



Los Angeles Unified School District  
Grant Elementary  
Election of School Site Council Officers  
School Site Council Meeting #1



**Agenda**

**Thursday, October 17, 2024**

**3:00pm (Parent Center and zoom)**

**<https://lausd.zoom.us/j/7792796580?omn=84540114133>**

**Meeting ID: 779 279 6580**

**One tap mobile**

**+12133388477,,7792796580# US (Los Angeles)**

|       |                                                                                                                                                                                                                                                                |                                 |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| I.    | <b>Welcome/Call to Order</b>                                                                                                                                                                                                                                   | Principal                       |
| II.   | <b>Flag Salute</b>                                                                                                                                                                                                                                             | Volunteer                       |
| III.  | <b>Public Comment</b> <ul style="list-style-type: none"><li>• 3 comments 1 minute each</li></ul>                                                                                                                                                               | School Coordinator/Mrs. Guerra  |
| IV.   | <b>Roll Call (Action)</b> <ul style="list-style-type: none"><li>• Establish quorum</li></ul>                                                                                                                                                                   | School Coordinator/Mrs. Guerra  |
| V.    | <b>Approval of SSC Membership Election Minutes/Notes (Action)</b> <ul style="list-style-type: none"><li>• Parent</li><li>• Teacher</li><li>• Other Staff</li></ul>                                                                                             | School Coordinator/Mrs. Guerra  |
| VI.   | <b>Overview of SSC Officers' Responsibilities and Election of Officers/Training of Members (Action)</b> <p>Officers</p> <ul style="list-style-type: none"><li>• Chairperson</li><li>• Vice-Chairperson</li><li>• Secretary</li><li>• Parliamentarian</li></ul> | School Coordinator/ Mrs. Guerra |
| VII.  | <b>SSC Meeting Location for 2022-23 (Action)</b> <ol style="list-style-type: none"><li>1. In person on school campus</li><li>2. Via Zoom</li><li>3. Hybrid</li></ol>                                                                                           | School Coordinator/ Mrs. Guerra |
| VIII. | <b>Proposed Dates and Times for 2024-25 SSC Meetings (Action)</b>                                                                                                                                                                                              | School Coordinator/ Mrs. Guerra |
| IX.   | <b>ELAC Recommendation (Action)</b>                                                                                                                                                                                                                            | School Coordinator/Mrs. Guerra  |
| X     | <b>Review and Approve 2023-24 SPSA Evaluation (Action)</b>                                                                                                                                                                                                     | School Coordinator/Mrs. Guerra  |
| XI.   | <b>Announcements</b>                                                                                                                                                                                                                                           | SSC Members                     |
| XII.  | <b>Adjournment (Action)</b>                                                                                                                                                                                                                                    | SSC Chairperson                 |

**AGENDA POSTED: Friday, October 11, 2024 in front entrance and all side gates.**

To review or obtain copies of materials, please speak with Mrs. Guerra at (323)469-4046. Requests for disability-related modifications or accommodations shall be made 24 hours prior to the meeting to Mrs. Guerra by email at [vmg7305@lausd.net](mailto:vmg7305@lausd.net)  
If you would like to address the council, please sign in on the Chat prior to the Public Comment Item on the agenda.



**Distrito Escolar Unificado de Los Ángeles**  
**Grant Elementary**  
**Elección de Funcionarios del Consejo del Plantel Escolar (SSC)**  
**Reunión #1 del Consejo del Plantel Escolar**

**AGENDA**

Jueves, Octubre 17, 2024  
 3:00pm (Parent Center & Zoom)  
<https://lausd.zoom.us/j/7792796580?omn=84540114133>  
**Meeting ID: 779 279 6580**  
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|       |                                                                                                                                                                                                                    |                                      |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| I.    | <b>Bienvenida/Llamada al Orden</b>                                                                                                                                                                                 | Director                             |
| II.   | <b>Saludo a la Bandera</b>                                                                                                                                                                                         | Voluntario                           |
| III.  | <b>Comentario Público</b><br>• 3 comentarios, 1 minuto cada uno                                                                                                                                                    | Coordinador Escolar                  |
| IV.   | <b>Pasar Lista (Por tratar)</b><br>• Establecer quórum                                                                                                                                                             | Coordinadora Escolar/<br>Mrs. Guerra |
| V.    | <b>Aprobación de Actas/Notas de la membresía de SSC (Por tratar)</b><br>• Padres<br>• Maestros<br>• Otro Personal<br>• Estudiantes a nivel secundario, si procede                                                  | Coordinador<br>Escolar/Mrs. Guerra   |
| VI.   | <b>Repaso general de las responsabilidades de los funcionarios de SSC y elección de funcionarios (Por tratar)</b><br>• Funcionarios<br>• Presidente/a<br>• Vicepresidente/a<br>• Secretario/a<br>• Parlamentario/a | Coordinadora Escolar/<br>Mrs. Guerra |
| VII.  | <b>Lugar de las reuniones del SSC para el 2024-2025 (Por tratar)</b><br>1. En persona en el plantel escolar<br>2. Vía Zoom<br>3. Híbridas                                                                          | Coordinadora Escolar/<br>Mrs. Guerra |
| VIII. | <b>Fechas y horario propuestos para las reuniones del SSC 2022-2023 (Por tratar)</b>                                                                                                                               | Coordinadora Escolar/<br>Mrs. Guerra |
| IX.   | <b>Recomendación de ELAC (Por Tratar)</b>                                                                                                                                                                          |                                      |
| X.    | <b>Revisar y aprobar la evaluación del SPSA 2023-24 (Por Tratar)</b>                                                                                                                                               |                                      |
| XI.   | <b>Anuncios</b>                                                                                                                                                                                                    | Miembros de SSC                      |
| XII.  | <b>Clausura (Por tratar)</b>                                                                                                                                                                                       | Presidente de SSC                    |

**AGENDA PUBLICADA EN: Frente de la Escuela y demas portones el Jueves, Octubre 11, 2024**

Para repasar u obtener copias de los materiales, favor de comunicarse con Mrs. Guerra al (323)469-4046. Peticiones para modificaciones o adaptaciones se deben hacer con 24 horas de anticipación a la reunión a Mrs. Guerra por email a vmg7305@lausd.net.  
 Si desea dirigirse al consejo, favor de anotarse vía Chat antes del asunto de Comentario Público en la agenda.