



**AGENDA  
REGULAR COUNCIL MEETING  
MAY 5, 2026/ 6:00 pm**

- **CALL TO ORDER:**
- **PLEDGE OF ALLEGIANCE**
- **ROLL CALL:**
- **ACTION TO CHANGE AGENDA**

**1. Consent Agenda:**

*All items listed under the consent agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

- |     |                                 |                                     |
|-----|---------------------------------|-------------------------------------|
| 1.1 | Regular Council Meeting Minutes | April 7, 2026                       |
| 1.2 | Bills Payable Through:          | April 30, 2026                      |
| 1.3 | Consolidated Balance Sheet      | April 30, 2026                      |
| 1.4 | 2026 Meeting Schedule Change    | August 3, 2026 (New date scheduled) |
- 2. **Library/City Hall/City Center Report:**
  - 3. **Fire Department:**
  - 4. **Police Dept./City Attorney Report:**
    - 4.1 Consideration of outside Council for Lawsuit–Matt Dejarlis vs. City of Hokah
    - 4.2 Security Cameras at Pool–Choice Security Quote
    - 4.3 Transition Off Street Parking
  - 5. **Emergency Management:**
  - 6. **Water/Wastewater/City Engineer Report:**
    - 6.1 Aerator Maintenance
  - 7. **Streets / Maintenance Report:**
    - 7.1 Culvert Maintenance
    - 7.2 Repair Curb and Gutter Project on 6<sup>th</sup> Street
    - 7.3 Lawn Mowing
  - 8. **Planning Commission / Zoning Report:**
  - 9. **Recreation Board Report:**
    - 9.1 Plans for Pool Excavation
  - 10. **New Business:**
    - 10.1 Financial Statements 2025
    - 10.2 Insurance Policy Renewal – General Liability and Workers Compensation
  - 11. **Old Business:**
  - 12. **Council Member’s Comments/Community Input:**
  - 13. **Mayor’s Comments:**
  - 14. **Staff Correspondence**
  - 15. **Correspondence Received:** MNDOT Notification of Acquisition, Bike Trail Representative Needed
  - 16. **Next Council Meeting:** June 2, 2026
  - 17. **Items for next Agenda:**
  - 18. **Adjournment:**