

## Notice of Public Meeting for Alpine Academy

Alpine Academy will conduct a public meeting on **May 24, 2024** beginning at 5:30 pm at the following location: 605 Boxington Suite 112, Sparks, Nevada.

### Microsoft Teams meeting

Join on your computer, mobile app or room device

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meeting<[https://teams.microsoft.com/join/19%3ameeting\\_MTA1YmZhN2QtMmMxYy00YTU0LWE0MjctZWY2ODI3MzkzNjNI%40thread.v2/0?context=%7b%22Tid%22%3a%226cf81440-68c2-46f6-9853-4746f2419f24%22%2c%22Oid%22%3a%22d3ca8cc6-63ca-4b43-8e30-2801e71b1136%22%7d](https://teams.microsoft.com/join/19%3ameeting_MTA1YmZhN2QtMmMxYy00YTU0LWE0MjctZWY2ODI3MzkzNjNI%40thread.v2/0?context=%7b%22Tid%22%3a%226cf81440-68c2-46f6-9853-4746f2419f24%22%2c%22Oid%22%3a%22d3ca8cc6-63ca-4b43-8e30-2801e71b1136%22%7d)>

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### [Alpine Academy Governing Board Meeting 5.24.24 Documents](#)

Below is an agenda of all items scheduled to be discussed and or action taken. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson. Reasonable efforts will be made to assist and accommodate all persons desiring to attend the meeting remotely. Please email Lewis Perlin at [lperlin@alpineacademy.net](mailto:lperlin@alpineacademy.net) or call (775) 356-1166 in advance so that arrangements can be conveniently made. Public comment may be limited to three minutes per person at the discretion of the chairperson.

### Agenda

(Action may be taken on those items denoted (“Action”))

1. Call to order and roll call. (Discussion)
2. Public comment and discussion. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an

agenda as an item upon which action will be taken. Speakers will be allowed three minutes each to speak about agenda items only.

3. Review and approval of the Alpine Board Meeting Minutes from April 18, 2024. (Romm) (Discussion) (Action)
4. Presentation of School Leader Report. (Perlin) (Discussion)
5. Presentation of an update regarding building at 1421 Pullman (Perlin) (Discussion)
6. Presentation of the March 2024 Financial Reports. (for discussion)(CSMC)
7. Budget Hearing: Presentation and approval of the FY25 Final Budget as per NRS 354.598 and NAC 387.720. (for discussion and possible action)(CSMC)
8. Presentation and approval of Amendment Application to NSPCSA (Perlin) (Discussion) (Action)
9. Presentation of Executive Director Lewis Perlin's request for a salary increase for the 2024-2025 school year and Executive Director's Evaluation Tool. (Ramer/Saenz) (Perlin) (Discussion) (possible action)
10. Presentation of 2024-2025 Draft Calendar (Perlin) (Discussion) (Action)
11. Presentation of 2024-2025 Board Calendar (Perlin) (Discussion) (Action)
12. Presentation and Request to Approve Application for a Line of Credit (Perlin) (Discussion) (Action)
13. Public Comment and discussion. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Speakers may speak on any matters, including those not on the agenda. Speakers will be limited to three minutes each.
14. Adjournment. (Action)

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the Alpine Academy Charter High School's website, <http://www.alpineacademy.net>, or by contacting Lewis Perlin, Executive Director, at [lperlin@alpineacademy.net](mailto:lperlin@alpineacademy.net), 605 Boxington Way Suite 112, Sparks, NV 89506, or 775 356-1166.

Alpine Academy Charter High School  
605 Boxington Way Suite 112  
Sparks, Nevada

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