

## **Meeting Agenda**

## Thursday September 15, 2016, 2:00 pm – 4:00 pm Room TBA

- 1. Call to Order
- 2. Approval of Minutes
- 2. President's Report: Hammett
  - NFA State Board Update and CBC Update
  - New Recruitment Report
- 3. Vice President's Report: Scott Huber
- 4. Secretary's Report: Julie Muhle
- 5. NFA-TMCC Legal Committee Update
- 6. TMCC Chapter Issues
  - MOU on Faculty Senate Subcommittee Workload
  - Campus Surveys
  - Salary Equity Study
- 7. New Business
- 8. Adjournment