:- | 1 6 |
| 13. Name of two referees. (Wit | h Phone No) 1. | <u> </u> |
| 1 CT - 1 T 1 - C T - 1 | Control of the Contro | R . |

14. Check List of Enclosures (attested photocopies- in following order)

| Attested photocopies in following order | please tick (√) | Attested photocopies in following order | please tick (√) |
|---|--------------------|--|--------------------|
| (1) FINAL BDS Mark Sheet. | | (7) Degree Certificate | |
| (2) FINAL BDS Attempt Certificate. | C | (8) Teaching Exp. Certificate | |
| (3) MDS MARK SHEET | 7 | (9) Caste Certificate(applicable only to domicile of Gujarat) | |
| (4) MDS Attempt Certificate. | | (10) Non Creamy Layer Certificate | |
| No | | (For SEBC Candidate applicable only to domicile of Gujarat) | |
| (5) BDS; GDC Registration Certificate. | | (11) Birth Date Certificate: School- | |
| | | Leaving Certificate | |
| (6) MDS-GDC Registration Certificate. | | (12) Research Publication (Both original | |
| KI. | | and photocopy) with a proof of | |
| | | Indexation. | |

Undertaking

I declare that information stated above is true to the best of my knowledge. If above Information is found to be false; I am bound to obey the decision of Ad-hoc selection committee.

Place: GMERS Medical College, Gandhinagar.

Date: 20-07-2013. Signature of Applicant

State/ National / International Journal

| No. of Name Paper Published |
|---|
| Whether |
| of |
| For Year of Publication |
| Name of Journal |
| Journal is Indexed |
| Article |
| Office (attach list |
| use (Yes/No) |
| separately) |
| (Score) 1 2 3 |
| 4567 |
| 11. Details of Gujarat Dental Council Registration : |
| U.G. Registration No : Registration Date : |
| P.G. Registration No : Registration Date : |
| 12. Place of choice in order of preference:- |
| 1. 2. |
| 13. Name of two referees. (With Phone No) 12 |
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| Check List of Enclosures (attested photocopies- in following order) |
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(4) (5) MDS BDS; (6) MDS-GDC Attempt GDC s

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domicile of Gujarat) (10) Non Creamy Layer Certificate

(For SEBC Candidate applicable

only to domicile of Gujarat) (11) Birth Date Certificate: School-

Leaving Certificate (12) Research Publication (Both original

and photocopy) with with with a a a a proof proof proof ofofofof Indexation. Indexation.

Indexation. Undertaking

I declare that information stated above is true to the best of my knowledge. If above

Information is found to be false; I am bound to obey the decision of Ad-hoc selection committee.

Place: GMERS Medical College, Gandhinagar.

Date: 20-07-2013. Signature of Applicant