



Bachelor of English Literature
Faculty of Adab and Humanities
Islamic State University Syarif Hidayatullah Jakarta

MODULE HANDBOOK

Module Name	Indonesian Muslim Society
Module Level	Undergraduate
Abbreviation, if applicable	-
Sub-heading, if applicable	-
Code	FAH 6022201
Subtitle, if applicable	-
Courses, if applicable	-
Semester/term	3 rd / Third Year
Module Coordinator(s)	Dr. Halid, M.Ag.
Lecturer(s)	Dr. Halid, M.Ag. Fauziyyah Imma R. S.S., M.A.
Language	Indonesian
Relation to Curriculum	Compulsory
Teaching Methods	Lecture, classroom discussion, presentation
Workloads	1 SKS equivalent to: In Class Lectures: 50 minutes per week Independent Assignment: 60 minutes per week Structured Assignment: 60 minutes per week
Credit Point	3 SKS or 4,5 ECTS
Required and recommended prerequisites for joining the module	-
Module objectives/intended learning outcomes	1. Play a role as a citizen who is proud and loves the country, has nationalism and a sense of responsibility to the state and nation 2. Able to demonstrate independent, quality, and measurable performance; 3. Understand cultural theories related to English literary and linguistic studies; 4. Utilize linguistic theories and studies in other scientific fields
Content	1. History of Indonesian Muslim society 2. How Islam came to Indonesia 3. Middle East, India, and China influence in Islam in Indonesia 4. Islam in coastal and inland areas 5. Islam santri and abangan 6. Islamic organisations 7. <i>Tariqah</i>, sufism, and spiritual life

	8. Minorities Muslim 9. Islam transnational 10. Moderate vs Radical 11. Local believes 12. Religious moderation
Examination forms	Essay
Study and examination requirements	The final mark will be weighed as follows: 1. Final examination: 40% 2. Mid-Term Examination: 30% 3. Class Activities (homework, discussion, etc.): 30%
Media employed	Board, LCD Projector, Computer/Laptop
Reading list	1. Laffan, M. (2015). <i>Sejarah Islam di Nusantara</i> . Bentang Pustaka. 2. Kersten, C. (2018). <i>Mengislamkan Indonesia: Sejarah Peradaban Islam di Nusantara</i> . BACA 3. Al-Qurtuby, S. (2003). <i>Arus Cina-Islam-Jawa: Peranan Tionghoa dalam Penyebaran Agama Islam di Nusantara Abad XV & XVI</i> . Inspeal Press & Perhimpunan Indonesia Tionghoa. 4. Syam, N. (2005). <i>Islam Pesisir</i> . LKiS. 5. ----- (2010). <i>Islam Pesisiran dan Islam Pedalaman: Tradisi Islam di Tengah Perubahan Sosial</i> . 6. Hadler, J. (2010). "Sengketa Tiada Putus: Matriarkat, Reformisme, Agama, dan Kolonialisasi di Minagkabau." <i>Tingkap</i> , vol. IX(1), 29-48. 7. Geertz, C. (2014). <i>Agama Jawa: Abangan, Santri, Priyayi dalam Budaya Jawa</i> . Komunitas Bambu. 8. Woodward, M. (1999). <i>Islam Jawa: Kesalehan Normatif versus Kebatinan</i> . LKiS 9. Burhanudin, J. (2020). <i>Islam dalam Arus Sejarah Indonesia</i> . Kencana. 10. Burhanudin, J., & Afrianty, D. (eds). (2006). <i>Mencetak Muslim Modern</i> . RajaGrafindo Persada. 11. Van Bruinessen, M., & Howel, J.D. (2008). "Sufisme dan Modern dalam Islam." In M. van Bruinessen & J.D. Howel (eds), <i>Urban Sufism</i> (1-32). Rajawali Press. 12. Van Bruinessen, M. (1992). <i>Tarekat Naqsyabandiyah di Indonesia: Survei Historis, Geografis, dan Sosiologis</i> . Mizan. 13. Van Bruinessen, M. (1995). <i>Kitab Kuning Pesantren dan Tarekat: Tradisi-tradisi Islam di Indonesia</i> . Mizan. 14. Hasim, M. (2012). "Syiah: Sejarah Timbul dan Perkembangannya di Indonesia," <i>Analisa</i> 19 (2), 147-158. 15. Zulkarnain, I. (2005). <i>Gerakan Ahmadiyah di Indonesia</i> . LKiS. 16. Al-Qurtuby, S. (2003). <i>Arus Cina-Islam-Jawa: Peranan Tionghoa dalam Penyebaran Agama Islam di Nusantara Abad XV & XVI</i> . Inspeal Press & Perhimpunan Indonesia Tionghoa. 17. Hwang, J. C. (2011). <i>Umat Bergerak: Mobilisasi Damai Kaum Islamis di Indonesia, Malaysia, dan Turki</i> . Freedom Institute.

	18. Hilmy, M. (2011). "Akarakar Transnasionalisme Islam Hizbut Tahrir Indonesia (HTI)," <i>Islamica: Jurnal Studi Keislaman</i> 6 (1), 1-13. 19. Qodim, H. (2007). "Dinamika Salafisme di Indonesia: Akar-akar Intelektualitas dan Orientasi Ideologis yang Beragam," <i>Afkar</i> 21, 46-74. 20. Muzammil, I. (2013). "Global Salafisme antara Gerakan dan Kekerasan," <i>Teosofi</i> 8 (1), 211-234. 21. Hasanah, U. (2014). "Keberadaan Kelompok Jamaah Tabligh dan Reaksi Masyarakat (Perspektif Teori Penyebaran Informasi dan Pengaruh)," <i>Jurnal Indo Islamika</i> 4 (1), 21-40. 22. Yazid, A. (2014). <i>Islam Moderat</i>. Erlangga. 23. Yakin, A. U. (2016). <i>Islam Moderat dan Isu-isu Kontemporer</i>. Kencana. 24. Sahrasad, H. & Al-Chaidar. (2017). <i>Fundamentalisme, Radikalisme, Terorisme: Perspektif atas Agama, Masyarakat dan Negara</i>. CSS-UI & Freedom Foundation. 25. Suhanah. (2014). <i>Dinamika Agama Lokal di Indonesia</i>. Badan Litbang dan Diklat, Kementerian Agama RI 26. Maarif, S. (2017). <i>Pasang Surut Rekognisi Agama Leluhur dalam Politik Agama di Indonesia</i>. CRCS. 27. Kementerian Agama RI. (2019). <i>Moderasi Beragama</i>. Badan Litbang dan Diklat Kementerian Agama RI
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Compilation Date :

Modified Date :