

DWAE SHAFI:

 Husn e zan woh hai jo insan ko ammal e saleh per aamada karay.

 Husn e zan woh nahi jo insan ko asyan o nafarmani per ubharay.

 Husn e zan rija o umeed he ka nam hai aur rija o umeed wohi sahi aur haq hai jo insan ko atta e ilahe ki taraf lay jayay.

 Aysi rija o umeed jo gunah baikari o bad amli per ubharay wo sarasar faraib aur dhoka hai.

 Baghair ammal ke phal ki umeed aur gunah o maasi kay bad husn e zan rakhna hamaqat hai.

  Is baray main ALLAH rabul izzat ka irshad tou yeh hai kai (mafhoom):
"Jo log iman layay aur inho nai ALLAH ki rah main hijratain bhi ki aur jihad bhi keyay, yehi log ALLAH ki rehmat ki umeed lagayay bhethay hain."

 Ghor karain! ALLAH rabul izzat tou is aayat main in logo ko umeed o rija ka mustahiq qarar deta hai jo mazkorah ta'at ko anjam dain. Aur faraib khorda insan yeh kehta hai ke rehmat e elahi ka mustahiq woh hai jo ehkam e elahi ki khilaf warzi karay, haqooq e khudawandi ko thukra dai.

 Masla ka asal raz yeh hai ke "Husn e zan" aur umeed o rija usi waqt mumkin hai jab kay in asbab o wasail ko ammal main laya jayay jin ki hikmat e elahi, shariyat elaheya, uski taqdeer o qaza us ka sawab o karamat muqtazi hai.

 Bandah asbab ko ammal main layay us kay bad pawardigar e aalam ki bargah main husn e zan rakhay.

