

**MONTPELIER ROXBURY
BOARD OF SCHOOL DIRECTORS MEETING**

Virtual

Wednesday, August 16, 2023

6:30 pm

Our schools are caring, creative, and equitable communities that empower all children to build on their talents and passions to grow into engaged citizens and life-long learners.

*The public is invited to participate in and view this board meeting from their homes. Should the public wish to participate in Public Comment virtually, please do the following:

[Familiarize yourself with Zoom](#) and [download the Zoom app](#) to join a Zoom meeting on a computer or mobile device.

Join Zoom Meeting

<https://us06web.zoom.us/j/86705929168>

Meeting ID: 867 0592 9168

One tap mobile

+13092053325,,86705929168# US

Dial by your location

• +1 929 205 6099 US (New York)

Meeting ID: 867 0592 9168

Find your local number: <https://us06web.zoom.us/u/kcWXNjNtri>

The chairperson will open the Public Comment period per the agenda below. To participate virtually please unmute yourself, state your full name, and then proceed to state your comment. Please note the meeting will operate as normal, holding Public Comment to the period indicated in the agenda below and as established by the chairperson.

6:30 Call to Order

- Public Comment*

6:40 Consent Agenda

- Minutes of the [08-09-2023 School Board Meeting](#)

**Public comment is to provide the public the opportunity to speak to agenda items or other relevant topics and for the board to listen to those comments. It is not a time for the board to respond to comments or engage in dialogue with the public.*

Public comment will be a part of every agenda and the board chair will divide the time equally between the number of community members wishing to speak.

- [Superintendent's Report](#)

7:00 Call for Candidates for Open School Board Position

7:15 Update on Montpelier High School

- Andrew LaRosa, Director of Facilities

7:45 Review of Broad Indicators of Success for School District

- [MRPS Vision, Approach, Values, Priorities DRAFT](#)

8:00 Policy Monitoring

- [A1: Board Conflict of Interest](#)
- [A20: Board Meetings, Agendas and Preparation](#)

8:30 Adjourn

FYI

[Agenda Planning Document](#)

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