

1John chap. 2

The Father's Favorite Daughter

1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 3 And hereby we do know that we know him, if we keep his commandments. 4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 6 He that saith he abideth in him ought himself also so to walk, even as he walked. 7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. 8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 9 He that saith he is in the light, and hateth his brother, is in darkness even until now. 10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. 12 I write unto you, little children, because your sins are forgiven you for his name's sake. 13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. 14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. 15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. 19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. 20 But ye have an unction from the Holy One, and ye know all things. 21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. 22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. 23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the

Son hath the Father also. 24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. 25 And this is the promise that he hath promised us, even eternal life. 26 These things have I written unto you concerning them that seduce you. 27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

We must do everything through Mary, that is, we must obey her always and be led in all things by her spirit, which is the Holy Spirit of God. “Those who are led by the Spirit of God are children of God.” Those who are led by the spirit of Mary are children of Mary, and, consequently children of God, as we have already shown. Among the many servants of Mary only those who are truly and faithfully devoted to her are led by her spirit. I have said that the spirit of Mary is the spirit of God because she was never led by her own spirit, but always by the spirit of God, who made himself master of her to such an extent that he became her very spirit. That is why St. Ambrose says, “May the soul of Mary be in each one of us to glorify the Lord. May the spirit of Mary be in each one of us to rejoice in God.”

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. The Saviour of the world cannot merely be one of the race of Adam born of the flesh like all of the others. He must be “not of the world” in order to save the world. And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. When it comes to the commandments it is important to state that Christians are required to keep the commandments of Christ not the commandments of Moses that were for the Jews. The law of Moses or the Torah includes the ten commandments, the ceremonial laws and the dietary laws. The law of Christ which is mentioned in Gal. 6:2 and 1Cor. 9:21 is much simpler and while not defined in the passages was spoken by Christ, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself Matt. 22:37-40.

Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. In the new covenant Church of Christ there is a new commandment given by Jesus himself to those who believe in him. The new element in this new commandment is not the teaching of love for this was written in the law Deut. 6:5, Lev. 19:18. The new element is that believers in Christ must love as Christ himself loves. The new commandment is to love "as I have love you" John 13:34. He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. Christian love must be the perfect love of Christ which is wholly divine. Christian love must be the totally self-emptying love of the Lord himself. It must be the Holy Love of God the Father poured into men's hearts by the very Spirit of God. It must be the love that is absolutely faithful, perfect, eternal and divine.

I write unto you, little children, because your sins are forgiven you for his name's sake. I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. Of all men who ever lived on this earth, or ever will live, only one fully fulfilled the two great commandments of God. Only one has lived absolutely and perfectly according to God's laws; only one has loved the Father with all of his heart, mind, soul and strength, and his neighbor as himself. This is Jesus Christ, the child of Mary according to the flesh. The law of Christ supersedes and fulfills the law of Moses. Jesus has freed us from the hundreds of rules in the law of Moses but this is not an excuse to sin. Some people have taken the fact that we are not under the law of Moses as an excuse to sin. When a person is 'in Christ' he will love with the love of God. We will not be tied legalistically to rules, but will want to please God and show his love to everyone. Having no sin, Jesus took our sins upon himself and became sin for us men and for our salvation. "He became what we are, that we might become what he is....God became man that man might become god."

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. Those who abide in the light of God's love will have no desire for the things of this world. Jesus did not hide away from the world of his day but set his light on a hill for all to see. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven Matt. 5:16. Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there

many antichrists; whereby we know that it is the last time....Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. In chap. 4 we will be going in depth into the spirit of antichrist. Many of the early heresies that plagued the Church were an attack on the Incarnation of Christ. From the Arian heresy that denied the Divinity of Christ; to the Appolinarian heresy that denied the humanity of Christ; to the Nestorian heresy that separated the Divinity and humanity of Christ. Jesus Christ is fully man and fully God in one person and any more or less than that is usually from the Evil One.

The LORD summoned a great council in heaven and said, the harvest of the earth is in grave peril. Entire crops are being choked out by thorns and tares. Something drastic must be done or all will be lost. And one said on this manner, and another said on that manner. And there came forth a spirit, and stood before the LORD and said, the Vicar is ready. The LORD said, do you think the world is ready? And the spirit said, drastic times call for drastic measures and Mary has approved. The Father's Favorite shall prevail, go forth and do so and I don't want a repeat of what happened last time. The spirit summoned Angel and said, the time has come for you to reveal yourself to the world. Angel said, but I am not as kind and compassionate as our blessed and glorified Lady and Death follows me wherever I go. And the spirit said, all will bow before the Vicar of Mary or blood will flow like a river.