



Agenda

SCSD2 Mission:

Sheridan County School District No. 2 is dedicated to preparing every student for success.

Zoom Link:

Link to Join Meeting:

<https://scsd2.zoom.us/j/92237248346>

Phone: US: +1 470 250 9358 or +1 267 831 0333 or +1 312 626 6799

Webinar ID: 922 3724 8346

Zoom Recording: [HERE](#)

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- I. Call to Order**
 - A. Pledge of Allegiance
 - II. Recognitions**
 - III. Approval of Agenda**
 - IV. District Reports**
 - A. **Superintendent**
 - V. Audience Comments**
 - VI. Consent Agenda Items**
 - A. [Approval of Board Meeting Minutes - August 4, 2025](#)
 - B. [Approval of Board Meeting Minutes - August 18, 2025](#)
 - C. [Approval of Executive Session Minutes - July 14, 2025](#)
 - D. [Approval of Bills for Payment](#)
 - E. Isolation Payment Requests
 - 1. [Bergstrom Family](#)
 - 2. [Reinke Family](#)
 - 3. [Lindsey Family](#)
 - VII. Old Business**
 - A. [Facilities Update \(Information\) - Troy Decker](#)
 - B. [SCEF Update \(Information\) - Kristie Garriffa](#)
 - C. [Consideration of Policies \(Action\) - Traci Turk](#)
 - VIII. New Business**

- A. [Summer School Update \(Information\) - Rebecca Adsit](#)
- B. [Review Beginning Enrollments \(Information\) - Rebecca Adsit](#)
- C. [State Assessment Results \(Information\) - Kristie Garriffa](#)
- D. [Appointment of Whitney Board Member \(Information\) - Scott Stults](#)

IX. Reports and Communication

- A. Board of Trustees
 - 1. Board Reports
 - a) Book Study: *The Governance Core 2.0* - Intro
 - b) Adopt a School
 - 2. Committee Reports

X. Executive Session

- A. Personnel Matters, W.S. 16-4-405(a)(ii)
- B. To Consider or Receive any Information Classified as Confidential by Law, W.S. 16-4-405(a)(ix)

XI. Approval of the Revised Personnel Action

XII. Adjournment

All agenda items address board goals. The goals are as follows:

Teaching and Learning

Resource Utilization

Leadership Capacity

Communication