



**MEETING OF THE BOARD OF EDUCATION'S
GRANT COMMITTEE**

Tuesday, September 22, 2026

6:30 PM

**Masuk High School
1014 Monroe Turnpike**

I. Call To Order

II. Report of the Chairman

III. Consent Agenda

A. Approval of meeting minutes from May 26, 2026

Draft Motion: Motion to approve the minutes from the meeting on May 26, 2026 as presented at tonight's meeting

V. Unfinished Business

A. [Grant Committee Letter to Community](#) (Sent Spring of 2026)

VI. New Business

A. Connecticut High Quality Special Education Incentive Grant

B. Non-Priority School Construction Grants

C. Association of Rural and Small Libraries Grant

D. Currently Submitted Grants

1. Department of Agriculture (Culinary)

2. High Dosage Tutoring Grant (Math)

VII. Adjournment